## APPLICATION FOR EARTH STATION SPECIAL TEMPORARY AUTHORITY

APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu: IEC US Trident Missile Test Program MCR STA 3/19/2007

1. Applicant							
Name	L3 Communications IE	C Phone Number:	714–758–0500 x3391				
DBA I	Name:	Fax Number:	714–758–4432				
Street	: 602 East Vermont Ave	E-Mail:	Tom.Murphy@L-3com.com				
City:	Anaheim	State:	CA				
Count	ry: USA	Zipcode:	92805 –				
Attent	ion: Mr Tom Murphy						

2. Contact						
Name:	Michelle A. McClure	A. McClure Phone Number: 202–728–0400				
Company:	Irwin, Campbell & Tannenwald, P. C.	Fax Num	ber:	202-728	202-728-0354	
Street:	1730 Rhode Island Ave., N.W.	E–Mail:		mmcclure@ictpc.com		
	Suite 200					
City:	Washington	State:		DC		
Country:	USA	Zipcode:		20036	20036 -3101	
Attention:		Relations	hip:	Legal Counsel		
<ul> <li>(If your application is related to an application filed with the Commission, enter either the file number or the IB Submission ID of the related application. Please enter only one.)</li> <li>3. Reference File Number or Submission ID IB2007000813</li> <li>4a. Is a fee submitted with this application?</li> <li>If Yes, complete and attach FCC Form 159. If No, indicate reason for fee exemption (see 47 C.F.R.Section 1.1114).</li> <li>Governmental Entity Noncommercial educational licensee</li> <li>Other(please explain):</li> </ul>						
4b. Fee Classification CGX – Fixed Satellite Transmit/Receive Earth Station						
• Use Prior to Grant     • Change Station Location     • Other						
6. Requested Use Prior Date 04/09/2007						

7. City	8. Latitude (dd mm ss.s h) 0 0 0.0					
9. State	10. Longitude (dd mm ss.s h) 0 0 0.0					
11. Please supply any need attachments.						
Attachment 1: Public InterestAttachment 2:	Attachment 3:					
12. Description. (If the complete description does not appear in this box, please go to the end of the form to view it in its entirety.)						
Please see attached Public Interest Statement						
13. By checking Yes, the undersigned certifies that neither applicant nor any other party to the application is subject to a denial of Federal benefits that includes FCC benefits pursuant to Section 5301 of the Anti–Drug Act of 1988, 21 U.S.C. Section 862, because of a conviction for possession or distribution of a controlled substance. See 47 CFR 1.2002(b) for the meaning of "party to the application" for these purposes.						
14. Name of Person Signing Tom Murphy	15. Title of Person Signing Project Manager					
WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / OR IMPRISONMENT (U.S. Code, Title 18, Section 1001), AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, Section 312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503).						

## FCC NOTICE REQUIRED BY THE PAPERWORK REDUCTION ACT

The public reporting for this collection of information is estimated to average 2 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the required data, and completing and reviewing the collection of information. If you have any comments on this burden estimate, or how we can improve the collection and reduce the burden it causes you, please write to the Federal Communications Commission, AMD–PERM, Paperwork Reduction Project (3060–0678), Washington, DC 20554. We will also accept your comments regarding the Paperwork Reduction Act aspects of this collection via the Internet if you send them to jboley@fcc.gov. PLEASE DO NOT SEND COMPLETED FORMS TO THIS ADDRESS.

Remember – You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number or if we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060–0678.

## THE FOREGOING NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104–13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.