## FORM 312–R APPLICATION FOR RENEWAL OF RADIO LICENSE IN SPECIFIED SERVICES FOR OFFICIAL USE ONLY

## APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu:

Renew earth station license – E960383 Bethel

1. Applicant

GCI Communication Corp.

**Phone Number:** 

907-868-5615

**DBA Name:** 

Fax Number:

907-868-9817

**Street:** 

Name:

2550 Denali St, Ste 1000

E-Mail:

gcilicensemanager@gci.com

City:

Anchorage

State:

AK

99503

2737

**Country:** 

USA

Zipcode:

\_\_\_\_\_\_

**Attention:** Ms Cynthia L Hall

2. Contact					
Name: GCI Communication Corp.		Phone Number:	907-868-5615		
Company:		Fax Number:	907–868–9817		
Street:	2550 Denali St, Ste 1000	E–Mail:	chall2@gci.com		
City:	City: Anchorage State:		AK		
<b>Country:</b>	USA	Zipcode:	99503 – 2737		
<b>Attention:</b>	LCAD, License Manager	Relationship:	Same		
3. Rulepart under which	n this filing is made Rulepart 25				
4. Is a fee submitted with		, indicate reason for fee exem	ption (see 47 C.F.R.Section 1.1114).		
Governmental Entit	y Noncommercial educa	ational licensee			
Other(please explai	n):				
5. Application is for ren existing license as speci		nity with the			
(a)File Number SESMOD200708020	1032	(b)Date Issued 2007–09–17	(b)Date Issued 2007–09–17 00:00:00.0		

(d)Location Bethel, AK

(f)Class of Station

Fixed Satellite Transmit/Receive Earth Station (CGX)

(c)Call Sign E960383

(e)Nature of Service

Fixed Satellite Service

(g)Expiration Date 2021–08–16 00:00:00.0	Petition to reinstate:				
6. Note any changes such as discontinuance of use of a frequency, or of application covering this station was filed:  n/a	a type of emission or of a transmitter which have been made	since the last			
Items 7(a) and (b) apply to Part 21 licenses only.					
7(a) Has there been removal of equipment or alteration of facilities as to render the Station not operational?					
If YES when:					
(b) If this is a Multipoint Distribution Service (MDS) station, is there a with, or leasing arrangement with a cable television company?	ownership interest in control by, affiliation  Yes  No  N/A				
8. Applicant represents that there has been no change in applicant's orga applicant's relation to the station, or financial responsibility; that applic identified below, is to be considered as a part of this application, and the here any further exceptions, not already covered in question 6 or 7. File Number SES-T/C-20200902-00946Date 12/18/2020	ants most recent application or report embodying this inform	ation, as			

9. Would a Commission grant of this application come within 47 CFR 1.1307, such that it may have a significant environmental impact?	0	Yes No N/A		
If YES, attach as an Exhibit an Environmental Assessment required by 47 CFR 1.1311:  If NO, Explain briefly why not:				
10. Certification: The applicant certifies that, in the case of an individual applicant, he or she is not subject to a denial of federal benefits pursuant to section 5301 of Anti–Drug Abuse Act of 1988, 21 U.S.C. 853a, or, in the case of a nonindividual applicant (e. g., corporation, partnership or other unincorporated association), no party to the application is subject to denial of federal benefits pusuant to that section. For the definition of a "party" for these purposes, see 47 CFR 1.2002(b).	<ul><li>O</li></ul>	Yes No		
a. Applicant waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests a station license in accordance with this application. Applicant acknowledges that all attached exhibits are a material part hereof. b. The undersigned, individually and for the applicant, hereby certifies that the statements made in this application are true, complete and correct to the best of the signer's knowledge and belief, and are made in good faith.				
11. Designate Appropriate Classification:				
<ul> <li>Individual</li> <li>Unincorporated Association</li> <li>Partnership</li> <li>Corporation</li> <li>Governmental Entity</li> <li>Other (please specify)</li> </ul>				

## 12. Please supply any need attachments.

1:	2:		3:				
CERTIFICATION							
13. Typed Name of Person Signing Chris Mace		14. Title of Person Signing VP, Network Services and Chief Engineer					
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