## APPLICATION FOR EARTH STATION SPECIAL TEMPORARY AUTHORITY

APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu: Extension of STA to communicate with NSS-5 to provide service to Afsat

1. Applicant

Name: SES Americom, Inc. Phone Number: 202–478–7137

**DBA Name:** Fax Number: 202–478–7101

Street: 2001 L Street, NW E-Mail: daniel.mah@ses.com

Suite 800

City: Washington State: DC

Country: USA Zipcode: 20036 -

**Attention:** Daniel C.H. Mah

| 2. Contact                                             | t                           |                                                                                                                                   |                                   |                                   |  |
|--------------------------------------------------------|-----------------------------|-----------------------------------------------------------------------------------------------------------------------------------|-----------------------------------|-----------------------------------|--|
|                                                        | Name:                       | Brian Weimer                                                                                                                      | Phone Number:                     | 202-469-4904                      |  |
|                                                        | Company:                    | Sheppard Mullin Richter & Hampton, LLP                                                                                            | Fax Number:                       | 202-312-9446                      |  |
|                                                        | Street:                     | 1300 I Street, NW                                                                                                                 | E–Mail:                           | bweimer@sheppardmullin.com        |  |
|                                                        |                             | 11th Floor East                                                                                                                   |                                   |                                   |  |
|                                                        | City:                       | Washington                                                                                                                        | State:                            | DC                                |  |
|                                                        | <b>Country:</b>             | USA                                                                                                                               | Zipcode:                          | 20005 -3314                       |  |
|                                                        | <b>Attention:</b>           |                                                                                                                                   | Relationship:                     | Legal Counsel                     |  |
| 4a. Is a  If Yes,  Gover                               | fee submitted, complete and | over SESSTA2010022300243 or Solution? If with this application? If attach FCC Form 159. If No, if  y Noncommercial education  n): | andicate reason for fee exemption | on (see 47 C.F.R.Section 1.1114). |  |
| 4b. Fee Cla                                            | assification                | CGX – Fixed Satellite Transmit/I                                                                                                  | Receive Earth Station             |                                   |  |
| 5. Type Re                                             | equest                      |                                                                                                                                   |                                   |                                   |  |
| O Use Prior to Grant O Change Station Location O Other |                             |                                                                                                                                   |                                   |                                   |  |
| 6. Request                                             | ted Use Prior               | Date                                                                                                                              |                                   |                                   |  |

| 7. CityBristow                                                                                                                                                                                                                                                                                                                                                                                                                            | 8. Latitude (dd mm ss.s h) 38 47 1.0 N         |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|--|--|--|--|--|
| 9. State VA                                                                                                                                                                                                                                                                                                                                                                                                                               | 10. Longitude (dd mm ss.s h) 77 34 23.0 W      |  |  |  |  |  |
| 11. Please supply any need attachments.                                                                                                                                                                                                                                                                                                                                                                                                   |                                                |  |  |  |  |  |
| Attachment 1: Attachment 2:                                                                                                                                                                                                                                                                                                                                                                                                               | Attachment 3:                                  |  |  |  |  |  |
| 12. Description. (If the complete description does not appear in this box, please go to the end of the form to view it in its entirety.)                                                                                                                                                                                                                                                                                                  |                                                |  |  |  |  |  |
| SES Americom, Inc. requests extension of special temporary authority (FCC File No. SES-STA-20100223-00243) to permit earth station E980076 to continue to communicate with the NSS-5 spacecraft in the conventional C-band in order to provide service to Afsat pending grant of SES WORLD SKIES' petition for declaratory ruling to add the conventional C-band                                                                          |                                                |  |  |  |  |  |
| 13. By checking Yes, the undersigned certifies that neither applicant nor any other party to the application is subject to a denial of Federal benefits that includes FCC benefits pursuant to Section 5301 of the Anti–Drug Act of 1988, 21 U.S.C. Section 862, because of a conviction for possession or distribution of a controlled substance. See 47 CFR 1.2002(b) for the meaning of "party to the application" for these purposes. |                                                |  |  |  |  |  |
| 14. Name of Person Signing Daniel C.H. Mah                                                                                                                                                                                                                                                                                                                                                                                                | 15. Title of Person Signing Regulatory Counsel |  |  |  |  |  |
| WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / OR IMPRISONMENT (U.S. Code, Title 18, Section 1001), AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, Section 312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503).                                                                                                                                                               |                                                |  |  |  |  |  |

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## 12. Description

SES Americom, Inc. requests extension of special temporary authority (FCC File No. SES-STA-20100223-00243) to permit earth station E980076 to continue to communicate with the NSS-5 spacecraft in the conventional C-band in order to provide service to Afsat pending grant of SES WORLD SKIES' petition for declaratory ruling to add the conventional C-band payload on the NSS-5 satellite to the Permitted Space Station List at 20.0 W.L. (FCC File No. SAT-PPL-20091208-00142). STA extension is requested for 30 days.