APPLICATION FOR EARTH STATION SPECIAL TEMPORARY AUTHORITY

APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu: Paumalu STA for 5F3

1. Applicant

Name: Inmarsat Mobile Networks, Inc. **Phone Number:** 202–248–5150

DBA Name: Fax Number: 202–248–5177

Street: 1101 Connecticut Avenue, NW E–Mail: chris.murphy@inmarsat.com

Suite 1200

City: Washington State: DC

Country: USA Zipcode: 20036 -

Attention: Mr. Chris Murphy

2. Contact				
Name:	Inmarsat Mobile Networks, Inc.	Phone Number:	202-248-5150	
Company:		Fax Number:	202-248-5177	
Street:	1101 Connecticut Avenue, NW	E–Mail:	louis.rosa@inmarsat.com	
	Suite 1200			
City:	Washington	State:	DC	
Country:	USA	Zipcode:	20036 –	
Attention:		Relationship:	Legal Counsel	
If Yes, complete andGovernmental EntityOther(please explain	over or Submission ID I with this application? I attach FCC Form 159. If No, industry Noncommercial educational n):	l licensee	otion (see 47 C.F.R.Section 1.1114).	
4b. Fee Classification	CGX – Fixed Satellite Transmit/Rec	ceive Earth Station		
5. Type Request Use Prior to Grant	Chang	e Station Location	Other	
6. Requested Use Prior I 05/27/2015	Date			
7. CityPaumalu		8. Latitude (dd mm ss.s l	8. Latitude (dd mm ss.s h) 21 40 14.6 N	

9. State HI	10. Longitude (dd mm ss.s h) 158 2 3.1 E			
11. Please supply any need attachments.				
Attachment 1: Narrative Attachment 2: Technical	al Annex Attachment 3:			
12. Description. (If the complete description does not appear in this box, please go to the end of the form to view it in its entirety.) Please see attached				
13. By checking Yes, the undersigned certifies that neither applicant nor any other party to the application is subject to a denial of Federal benefits that includes FCC benefits pursuant to Section 5301 of the Anti–Drug Act of 1988, 21 U.S.C. Section 862, because of a conviction for possession or distribution of a controlled substance. See 47 CFR 1.2002(b) for the meaning of "party to the application" for these purposes.				
14. Name of Person Signing Chris Murphy	15. Title of Person Signing Director, Government Affairs			
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