

APPLICATION FOR EARTH STATION SPECIAL TEMPORARY AUTHORITY

APPLICANT INFORMATION Enter a description of this application to identify it on the main menu:  
STA to begin operation on a new satellite (SatMex5) at 116.8 degree WL

**1. Applicant**

|                   |                                                        |                      |                    |
|-------------------|--------------------------------------------------------|----------------------|--------------------|
| <b>Name:</b>      | IWL COMMUNICATIONS INC<br>DBA CAPROCK SERVICES<br>CORP | <b>Phone Number:</b> | 832-668-2300       |
| <b>DBA Name:</b>  |                                                        | <b>Fax Number:</b>   | 832-668-2780       |
| <b>Street:</b>    | 4400 S. Sam Houston Parkway Ea                         | <b>E-Mail:</b>       | jmcdonald@cprk.com |
| <b>City:</b>      | Houston                                                | <b>State:</b>        | TX                 |
| <b>Country:</b>   | USA                                                    | <b>Zipcode:</b>      | 77048 -            |
| <b>Attention:</b> | Jill McDonald                                          |                      |                    |

|                                                                                                                                                                                                                                                                                                                                                              |                                                        |                      |                    |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------|----------------------|--------------------|
| <b>2. Contact</b>                                                                                                                                                                                                                                                                                                                                            |                                                        |                      |                    |
| <b>Name:</b>                                                                                                                                                                                                                                                                                                                                                 | Jill McDonald                                          | <b>Phone Number:</b> | 832-668-2300       |
| <b>Company:</b>                                                                                                                                                                                                                                                                                                                                              | IWL COMMUNICATIONS INC<br>DBA CAPROCK SERVICES<br>CORP | <b>Fax Number:</b>   | 832-668-2780       |
| <b>Street:</b>                                                                                                                                                                                                                                                                                                                                               | 4400 S. Sam Houston Parkway Ea                         | <b>E-Mail:</b>       | jmcDonald@cprk.com |
| <b>City:</b>                                                                                                                                                                                                                                                                                                                                                 | Houston                                                | <b>State:</b>        | TX                 |
| <b>Country:</b>                                                                                                                                                                                                                                                                                                                                              | USA                                                    | <b>Zipcode:</b>      | 77048    -         |
| <b>Contact Title:</b>                                                                                                                                                                                                                                                                                                                                        |                                                        | <b>Relationship:</b> |                    |
| <b>3. Reference File Number</b> SESLIC2003101501410                                                                                                                                                                                                                                                                                                          |                                                        |                      |                    |
| 4a. Is a fee submitted with this application?<br><input checked="" type="radio"/> If Yes, complete and attach FCC Form 159.    If No, indicate reason for fee exemption (see 47 C.F.R.Section 1.1114).<br><input type="radio"/> Governmental Entity <input type="radio"/> Noncommercial educational licensee<br><input type="radio"/> Other(please explain): |                                                        |                      |                    |
| <b>4b. Fee Classification</b> CGX – Fixed Satellite Transmit/Receive Earth Station                                                                                                                                                                                                                                                                           |                                                        |                      |                    |
| <b>5. Type Request</b><br><br><div style="display: flex; justify-content: space-around;"> <span><input checked="" type="radio"/> Use Prior to Grant</span> <span><input type="radio"/> Change Station Location</span> <span><input type="radio"/> Other</span> </div>                                                                                        |                                                        |                      |                    |
| <b>6. Requested Use Prior Date</b><br>12/06/2004                                                                                                                                                                                                                                                                                                             |                                                        |                      |                    |

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|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|
| 7. CityRed Hawk Spar, Gulf of Mexico                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          | 8. Latitude<br>(dd mm ss.s h) 27 7 12.5 N     |
| 9. State                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 10. Longitude<br>(dd mm ss.s h) 91 57 30.6 W  |
| 11. Please supply any need attachments.<br>Attachment 1: Exhibit A                      Attachment 2: Exhibit B                      Attachment 3:                                                                                                                                                                                                                                                                                                                                                                                                            |                                               |
| 12. Description. (If the complete description does not appear in this box, please go to the end of the form to view it in its entirety.)<br><div style="border: 1px solid black; padding: 5px; margin: 10px 0;"> STA to begin operation on proposed modification of Call Sign E030228 to change point of satellite communication to SatMex5 (116.8 WL). This communications link is the primary means of communications between personnel on offshore platforms and the mainland. The STA is requested to avoid interruption of this critical service. </div> |                                               |
| 13. By checking Yes, the undersigned certifies that neither applicant nor any other party to the application is subject to a denial of Federal benefits that includes FCC benefits pursuant to Section 5301 of the Anti-Drug Act of 1988, 21 U.S.C. Section 862, because of a conviction for possession or distribution of a controlled substance. See 47 CFR 1.2002(b) for the meaning of "party to the application" for these purposes. <input checked="" type="radio"/> Yes <input type="radio"/> No                                                       |                                               |
| 14. Name of Person Signing<br>Jill McDonald                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 15. Title of Person Signing<br>Vice President |
| WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / OR IMPRISONMENT (U.S. Code, Title 18, Section 1001), AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, Section 312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503).                                                                                                                                                                                                                                                                                   |                                               |

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