FORM 312–R APPLICATION FOR RENEWAL OF RADIO LICENSE IN SPECIFIED SERVICES FOR OFFICIAL USE ONLY

APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu: KB45 Renewal

1. Applicant

Name: Alascom, Inc. Phone Number: 202–457–3032

DBA Name: Fax Number: 202–457–3071

Street: 1120 20th Street, NW E-Mail: jackie.flemming@att.com

Suite 1000

City: Washington State: DC

Country: USA Zipcode: 20036 -

Attention: Jacquelyne Flemming

2. Contact					
Name:	Scott Wood	Phone Number:	907–264–7869		
Company:	Alascom	Fax Number:			
Street:	505 East Bluff Drive	E-Mail:	sw8213@att.com		
City:	Anchorage	State:	AK		
Country:	USA	Zipcode:	99501 –		
Attention:		Relationship:	Engineer		
Is a fee submitted with a lif Yes, complete and Governmental Entity Other(please explain	d attach FCC Form 159. If Note by Noncommercial educ		xemption (see 47 C.F.R.Section 1.1114).		
5. Application is for ren		mity with the			
existing license as speci	fied below:				
(a)File Number SESRWL2005020700182			(b)Date Issued 2005–02–17 00:00:00.0		
c)Call Sign KB45		` /	(d)Location Cordova		
e)Nature of Service Fixed Satellite Service		1 3 7	(f)Class of Station Fixed Satellite Transmit/Receive Earth Station (CGX)		

(g)Expiration Date 2020–03–08 00:00:00.0	Petition to reinstate:				
6. Note any changes such as discontinuance of use of a frequency, or of a application covering this station was filed:	type of emission or of a transmitter which have been made since the last				
Items 7(a) and (b) apply to Part 21 licenses only.					
7(a) Has there been removal of equipment or alteration of facilities as to render the Station not operational?					
If YES when:					
(b) If this is a Multipoint Distribution Service (MDS) station, is there a owith, or leasing arrangement with a cable television company?	ownership interest in control by, affiliation Yes No N/A				
8. Applicant represents that there has been no change in applicant's orga applicant's relation to the station, or financial responsibility; that applica identified below, is to be considered as a part of this application, and the here any further exceptions, not already covered in question 6 or 7. File Number Date	nts most recent application or report embodying this information, as				

9. Would a Commission grant of this application come within 47 CFR 1.1307, such that it may have a significant environmental impact?	000	Yes No N/A			
If YES, attach as an Exhibit an Environmental Assessment required by 47 CFR 1.1311:					
If NO, Explain briefly why not:					
10. Certification: The applicant certifies that, in the case of an individual applicant, he or she is not subject to a denial of federal benefits pursuant to section 5301 of Anti–Drug Abuse Act of 1988, 21 U.S.C. 853a, or, in the case of a nonindividual applicant (e. g., corporation, partnership or other unincorporated association), no party to the application is subject to denial of federal benefits pursuant to that section. For the definition of a "party" for these purposes, see 47 CFR 1.2002(b).	0	Yes No			
a. Applicant waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests a station license in accordance with this application. Applicant acknowledges that all attached exhibits are a material part hereof. b. The undersigned, individually and for the applicant, hereby certifies that the statements made in this application are true, complete and correct to the best of the signer's knowledge and belief, and are made in good faith.					
11. Designate Appropriate Classification:					
O Individual					
O Unincorporated Association					
O Partnership					
© Corporation					
O Governmental Entity					
Other (please specify)					

12. Please supply any need attachments.

1:	2:		3:				
CERTIFICATION							
13. Typed Name of Person Signing James C. Brown		14. Title of Person Signing VP, Alascom, Inc.					
WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / ORIMPRISONMENT (U.S. Code, Title 18, Section1001), AND/OR REVOCATION OF ANY STATIONAUTHORIZATION (U.S. Code, Title 47, Section312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503).							

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