

APPLICATION FOR EARTH STATION SPECIAL TEMPORARY AUTHORITY

APPLICANT INFORMATION Enter a description of this application to identify it on the main menu:

Request for extension of Special Temporary Authority (STA) to operate up to 5,000 BGAN Mobile Earth Terminals with Inmarsat 4F2 satellite.

**1. Applicant**

|                   |                                     |                      |                               |
|-------------------|-------------------------------------|----------------------|-------------------------------|
| <b>Name:</b>      | Horizon Mobile Communications, Inc. | <b>Phone Number:</b> | 215-541-1001                  |
| <b>DBA Name:</b>  |                                     | <b>Fax Number:</b>   | 215-541-1009                  |
| <b>Street:</b>    | 2250 Skyview Lane                   | <b>E-Mail:</b>       | adam.thompson@satcomgroup.com |
| <b>City:</b>      | Harleysville                        | <b>State:</b>        | PA                            |
| <b>Country:</b>   | USA                                 | <b>Zipcode:</b>      | 19038 -                       |
| <b>Attention:</b> | Adam C. Thompson                    |                      |                               |

**2. Contact**

|                   |  |                      |                     |
|-------------------|--|----------------------|---------------------|
| <b>Name:</b>      | E. Ashton Johnston                     | <b>Phone Number:</b> | 202-887-6230        |
| <b>Company:</b>   | Lampert, O'Connor & Johnston, P.<br>C. | <b>Fax Number:</b>   | 202-887-6231        |
| <b>Street:</b>    | 1776 K Street NW<br>Suite 700          | <b>E-Mail:</b>       | johnston@lojlaw.com |
| <b>City:</b>      | Washington                             | <b>State:</b>        | DC                  |
| <b>Country:</b>   | USA                                    | <b>Zipcode:</b>      | 20006 -             |
| <b>Attention:</b> |  | <b>Relationship:</b> | Legal Counsel       |

(If your application is related to an application filed with the Commission, enter either the file number or the IB Submission ID of the related application. Please enter only one.)

3. Reference File Number SESLFS2007010900042 or Submission ID

4a. Is a fee submitted with this application?

- If Yes, complete and attach FCC Form 159. If No, indicate reason for fee exemption (see 47 C.F.R. Section 1.1114).
- Governmental Entity     Noncommercial educational licensee
- Other (please explain):

4b. Fee Classification    CGB – Mobile Satellite Earth Stations

5. Type Request

- Use Prior to Grant                       Change Station Location                       Other

6. Requested Use Prior Date  
02/12/2008

|  |  |
|--|--|
| 7. City  | 8. Latitude<br>(dd mm ss.s h) 0 0 0.0    |
| 9. State   | 10. Longitude<br>(dd mm ss.s h) 0 0 0.0  |
| 11. Please supply any need attachments.<br>Attachment 1: STA Request                                  Attachment 2:                                  Attachment 3:   |  |
| 12. Description. (If the complete description does not appear in this box, please go to the end of the form to view it in its entirety.)<br>Request for extension of Special Temporary Authority (STA) (granted Dec. 13, 2007) to operate up to 5,000 BGAN Mobile Earth Terminals with Inmarsat 4F2 satellite (Reference FCC File Nos. SES-LFS-20070109-00042, SES-AMD-20070426-00517, SES-STA-20070112-00112, and SES-STA-20070426-00518). See Public Notice, Report No. SES-00990 (Dec. 19, 2007).     |  |
| 13. By checking Yes, the undersigned certifies that neither applicant nor any other party to the application is subject to a denial of Federal benefits that includes FCC benefits pursuant to Section 5301 of the Anti-Drug Act of 1988, 21 U.S.C. Section 862, because of a conviction for possession or distribution of a controlled substance. See 47 CFR 1.2002(b) for the meaning of "party to the application"; for these purposes. <input checked="" type="radio"/> Yes <input type="radio"/> No |  |
| 14. Name of Person Signing<br>Adam C. Thompson   | 15. Title of Person Signing<br>President |
| WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / OR IMPRISONMENT (U.S. Code, Title 18, Section 1001), AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, Section 312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503).  |  |

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