## FORM 312–R APPLICATION FOR RENEWAL OF RADIO LICENSE IN SPECIFIED SERVICES FOR OFFICIAL USE ONLY

## APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu: E050224 Renewal WCBS TV

1. Applicant

Name: CBS Communications Services Phone Number: 202–457–4074

Inc.

**DBA Name:** Fax Number: 202–457–4615

Street: 1725 DeSales Street NW E-Mail: dryson@cbs.com

Suite 501

City: Washington State: DC

**Country:** USA **Zipcode:** 20036 – 4426

**Attention:** Mr Daniel G Ryson

2. Contact					
Name:	CBS Communications Services Inc.	Phone Numl	<b>ber:</b> 202–457–4074		
Company:		Fax Number	r: 202–457–4615		
Street:	1725 DeSales Street NW	E-Mail:	dryson@cbs.com		
	Suite 501				
City:	Washington	State:	DC		
Country:	USA	Zipcode:	20036 – 4426		
Attention:		Relationship	p:		
RENEWAL INFORM	MATION				
3. Rulepart under which	h this filing is made Rulepart 25				
4. Is a fee submitted wi	* *	indianta unagan	for for examption (see 47 C ED Section 1 1114)		
<del>T</del>	·		for fee exemption (see 47 C.F.R.Section 1.1114).		
Governmental Enti	•	ionai ncensee			
Other(please explain	III): 				
5. Application is for renewal of license in exact conformity with the existing license as specified below:					
(a)File Number			(b)Date Issued		
SESMOD2017020600115			2017-03-22 00:00:00.0		
(c)Call Sign			(d)Location		
E050224			Various		

(e)Nature of Service Domestic Fixed Satelite	(f)Class of Station Fixed Satellite Transmit/Receive Earth Station (CGX)				
(g)Expiration Date 2020–09–06 00:00:00.0	Petition to reinstate:				
6. Note any changes such as discontinuance of use of a frequency, or of application covering this station was filed:  None at this time.	a type of emission or of a transmitter which have been made since the las				
Items 7(a) and (b) apply to Part 21 licenses only.  7(a) Has there been removal of equipment or alteration of facilities as to render the Station not operational?					
If YES when:					
(b) If this is a Multipoint Distribution Service (MDS) station, is there a ownership interest in control by, affiliation with, or leasing arrangement with a cable television company?  O N  N					
8. Applicant represents that there has been no change in applicant's orga applicant's relation to the station, or financial responsibility; that application identified below, is to be considered as a part of this application, and the here any further exceptions, not already covered in question 6 or 7. File Number SES-T/C-20100930-01236Date 12/10/2010	ants most recent application or report embodying this information, as				

9. Would a Commission grant of this application come within 47 CFR 1.1307, such that it may have a significant environmental impact?  If YES, attach as an Exhibit an Environmental Assessment required by 47 CFR 1.1311:  If NO, Explain briefly why not: No changes	000	Yes No N/A
10. Certification: The applicant certifies that, in the case of an individual applicant, he or she is not subject to a denial of federal benefits pursuant to section 5301 of Anti–Drug Abuse Act of 1988, 21 U.S.C. 853a, or, in the case of a nonindividual applicant (e. g., corporation, partnership or other unincorporated association), no party to the application is subject to denial of federal benefits pusuant to that section. For the definition of a "party" for these purposes, see 47 CFR 1.2002(b).  a. Applicant waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests a station license in accordance with this application. Applicant acknowledges that all attached exhibits are a material part hereof. b. The undersigned, individually and for the applicant, hereby certifies that the statements made in this application are true, complete and correct to the best of the signer's knowledge and belief, and are made in good faith.	0	Yes No
11. Designate Appropriate Classification:		
<ul> <li>Individual</li> <li>Unincorporated Association</li> <li>Partnership</li> <li>Corporation</li> <li>Governmental Entity</li> <li>Other (please specify)</li> </ul>		

## 12. Please supply any need attachments.

1:	2:		3:				
CERTIFICATION							
13. Typed Name of Person Signing Daniel G. Ryson		14. Title of Person Signing Vice President and Assistant Secretary					
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