APPLICATION FOR EARTH STATION SPECIAL TEMPORARY AUTHORITY

APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu: Extension of SES–STA–20040429–00615

| 1. Applicant | | | |
|--------------|------------------------|---------------|---------------------------|
| Name: | L3 Communications IEC | Phone Number: | 714–758–0500 x2741 |
| DBA Name: | | Fax Number: | 714–758–4222 |
| Street: | 602 E. Vermont Street | E-Mail: | Robert.Huffman@L-3Com.com |
| | | | |
| Citru | Anchaim | States | |
| City: | Anaheim | State: | CA |
| Country: | USA | Zipcode: | 92805 – |
| Attention: | Mr. Robert A Huffman – | | |
| | | | |

| 2. Contact | | | | | | |
|--|---|----------------------|--|--|--|--|
| 2. Contact | | | | | | |
| Name: | Michelle A. McClure | Phone Number | : 202-728-0400 | | | |
| Company: | Irwin, Campbell & Tannenwald, P. C. | Fax Number: | 202-728-0354 | | | |
| Street: | 1730 Rhode Island Ave., N.W. | E-Mail: | mmcclure@ictpc.com | | | |
| | Suite 200 | | | | | |
| City: | Washington | State: | DC | | | |
| Country: | USA | Zipcode: | 20036 -3101 | | | |
| Contact | | Relationship: | Legal Counsel | | | |
| Title: | | | | | | |
| | | | | | | |
| | er SESLIC2002061100939 | | | | | |
| | l with this application? | ente renson for fo | a axamption (see 47 C EP Section 1 1114) | | | |
| | If Yes, complete and attach FCC Form 159. If No, indicate reason for fee exemption (see 47 C.F.R.Section 1.1114). | | | | | |
| • Governmental Entity • Noncommercial educational licensee | | | | | | |
| • Other(please explain): | | | | | | |
| 4b. Fee Classification | CGX – Fixed Satellite Transmit/Rece | eive Earth Station | | | | |
| 5. Type Request | | | | | | |
| Use Prior to Grant O Change Station Location O Other | | | | | | |
| | V change | | | | | |
| | | | | | | |
| 6. Requested Use Prior 2 08/16/2004 | Date | | | | | |
| 7. City | | | titude | | | |
| | | (dd r | m ss.s h) 0 0 0.0 | | | |

| 9. State | 10. Longitude (dd mm ss.s h) 0 0 0.0 | | | | | |
|--|---|--|--|--|--|--|
| 11. Please supply any need attachments. | | | | | | |
| Attachment 1: Narrative StatementAttachment 2: | Attachment 3: | | | | | |
| | | | | | | |
| 12. Description. (If the complete description does not appear in this box, please go to the end of the form to view it in its entirety.) | | | | | | |
| See Attachment 1 | | | | | | |
| 13. By checking Yes, the undersigned certifies that neither applicant nor any other party to the application is subject to a denial of Federal benefits that includes FCC benefits pursuant to Section 5301 of the Anti–Drug Act of 1988, 21 U.S.C. Section 862, because of a conviction for possession or distribution of a controlled substance. See 47 CFR 1.2002(b) for the meaning of "party to the application" for these purposes. | | | | | | |
| 14. Name of Person Signing | 15. Title of Person Signing | | | | | |
| Robert A. Huffman | President | | | | | |
| WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / OR IMPRISONMENT (U.S. Code, Title 18, Section 1001), AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, Section 312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503). | | | | | | |

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