

APPLICATION FOR EARTH STATION SPECIAL TEMPORARY AUTHORITY

APPLICANT INFORMATION Enter a description of this application to identify it on the main menu:

Loft Orbital ES STA

**1. Applicant**

|                   |                                     |                      |                     |
|-------------------|-------------------------------------|----------------------|---------------------|
| <b>Name:</b>      | Microsoft Infrastructure Group, LLC | <b>Phone Number:</b> | 425-538-5578        |
| <b>DBA Name:</b>  |                                     | <b>Fax Number:</b>   |                     |
| <b>Street:</b>    | One Microsoft Way                   | <b>E-Mail:</b>       | mdaum@microsoft.com |
| <b>City:</b>      | Redmond                             | <b>State:</b>        | WA                  |
| <b>Country:</b>   | USA                                 | <b>Zipcode:</b>      | 98052 -             |
| <b>Attention:</b> | Michael Daum                        |                      |                     |

|                                                                                                                                                                                                                                                         |                                            |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|
| <b>2. Contact</b>                                                                                                                                                                                                                                       |                                            |
| <b>Name:</b>                                                                                                                                                                                                                                            | Paul Caritj                                |
| <b>Phone Number:</b>                                                                                                                                                                                                                                    | 202-730-1319                               |
| <b>Company:</b>                                                                                                                                                                                                                                         | Harris, Wiltshire & Grannis LLP            |
| <b>Fax Number:</b>                                                                                                                                                                                                                                      |                                            |
| <b>Street:</b>                                                                                                                                                                                                                                          | 18919 M St. NW                             |
| <b>E-Mail:</b>                                                                                                                                                                                                                                          | pcaritj@hwglaw.com                         |
| <b>City:</b>                                                                                                                                                                                                                                            | Washington                                 |
| <b>State:</b>                                                                                                                                                                                                                                           | DC                                         |
| <b>Country:</b>                                                                                                                                                                                                                                         | USA                                        |
| <b>Zipcode:</b>                                                                                                                                                                                                                                         | 20036 -                                    |
| <b>Attention:</b>                                                                                                                                                                                                                                       | Paul Caritj                                |
| <b>Relationship:</b>                                                                                                                                                                                                                                    | Legal Counsel                              |
| (If your application is related to an application filed with the Commission, enter either the file number or the IB Submission ID of the related application. Please enter only one.)                                                                   |                                            |
| 3. Reference File Number SESLIC2020123001436 or Submission ID                                                                                                                                                                                           |                                            |
| 4a. Is a fee submitted with this application?<br>If Yes, complete and attach FCC Form 159. If No, indicate reason for fee exemption (see 47 C.F.R. Section 1.1114).<br>Governmental Entity Noncommercial educational licensee<br>Other(please explain): |                                            |
| 4b. Fee Classification CGX – Fixed Satellite Transmit/Receive Earth Station                                                                                                                                                                             |                                            |
| 5. Type Request                                                                                                                                                                                                                                         |                                            |
| Use Prior to Grant                                                                                                                                                                                                                                      | Change Station Location Other              |
| 6. Requested Use Prior Date<br>08/08/2022                                                                                                                                                                                                               |                                            |
| 7. CityQuincy                                                                                                                                                                                                                                           | 8. Latitude<br>(dd mm ss.s h) 47 14 22.0 N |

|                                                                                                                                                                                                                                                                                                                                                                                                                                            |                                              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------|
| 9. State WA                                                                                                                                                                                                                                                                                                                                                                                                                                | 10. Longitude<br>(dd mm ss.s h) 119 53 5.5 W |
| 11. Please supply any need attachments.<br>Attachment 1: Narrative Attachment 2: Attachment 3:                                                                                                                                                                                                                                                                                                                                             |                                              |
| 12. Description. (If the complete description does not appear in this box, please go to the end of the form to view it in its entirety.)<br><div style="border: 1px solid black; padding: 10px; margin: 10px 0;"> Microsoft Infrastructure Group, LLC respectfully requests FCC authority to operate two earth station antennas in Quincy, Washington in communication with Loft Orbital Inc.'s YAM-3 satellite S3072. </div>              |                                              |
| 13. By checking Yes, the undersigned certifies that neither applicant nor any other party to the application is subject to a denial of Federal benefits that includes FCC benefits pursuant to Section 5301 of the Anti-Drug Act of 1988, 21 U.S.C. Section 862, because of a conviction for possession or distribution of a controlled substance. See 47 CFR 1.2002(b) for the meaning of "party to the application"; for these purposes. |                                              |
| 14. Name of Person Signing<br>Paul Caritj                                                                                                                                                                                                                                                                                                                                                                                                  | 15. Title of Person Signing<br>Counsel       |
| WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / OR IMPRISONMENT (U.S. Code, Title 18, Section 1001), AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, Section 312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503).                                                                                                                                                                |                                              |

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