APPLICATION FOR EARTH STATION SPECIAL TEMPORARY AUTHORITY

APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu: 60 Day STA for E040448 to Communicate with AMC-16

1. Applicant

Name: EchoStar Satellite L.L.C. **Phone Number:**

303-723-1000

DBA Name:

Fax Number:

303-723-1699

Street:

9601 South Meridian Blvd.

E-Mail:

City:

Englewood

State:

CO

Country:

USA

Zipcode:

80112

Attention:

David K Moskowitz

| 2. Contact | | | | |
|-------------------------------------|--|----------------------------------|-----------------------------------|--|
| Name: | Pantelis Michalopoulos | Phone Number: | 202-429-6494 | |
| Company | Steptoe & Johnson LLP | Fax Number: | 202-429-3902 | |
| Street: | 1330 Connecticut Ave., N.W. | E–Mail: | pmichalo@steptoe.com | |
| City: | Washington | State: | DC | |
| Country: | USA | Zipcode: | 20036 -1795 | |
| Contact Title: | | Relationship: | Legal Counsel | |
| 3. Reference File Nun | nber | | | |
| | ed with this application? nd attach FCC Form 159. If No, ir | ndicate reason for fee exemption | on (see 47 C FR Section 1 1114) | |
| | tity Noncommercial education | | on (see 17 Christopedion 1.1111). | |
| Other(please expl | | | | |
| 4b. Fee Classification | CGV – Fixed Satellite VSAT Syst | em | | |
| 5. Type Request | | | | |
| Use Prior to Gran | Chan | ge Station Location | O Other | |
| 6. Requested Use Prio 03/09/2004 | or Date | | | |
| 7. CityAtlanta | | 8. Latitude (dd mm ss.s h) | | |

| 9. State GA | 10. Longitude | | | | |
|--|--|--|--|--|--|
| 7. State GA | (dd mm ss.s h) 84 20 26.5 W | | | | |
| 11 N 1 1 1 1 1 | | | | | |
| 11. Please supply any need attachments. | | | | | |
| Attachment 1: Narrative Attachment 2: Freq. Co | pordination Attachment 3: Rad. Hazard | | | | |
| | | | | | |
| 12. Description. (If the complete description does not appear in this box, please go to the end of the form to view it in its entirety.) | | | | | |
| This is an application for special temporary authority for up to 60 days to operate a hub | | | | | |
| earth station and up to 100 remote terminals in conjunction with the AMC-16 satellite at | | | | | |
| the 85W and 97W orbital locations. | | | | | |
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| | | | | | |
| 13. By checking Yes, the undersigned certifies that neither applicant nor | | | | | |
| subject to a denial of Federal benefits that includes FCC benefits pursuant to Section 5301 of the Anti–Drug Act | | | | | |
| of 1988, 21 U.S.C. Section 862, because of a conviction for possession or distribution of a controlled substance. | | | | | |
| See 47 CFR 1.2002(b) for the meaning of "party to the application" for these purposes. | | | | | |
| | | | | | |
| 14. Name of Person Signing | 15. Title of Person Signing | | | | |
| David K. Moskowitz | Executive Vice President and General Counsel | | | | |
| WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / OR IMPRISONMENT | | | | | |
| (U.S. Code, Title 18, Section 1001), AND/OR REVOCATION OF ANY STATION AUTHORIZATION | | | | | |
| (U.S. Code, Title 47, Section 312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503). | | | | | |

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