FORM 405 APPLICATION FOR RENEWAL OF RADIO LICENSE IN SPECIFIED SERVICES FOR OFFICIAL USE ONLY

APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu: Renewal of E6648 – New Bern, NC

1. Applicant

Name: CoxCom,Inc Phone Number: 404–843–5523

DBA Name: Fax Number: 404–269–2430

Street: 1400 LAKE HEARN DRIVE NE **E-Mail:** Charles.henderson@cox.com

City: ATLANTA State: GA

Country: USA Zipcode: 30319 -

Attention: Charles E Henderson

2. Contact										
Nan	ne:	Charles Henderson	Phone Nu	mber:	4	404-843-5523				
Company:			Fax Number:							
Stre	et:	1400 Lake Hearn Dr	E-Mail:		C	charlie.henderson@cox.com				
City	7:	Atl	State:		(GA				
Cou	ntry:	USA	Zipcode:		3	30319 –				
Con Title	Relationship:									
1100	.									
RENEWAL IN	RENEWAL INFORMATION									
		this filing is made Rulepart 25								
3. Ruiopart and	CI WIIICII	mis ming is made Raiepart 23								
4 Is a fee subm	itted with	this application?								
		* *	dicate reas	on for fee exem	nption (see	47 C.F.R.Section 1.1114).				
Governmen	- ıtal Entity	Noncommercial educatio	nal licensee							
Other(pleas		T								
										
5 Application is	5. Application is for renewal of license in exact conformity with the									
existing license as specified below:										
a)File Number			(b)Date Issued							
SESRWL1993102700447			1994-02-04 00:00:00.0							
(c)Call Sign				(d)Location						
E6648			New Bern, NC							

(e)Nature of Service	(f)Class of Station					
Fixed Satellite	Receive Only Earth Station (CGO)					
(g)Expiration Date 2004–01–06 00:00:00.0	Petition to reinstate:					
6. Note any changes such as discontinuance of use of a frequency, or of a application covering this station was filed:	a type of emission or of a transmitter which have been made since the last					
Items 7(a) and (b) apply to Part 21 licenses only.	render the Station not operational? Yes					
7(a) Has there been removal of equipment or alteration of facilities as to render the Station not operational?						
	No N/A					
If YES when:	O IVA					
(b) If this is a Multipoint Distribution Service (MDS) station, is there a with, or leasing arrangement with a cable television company?	ownership interest in control by, affiliation Yes No					
	O N/A					
8. Applicant represents that there has been no change in applicant's orga applicant's relation to the station, or financial responsibility; that application identified below, is to be considered as a part of this application, and the here any further exceptions, not already covered in question 6 or 7. File Number SESASG20000213–00240 Date 02/29/2000	ants most recent application or report embodying this information, as					

9. Would a Commission grant of this application come within 47 CFR 1.1307, such that it may have a significant environmental impact?	000	Yes No N/A	
If YES, attach as an Exhibit an Environmental Assessment required by 47 CFR 1.1311:			
If NO, Explain briefly why not:			
10. Certification: The applicant certifies that, in the case of an individual applicant, he or she is not subject to a denial of federal benefits pursuant to section 5301 of Anti–Drug Abuse Act of 1988, 21 U.S.C. 853a, or, in the case of a nonindividual applicant (e. g., corporation, partnership or other unincorporated association), no party to the application is subject to denial of federal benefits pursuant to that section. For the definition of a "party" for these purposes, see 47 CFR 1.2002(b).	0	Yes No	
a. Applicant waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests a station license in accordance with this application. Applicant acknowledges that all attached exhibits are a material part hereof. b. The undersigned, individually and for the applicant, hereby certifies that the statements made in this application are true, complete and correct to the best of the signer's knowledge and belief, and are made in good faith.			
11. Designate Appropriate Classification:			
O Individual			
O Unincorporated Association			
O Partnership			
© Corporation			
O Governmental Entity			
Other (please specify)			

12. Please supply any need attachments.

1:	2:		3:					
CERTIFICATION								
13. Typed Name of Person Signing Mark S. Williams		14. Title of Person Signing Vice President						
WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / ORIMPRISONMENT (U.S. Code, Title 18, Section1001), AND/OR REVOCATION OF ANY STATIONAUTHORIZATION (U.S. Code, Title 47, Section312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503).								

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