## FORM 312–R APPLICATION FOR RENEWAL OF RADIO LICENSE IN SPECIFIED SERVICES FOR OFFICIAL USE ONLY

## APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu: E950078, Tampa, FL Renewal Application

1. Applicant

Name: Scripps Broadcasting Holdings

**Phone Number:** 

513-977-3981

LLC

**DBA Name:** 

Fax Number:

**Street:** c/o Scripps Media, Inc.

E-Mail:

dave.giles@scripps.com

312 Walnut St., 28th Floor

City: Cincinnati

State:

OH

**Country:** 

USA

Zipcode:

45202

4067

**Attention:** 

David M Giles

2. Contac	et									
	Name:	Kenneth C. Howard, Jr.	Phone Number:	202-861-1580						
	Company:	BakerHostetler LLP	Fax Number:							
	Street:	1050 Connecticut Ave., NW	E-Mail:	khoward@bakerlaw.com						
		Suite 1100								
	City:	Washington	State:	DC						
	<b>Country:</b>	USA	Zipcode:	20036 –						
	Attention:	Kenneth C. Howard, Jr.	Relationship:	Legal Counsel						
RENEW	AL INFORM	ATION								
3. Rulepa	3. Rulepart under which this filing is made Rulepart 25									
4. Is a fee submitted with this application?										
If Yes, complete and attach FCC Form 159. If No, indicate reason for fee exemption (see 47 C.F.R.Section 1.1114).										
Governmental Entity Noncommercial educational licensee										
Other(please explain):										

5. Application is for renewal of license in exact conformity with the existing license as specified below:	
(a)File Number	(b)Date Issued
SESLIC2005021700193	2005–04–06 00:00:00.0
(c)Call Sign	(d)Location
E950078	Tampa, FL
(e)Nature of Service Fixed Satellite	(f)Class of Station Fixed Satellite Transmit/Receive Earth Station (CGX)

(g)Expiration Date 2020–04–05 00:00:00.0	Petition to reinstate:				
6. Note any changes such as discontinuance of use of a frequency, or of a application covering this station was filed:  N/A	a type of emission or of a transmitter which have been made since the last				
Items 7(a) and (b) apply to Part 21 licenses only.					
7(a) Has there been removal of equipment or alteration of facilities as to render the Station not operational?					
If YES when:					
(b) If this is a Multipoint Distribution Service (MDS) station, is there a c with, or leasing arrangement with a cable television company?	ownership interest in control by, affiliation  Yes  No  N/A				
8. Applicant represents that there has been no change in applicant's orga applicant's relation to the station, or financial responsibility; that application identified below, is to be considered as a part of this application, and the here any further exceptions, not already covered in question 6 or 7. File Number SES-ASG-20151110-00828 Date 01/05/2016	ants most recent application or report embodying this information, as				

9. Would a Commission grant of this application come within 47 CFR 1.1307, such that it may have a significant environmental impact?	0	Yes No N/A			
If YES, attach as an Exhibit an Environmental Assessment required by 47 CFR 1.1311:  If NO, Explain briefly why not:					
10. Certification: The applicant certifies that, in the case of an individual applicant, he or she is not subject to a denial of federal benefits pursuant to section 5301 of Anti–Drug Abuse Act of 1988, 21 U.S.C. 853a, or, in the case of a nonindividual applicant (e.g., corporation, partnership or other unincorporated association), no party to the application is subject to denial of federal benefits pursuant to that section. For the definition of a "party" for these purposes, see 47 CFR 1.2002(b).		Yes No			
a. Applicant waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests a station license in accordance with this application. Applicant acknowledges that all attached exhibits are a material part hereof. b. The undersigned, individually and for the applicant, hereby certifies that the statements made in this application are true, complete and correct to the best of the signer's knowledge and belief, and are made in good faith.					
11. Designate Appropriate Classification:					
<ul> <li>Individual</li> <li>Unincorporated Association</li> <li>Partnership</li> </ul>					
Corporation Governmental Entity Other (please specify) Limited Liability Company					

## 12. Please supply any need attachments.

1:	2:		3:					
CERTIFICATION								
13. Typed Name of Person Signing Ray Thurber		14. Title of Person Signing Vice President/Engineering						
WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / ORIMPRISONMENT (U.S. Code, Title 18, Section1001), AND/OR REVOCATION OF ANY STATIONAUTHORIZATION (U.S. Code, Title 47, Section312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503).								

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