## APPLICATION FOR EARTH STATION SPECIAL TEMPORARY AUTHORITY

APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu: Cross City 3.8 meter earth station STA Request

| 1. Applicant |                 |                      |               |                   |  |  |  |  |
|--------------|-----------------|----------------------|---------------|-------------------|--|--|--|--|
|              | Name:           | HARRIS CORPORATION   | Phone Number: | 321-727-9234      |  |  |  |  |
|              | DBA Name:       |                      | Fax Number:   | 321-727-9125      |  |  |  |  |
|              | Street:         | 1025 West Nasa Blvd. | E-Mail:       | bfitch@harris.com |  |  |  |  |
|              |                 |                      |               |                   |  |  |  |  |
|              | City:           | Melbourne            | State:        | FL                |  |  |  |  |
|              | <b>Country:</b> | USA                  | Zipcode:      | 32919 –           |  |  |  |  |
|              | Attention:      | Bruce Fitch          |               |                   |  |  |  |  |
|              |                 |                      |               |                   |  |  |  |  |

| 2. Contact  | 2 Contract |   |                |                             |   |  |  |  |
|---|------------|---|----------------|-----------------------------|---|--|--|--|
|   |            |   |                |                             |   |  |  |  |
| Nam   | ne:        | George Y. Wheeler                             | Phone Num      | nber:                       | 202-955-3000                                |  |  |  |
| Con   | npany:     | Holland & Knight LLP                          | Fax Numbe      | er:                         | 202–955–5564                                |  |  |  |
| Stre  | et:        | 800 17th Street, NW Suite 1100                | E-Mail:        |                             | george.wheeler@hklaw.com                    |  |  |  |
|   |            |   |                |                             |   |  |  |  |
| City  | :          | Washington                                    | State:         |                             | DC  |  |  |  |
| Cou   | ntry:      | USA   | Zipcode:       |                             | 20006 -                                     |  |  |  |
| Atte  | ention:    | George Y. Wheeler                             | Relationshi    | ip:                         | Legal Counsel                               |  |  |  |
|   |            |   |                |                             |   |  |  |  |
| · • • •   |            |   | Commission,    | , enter either the file nur | mber or the IB Submission ID of the related |  |  |  |
| application. Ple  |            | only one.)<br>er or Submission ID IB201300028 | n              |                             |   |  |  |  |
|   |            |   | 52             |                             |   |  |  |  |
| <ul><li>4a. Is a fee submitted with this application?</li><li>If Yes, complete and attach FCC Form 159. If No, indicate reason for fee exemption (see 47 C.F.R.Section 1.1114).</li></ul> |            |   |                |                             |   |  |  |  |
| 1 -   |            |   |                |                             |   |  |  |  |
| <del>•</del>  |            |   |                |                             |   |  |  |  |
| <u> </u>  | _          |   |                |                             |   |  |  |  |
| 4b. Fee Classifi  | cation C   | CGX – Fixed Satellite Transmit/Rec            | eive Earth Sta | ation                       |   |  |  |  |
| 5. Type Request   |            |   |                |                             |   |  |  |  |
|   |            |   |                |                             |   |  |  |  |
| O Use Prior to Grant O Change Station Location O Other  |            |   |                |                             |   |  |  |  |
|   |            |   |                |                             |   |  |  |  |
| 6. Requested Us   |            | Date  |                |                             |   |  |  |  |
| 03/27/202   | -          |   |                |                             |   |  |  |  |
| 7. CityOLD TO   | WN         |   |                | . Latitude                  | 260 N                                       |  |  |  |
|   |            |   | (0             | dd mm ss.s h) 29 44         | - 36.9 N                                    |  |  |  |

| 9. State FL  | 10. Longitude                                  |  |  |  |  |  |  |
|--|--|--|--|--|--|--|--|
|  | (dd mm ss.s h) 83 0 1.8 W                      |  |  |  |  |  |  |
| 11. Please supply any need attachments.  |  |  |  |  |  |  |  |
| Attachment 1: FAA Letter Attachment 2: Technic   | al Data Attachment 3:                          |  |  |  |  |  |  |
|  |  |  |  |  |  |  |  |
| 12. Description. (If the complete description does not appear in this box, please go to the end of the form to view it in its entirety.)   |  |  |  |  |  |  |  |
| Harris Corporation is requesting STA for a sixty day period, beginning 3/27/2013, to<br>operate a 3.8 meter C band earth station in connection with a critical project for the<br>Federal Aviation Administration (FAA). The attached letter from the FAA demonstrates that<br>Harris is the current FAA Telecommunications Infrastructure contractor. This STA is<br>13. By checking Yes, the undersigned certifies that neither applicant nor any other party to the application is<br>subject to a denial of Federal benefits that includes FCC benefits pursuant to Section 5301 of the Anti-Drug Act<br>of 1988, 21 U.S.C. Section 862, because of a conviction for possession or distribution of a controlled substance.<br>See 47 CFR 1.2002(b) for the meaning of "party to the application" for these purposes. |  |  |  |  |  |  |  |
| 14. Name of Person Signing<br>Jim Sheppard   | 15. Title of Person Signing<br>Program Manager |  |  |  |  |  |  |
| WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / OR IMPRISONMENT<br>(U.S. Code, Title 18, Section 1001), AND/OR REVOCATION OF ANY STATION AUTHORIZATION<br>(U.S. Code, Title 47, Section 312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503).  |  |  |  |  |  |  |  |

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## **12. Description**

Harris Corporation is requesting STA for a sixty day period, beginning 3/27/2013, to operate a 3.8 meter C band earth station in connection with a critical project for the Federal Aviation Administration (FAA). The attached letter from the FAA demonstrates that Harris is the current FAA Telecommunications Infrastructure contractor. This STA is necessary as it will enable the provision of critical flight path information to the FAA. Harris submits that a grant of this application will serve the public interest because it will assist the FAA's mission of ensuring flight safety. Harris has filed for a permanent license request for these facilities, see Submission ID IB2013000282 (attached).