

APPLICATION FOR EARTH STATION SPECIAL TEMPORARY AUTHORITY

APPLICANT INFORMATION Enter a description of this application to identify it on the main menu:

WB36 STA – Inmarsat 4F3

**1. Applicant**

|                   |                                    |                      |                           |
|-------------------|------------------------------------|----------------------|---------------------------|
| <b>Name:</b>      | Vizada, Inc.                       | <b>Phone Number:</b> | 301-838-7807              |
| <b>DBA Name:</b>  |                                    | <b>Fax Number:</b>   | 301-838-7807              |
| <b>Street:</b>    | 1101 Wootton Parkway<br>10th Floor | <b>E-Mail:</b>       | robert.swanson@vizada.com |
| <b>City:</b>      | Rockville                          | <b>State:</b>        | MD                        |
| <b>Country:</b>   | USA                                | <b>Zipcode:</b>      | 20852 –                   |
| <b>Attention:</b> | Mr Robert W Swanson                |                      |                           |

|                                                                                                                                                                                                                                                                                                                                                           |                                    |                                                    |                           |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------|----------------------------------------------------|---------------------------|
| <b>2. Contact</b>                                                                                                                                                                                                                                                                                                                                         |                                    |                                                    |                           |
| <b>Name:</b>                                                                                                                                                                                                                                                                                                                                              | Robert W. Swanson                  | <b>Phone Number:</b>                               | 3018387807                |
| <b>Company:</b>                                                                                                                                                                                                                                                                                                                                           | Vizada, Inc.                       | <b>Fax Number:</b>                                 | 3018387752                |
| <b>Street:</b>                                                                                                                                                                                                                                                                                                                                            | 1101 Wootton Parkway<br>10th Floor | <b>E-Mail:</b>                                     | robert.swanson@vizada.com |
| <b>City:</b>                                                                                                                                                                                                                                                                                                                                              | Rockville                          | <b>State:</b>                                      | MD                        |
| <b>Country:</b>                                                                                                                                                                                                                                                                                                                                           | USA                                | <b>Zipcode:</b>                                    | 20852    –                |
| <b>Attention:</b>                                                                                                                                                                                                                                                                                                                                         | Robert W. Swanson                  | <b>Relationship:</b>                               | Legal Counsel             |
| (If your application is related to an application filed with the Commission, enter either the file number or the IB Submission ID of the related application. Please enter only one.)                                                                                                                                                                     |                                    |                                                    |                           |
| 3. Reference File Number SESAFS2008101401318 or Submission ID                                                                                                                                                                                                                                                                                             |                                    |                                                    |                           |
| 4a. Is a fee submitted with this application?<br><input checked="" type="radio"/> If Yes, complete and attach FCC Form 159. If No, indicate reason for fee exemption (see 47 C.F.R.Section 1.1114).<br><input type="radio"/> Governmental Entity <input type="radio"/> Noncommercial educational licensee<br><input type="radio"/> Other(please explain): |                                    |                                                    |                           |
| 4b. Fee Classification    CGX – Fixed Satellite Transmit/Receive Earth Station                                                                                                                                                                                                                                                                            |                                    |                                                    |                           |
| 5. Type Request<br><br><div style="display: flex; justify-content: space-around;"> <span><input checked="" type="radio"/> Use Prior to Grant</span> <span><input type="radio"/> Change Station Location</span> <span><input type="radio"/> Other</span> </div>                                                                                            |                                    |                                                    |                           |
| 6. Requested Use Prior Date<br>10/21/2008                                                                                                                                                                                                                                                                                                                 |                                    |                                                    |                           |
| 7. CitySouthbury                                                                                                                                                                                                                                                                                                                                          |                                    | 8. Latitude<br>(dd mm ss.s h)    41   27   5.0   N |                           |

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                  |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|
| 9. State CT                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10. Longitude<br>(dd mm ss.s h) 73 17 19.0 W     |
| 11. Please supply any need attachments.<br>Attachment 1: Ex. 1-WB36 4F3 STA Attachment 2: Attachment 3:                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                  |
| 12. Description. (If the complete description does not appear in this box, please go to the end of the form to view it in its entirety.)<br><div style="border: 1px solid black; padding: 10px; margin: 10px 0;"> Applicant Vizada, Inc. seeks special temporary authority to allow its Southbury, CT earth station WB36 to communicate with the Inmarsat 4F3 satellite to be located at 97.65 degrees W.L. For further information, see Exhibit 1. </div>                                                                                       |                                                  |
| 13. By checking Yes, the undersigned certifies that neither applicant nor any other party to the application is subject to a denial of Federal benefits that includes FCC benefits pursuant to Section 5301 of the Anti-Drug Act of 1988, 21 U.S.C. Section 862, because of a conviction for possession or distribution of a controlled substance. See 47 CFR 1.2002(b) for the meaning of "party to the application"; for these purposes. <div style="text-align: right;"> <input checked="" type="radio"/> Yes <input type="radio"/> No </div> |                                                  |
| 14. Name of Person Signing<br>Robert W. Swanson                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | 15. Title of Person Signing<br>Associate Counsel |
| WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / OR IMPRISONMENT<br>(U.S. Code, Title 18, Section 1001), AND/OR REVOCATION OF ANY STATION AUTHORIZATION<br>(U.S. Code, Title 47, Section 312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503).                                                                                                                                                                                                                                                                |                                                  |

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