

APPLICATION FOR EARTH STATION SPECIAL TEMPORARY AUTHORITY

APPLICANT INFORMATION Enter a description of this application to identify it on the main menu:
Add AMC-1 as Point of Communication to E040238

1. Applicant

| | | | |
|-------------------|----------------------------|----------------------|---------------------|
| Name: | The California Channel | Phone Number: | 916-444-9792 |
| DBA Name: | | Fax Number: | 916-444-9812 |
| Street: | 1121 L Street Suite 110 | E-Mail: | john@calchannel.com |
| City: | Sacramento | State: | CA |
| Country: | USA | Zipcode: | 95814 - |
| Attention: | Mr John M Hancock | | |

2. Contact

| | | | |
|-------------------|----------------------------|----------------------|-----------------------|
| Name: | Steve Moreen | Phone Number: | 619-501-3936 |
| Company: | The California Channel | Fax Number: | 916-444-9812 |
| Street: | 1121 L Street Suite 110 | E-Mail: | smoreen@sbcglobal.net |
| City: | Sacramento | State: | CA |
| Country: | USA | Zipcode: | 95814 - |
| Attention: | Steve Moreen | Relationship: | Engineer |

(If your application is related to an application filed with the Commission, enter either the file number or the IB Submission ID of the related application. Please enter only one.)

3. Reference File Number or Submission ID IB2009004652

4a. Is a fee submitted with this application?

- If Yes, complete and attach FCC Form 159. If No, indicate reason for fee exemption (see 47 C.F.R. Section 1.1114).
 Governmental Entity Noncommercial educational licensee
 Other (please explain):

4b. Fee Classification CGX – Fixed Satellite Transmit/Receive Earth Station

5. Type Request

- Use Prior to Grant Change Station Location Other

6. Requested Use Prior Date
10/01/2009

7. City Sacramento

8. Latitude
(dd mm ss.s h) 38 34 40.5 N

| | |
|---|---|
| 9. State CA | 10. Longitude (dd mm ss.s h) 121 29 30.2 W |
| 11. Please supply any need attachments. Attachment 1: SES Engr Statement Attachment 2: Attachment 3: | |
| 12. Description. (If the complete description does not appear in this box, please go to the end of the form to view it in its entirety.) <div style="border: 1px solid black; padding: 5px; margin: 10px 0;">The Applicant seeks to add AMC-1 at 103.0 degrees W.L. as a Point of Communication to the earth station license. A letter of Engineering Certification of SES Americom, Inc. is attached which supports the license modification. The Applicant requests the Special Temporary Authority to utilize transponder capacity on AMC-1 beginning October 1, 2009</div> | |
| 13. By checking Yes, the undersigned certifies that neither applicant nor any other party to the application is subject to a denial of Federal benefits that includes FCC benefits pursuant to Section 5301 of the Anti-Drug Act of 1988, 21 U.S.C. Section 862, because of a conviction for possession or distribution of a controlled substance. See 47 CFR 1.2002(b) for the meaning of "party to the application"; for these purposes. <input checked="" type="radio"/> Yes <input type="radio"/> No | |
| 14. Name of Person Signing John Hancock | 15. Title of Person Signing President |
| WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / OR IMPRISONMENT (U.S. Code, Title 18, Section 1001), AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, Section 312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503). | |

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12. Description

The Applicant seeks to add AMC-1 at 103.0 degrees W.L. as a Point of Communication to the earth station license. A letter of Engineering Certification of SES Americom, Inc. is attached which supports the license modification. The Applicant requests the Special Temporary Authority to utilize transponder capacity on AMC-1 beginning October 1, 2009 when its Galaxy 15 transponder capacity expires. An application to modify the earth station license has been submitted.