APPLICATION FOR EARTH STATION SPECIAL TEMPORARY AUTHORITY

APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu: Application for Special Temporary Authority — June 11, 2019

| pplicant | | | | | |
|-------------------|--|---------------|---------------|--|--|
| Name: | San Francisco Unified School District | Phone Number: | 415-841-4121 | | |
| DBA Name | e: | Fax Number: | 415-841-4125 | | |
| Street: | 555 Franklin Street | E–Mail: | tina@kalw.org | | |
| City: | San Francisco | State: | CA | | |
| Country: | USA | Zipcode: | 94102 – | | |
| Attention: | Ms Tina Pamintuan | | | | |

| 2. Contact | | | | | | | |
|--|------------------------|---------------------------|-------------|---|------------------------|--|--|
| N | Name: | Jonathan Baum | Phone Num | ber: | 415-749-1800 | | |
| | Company: | Clarence Dyer & Cohen LLP | Fax Numbe | r: | 415-749-1694 | | |
| s | Street: | 899 ELLIS ST | E-Mail: | | jbaum@clarencedyer.com | | |
| | | | | | | | |
| | City: | San Francisco | State: | | CA | | |
| C | Country: | USA | Zipcode: | | 94109 – | | |
| A | Attention: | | Relationshi | ρ: | Legal Counsel | | |
| | | | | | | | |
| (If your application is related to an application filed with the Commission, enter either the file number or the IB Submission ID of the related application. Please enter only one.) 3. Reference File Number SESREG2004051900682 or Submission ID | | | | | | | |
| 4a. Is a fee submitted with this application? | | | | | | | |
| o If Yes, complete and attach FCC Form 159. If No, indicate reason for fee exemption (see 47 C.F.R.Section 1.1114). | | | | | | | |
| = | | Noncommercial educations | al licensee | | | | |
| Other(please explain): | | | | | | | |
| 4b. Fee Classification CGX – Fixed Satellite Transmit/Receive Earth Station | | | | | | | |
| 5. Type Requ | uest | | | | | | |
| Use Prior to Grant Change Station Location Other | | | | | | | |
| 6. Requested 05/19/ | d Use Prior D /2019 | Pate | | | | | |
| 7. CitySan Francisco, CA | | | | 8. Latitude (dd mm ss.s h) 37 43 16.3 N | | | |

| 9. State CA | 10. Longitude (dd mm ss.s h) 122 24 24.6 W | | | | | | |
|---|---|--|--|--|--|--|--|
| 11. Please supply any need attachments. | | | | | | | |
| Attachment 1: Attachment 2: | Attachment 3: | | | | | | |
| 12. Description. (If the complete description does not appear in this box, please go to the end of the form to view it in its entirety.) NULL | | | | | | | |
| 13. By checking Yes, the undersigned certifies that neither applicant nor any other party to the application is subject to a denial of Federal benefits that includes FCC benefits pursuant to Section 5301 of the Anti–Drug Act of 1988, 21 U.S.C. Section 862, because of a conviction for possession or distribution of a controlled substance. See 47 CFR 1.2002(b) for the meaning of "party to the application" for these purposes. | | | | | | | |
| 14. Name of Person Signing Jonathan M Baum | 15. Title of Person Signing Legal Counsel, KALW/SFUSD | | | | | | |
| WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / OR IMPRISONMENT (U.S. Code, Title 18, Section 1001), AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, Section 312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503). | | | | | | | |

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