## APPLICATION FOR EARTH STATION SPECIAL TEMPORARY AUTHORITY

APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu: E090103 STA

1. Applicant

Name: Alascom, Inc. Phone Number: 907–264–7756

**DBA Name:** Fax Number: 907–777–2561

Street: 505 E. Bluff Drive E–Mail: SLaFrance@alascom.att.com

MP 288

City: Anchorage State: AK

Country: USA Zipcode: 99501 -

**Attention:** Suzanne M LaFrance

| 2. Contact   |  |  |   |  |
|--|--|--|---|--|
| Name:  | Suzanne M LaFrance   | Phone Number:  | 907–264–7756                            |  |
| Company:   | Alascom, Inc.  | Fax Number:  | 907–777–2561                            |  |
| Street:  | 505 E. Bluff Drive   | E–Mail:  | SLaFrance@alascom.att.com               |  |
|  | MP 288   |  |   |  |
| City:  | Anchorage  | State:   | AK                                      |  |
| Country:   | USA  | Zipcode:   | 99501 –                                 |  |
| Attention:   | Suzanne M LaFrance   | Relationship:  |   |  |
|  |  |  |   |  |
| application. Please enter 3. Reference File Numb  4a. Is a fee submitted  If Yes, complete and  Governmental Entit  Other(please explain | only one.) oer SESLIC2009061100720 of with this application? d attach FCC Form 159. If N y Noncommercial education | or Submission ID  o, indicate reason for fee exemption tional licensee | on (see 47 C.F.R.Section 1.1114).       |  |
|  | COX – Fixed Satellite Transin  | The Receive Earth Station  |   |  |
| 5. Type Request  Use Prior to Grant  Change Station Location  Other  |  |  |   |  |
| 6. Requested Use Prior 2<br>07/02/2009   | Date   |  |   |  |
| 7. CityAnchorage   |  | 8. Latitude (dd mm ss.s h)   | 8. Latitude (dd mm ss.s h) 61 13 54.0 N |  |

| 9. State AK   | 10. Longitude (dd mm ss.s h) 149 52 30.0 W |  |  |  |  |
|---|--|--|--|--|--|
| 11. Please supply any need attachments.   |  |  |  |  |  |
| Attachment 1: STArequest Attachment 2: CoordR   | Attachment 3: TechExh                      |  |  |  |  |
| 12. Description. (If the complete description does not appear in this box, please go to the end of the form to view it in its entirety.)  See Attachment 1  |  |  |  |  |  |
| 13. By checking Yes, the undersigned certifies that neither applicant nor any other party to the application is subject to a denial of Federal benefits that includes FCC benefits pursuant to Section 5301 of the Anti–Drug Act of 1988, 21 U.S.C. Section 862, because of a conviction for possession or distribution of a controlled substance. See 47 CFR 1.2002(b) for the meaning of "party to the application" for these purposes. |  |  |  |  |  |
| 14. Name of Person Signing Michael T. Felix   | 15. Title of Person Signing President, CEO |  |  |  |  |
| WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / OR IMPRISONMENT (U.S. Code, Title 18, Section 1001), AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, Section 312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503).   |  |  |  |  |  |

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