APPLICATION FOR EARTH STATION SPECIAL TEMPORARY AUTHORITY

APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu: STA for Temporary–Fixed Ku–Band Earth Station

| 1. Applicant | | | | | | | |
|--------------|-----------------|-------------------------------------|---------------|---------------------|--|--|--|
| | Name: | Scripps Howard Broadcasting Company | Phone Number: | 513-977-3000 | | | |
| | DBA Name: | | Fax Number: | 513-977-3728 | | | |
| | Street: | 312 Walnut Street | E-Mail: | MDoback@scripps.com | | | |
| | City: | Cincinnati | State: | ОН | | | |
| | Country: | USA | Zipcode: | 45202 – | | | |
| | Attention: | Michael Doback | | | | | |
| | | | | | | | |

| 2. Contact | | | | | | | | | |
|-----------------|---|--|------------------------|---------|---------------------|--|--|--|--|
| | Name: | Michael Doback | Phone Nu | imber: | 248 827 9490 | | | | |
| | Company: | Scripps Howard Broadcasting Company | Fax Num | ber: | 248 827 9491 | | | | |
| | Street: | 20777 West Ten Mile Rd. | E-Mail: | | MDoback@scripps.com | | | | |
| | City: | Southfield | State: | | MI | | | | |
| | Country: | USA | Zipcode: | | 48037 – | | | | |
| | Contact Title: | Vice President Engineering | Relations | hip: | Engineer | | | | |
| | | | | | | | | | |
| 3 Referen | ce File Numb | er SESLIC2004032900470 | | | | | | | |
| | | | | | | | | | |
| | 4a. Is a fee submitted with this application?If Yes, complete and attach FCC Form 159. If No, indicate reason for fee exemption (see 47 C.F.R.Section 1.1114). | | | | | | | | |
| 1 - | | | | | | | | | |
| 1 - | please explain | - | | | | | | | |
| Ľ | | CGX – Fixed Satellite Transmit/Re | pooivo Forth | Itation | | | | | |
| | | COA – FIXEU Salennie Transmit/Ke | cerve Earth S | otation | | | | | |
| 5. Type Request | | | | | | | | | |
| A Use P | Use Prior to Grant O Change Station Location O Other | | | | | | | | |
| | | | | | | | | | |
| | | | | | | | | | |
| | ed Use Prior I 06/2004 | Date | | | | | | | |
| 7. CityKar | 7. CityKansas City | | 8. Latitude | | | | | | |
| | | | (dd mm ss.s h) 0 0 0.0 | | | | | | |

| 9. State MO | 10. Longitude (dd mm ss.s h) 0 0 0.0 | | | | | | |
|---|---|--|--|--|--|--|--|
| 11. Please supply any need attachments. | | | | | | | |
| Attachment 1: Attachment 2: Drug S | tatement Attachment 3: | | | | | | |
| 12. Description. (If the complete description does not appear in this box, please go to the end of the form to view it in its entirety.) | | | | | | | |
| Use prior to grant of IB2004000689 filed March 29, 2004 is requesed so that testing of a new temporary fixed earth station can be accomplished and so that the system can be used to gather news and special event programing on an as needed basis for use by KSHB-TV, KSHB-DT, KMCI-TV and KMCI-DT. Full information of the truck is in SES-LIC-20040329-00470 13. By checking Yes, the undersigned certifies that neither applicant nor any other party to the application is subject to a denial of Federal benefits that includes FCC benefits pursuant to Section 5301 of the Anti-Drug Act of 1988, 21 U.S.C. Section 862, because of a conviction for possession or distribution of a controlled substance. See 47 CFR 1.2002(b) for the meaning of "party to the application" for these purposes. | | | | | | | |
| 14. Name of Person Signing Michael Doback | 15. Title of Person Signing Vice President Engineering | | | | | | |
| WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / OR IMPRISONMENT (U.S. Code, Title 18, Section 1001), AND/OR REVOCATION OF ANY STATION AUTHORIZATION (U.S. Code, Title 47, Section 312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503). | | | | | | | |

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12. Description

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