

APPLICATION FOR EARTH STATION SPECIAL TEMPORARY AUTHORITY

APPLICANT INFORMATION Enter a description of this application to identify it on the main menu:  
STA Request for E900570

**1. Applicant**

<b>Name:</b>	Univision Network Limited Partnership	<b>Phone Number:</b>	305-471-3930
<b>DBA Name:</b>		<b>Fax Number:</b>	786-522-9078
<b>Street:</b>	9405 NW 41st Street	<b>E-Mail:</b>	
<b>City:</b>	Miami	<b>State:</b>	FL
<b>Country:</b>	USA	<b>Zipcode:</b>	33178 -
<b>Attention:</b>			

**2. Contact**

<b>Name:</b>	Matthew S. DelNero, Esq.	<b>Phone Number:</b>	202-662-5543
<b>Company:</b>	Covington & Burling LLP	<b>Fax Number:</b>	202-778-5543
<b>Street:</b>	One CityCenter 850 Tenth Street, N.W.	<b>E-Mail:</b>	mdelnero@cov.com
<b>City:</b>	Washington	<b>State:</b>	DC
<b>Country:</b>	USA	<b>Zipcode:</b>	20001 -
<b>Attention:</b>		<b>Relationship:</b>	Legal Counsel

(If your application is related to an application filed with the Commission, enter either the file number or the IB Submission ID of the related application. Please enter only one.)

3. Reference File Number or Submission ID

4a. Is a fee submitted with this application?

- If Yes, complete and attach FCC Form 159. If No, indicate reason for fee exemption (see 47 C.F.R. Section 1.1114).  
 Governmental Entity     Noncommercial educational licensee  
 Other (please explain):

4b. Fee Classification    CGX – Fixed Satellite Transmit/Receive Earth Station

5. Type Request

- Use Prior to Grant                       Change Station Location                       Other

6. Requested Use Prior Date

7. CityMiami

8. Latitude  
(dd mm ss.s h) 25 48 43.4 N

9. State FL	10. Longitude (dd mm ss.s h) 80 21 3.2 W
11. Please supply any need attachments. Attachment 1: Comsearch PCN                      Attachment 2: Draft Form 312                      Attachment 3:	
12. Description. (If the complete description does not appear in this box, please go to the end of the form to view it in its entirety.) <div style="border: 1px solid black; padding: 5px; margin: 10px 0;">Between January and May 2021, Applicant is planning a 5-month dual illumination period on SES-3 transponders 3C and 20C, to support the migration of its stations and affiliates to 20C. To avoid the cost and the diminished reliability of uplinking to 3C from an alternate location, Applicant requests to temporarily use the 4.5 meter antenna associated with</div>	
13. By checking Yes, the undersigned certifies that neither applicant nor any other party to the application is subject to a denial of Federal benefits that includes FCC benefits pursuant to Section 5301 of the Anti-Drug Act of 1988, 21 U.S.C. Section 862, because of a conviction for possession or distribution of a controlled substance. See 47 CFR 1.2002(b) for the meaning of "party to the application"; for these purposes. <input checked="" type="radio"/> Yes <input type="radio"/> No	
14. Name of Person Signing Christopher G. Wood	15. Title of Person Signing SVP ASSOC GEN COUN GOV AND REG AFF
WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / OR IMPRISONMENT (U.S. Code, Title 18, Section 1001), AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, Section 312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503).	

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## **12. Description**

Between January and May 2021, Applicant is planning a 5-month dual illumination period on SES-3 transponders 3C and 20C, to support the migration of its stations and affiliates to 20C. To avoid the cost and the diminished reliability of uplinking to 3C from an alternate location, Applicant requests to temporarily use the 4.5 meter antenna associated with E900570 at its Miami, Florida Doral campus. In order to do so, however, it would need to temporarily increase the licensed transmit power at the flange from 200 to 350 watts. Additionally, it would seek to increase the Maximum Aggregate Output EIRP for all carriers from 69.51 to 71.94 dBW. An updated frequency coordination study and, if useful, a draft Form 312 listing the current parameters for Antennas #1-#3 and the requested STA parameters for Antenna #4 is attached for reference.