## FORM 312–R APPLICATION FOR RENEWAL OF RADIO LICENSE IN SPECIFIED SERVICES FOR OFFICIAL USE ONLY

## APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu:

Application for Renewal of Earth Station License E040331

1. Applicant

Name: Dayton Public Radio, Inc. P

**Phone Number:** 937 496 3850

**DBA Name:** 

Fax Number:

**Street:** 125 North Main Street

E-Mail:

City:

Dayton

State:

OH

**Country: Attention:** 

USA

Zipcode:

45402

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2. Contact							
Name:	John W King	Phone Nu	mber:	904–647–9610			
Company:	Law Office of John Wells King, PLLC	Fax Numl	oer:				
Street:	4051 Shoal Creek Ln E	E-Mail:		John@JWKingLaw.com			
City:	Jacksonville	State:		FL			
Country:	USA	Zipcode:		32225 –			
Attention:		Relationsl	hip:	Legal Counsel			
RENEWAL INFORMATION  3. Rulepart under which this filing is made Rulepart 25  4. Is a fee submitted with this application?  If Yes, complete and attach FCC Form 159. If No, indicate reason for fee exemption (see 47 C.F.R.Section 1.1114).  Governmental Entity Noncommercial educational licensee  Other(please explain):							
5. Application is for renewal of license in exact conformity with the existing license as specified below:							
(a)File Number SESMOD2016032200264			(b)Date Issued 2016–05–04 00:00:00.0				
(c)Call Sign E040331			(d)Location Dayton OH				

(e)Nature of Service Fixed Satellite Service	(f)Class of Station Receive Only Earth Station (CGO)					
(g)Expiration Date 2019–08–09 00:00:00.0	Petition to reinstate:					
6. Note any changes such as discontinuance of use of a frequency, or of a application covering this station was filed:	a type of emission or of a transmitter which have been made since the last					
Items 7(a) and (b) apply to Part 21 licenses only.  7(a) Has there been removal of equipment or alteration of facilities as to render the Station not operational?  Yes						
If YES when:	No No N/A					
II TES WIEII.						
(b) If this is a Multipoint Distribution Service (MDS) station, is there a with, or leasing arrangement with a cable television company?	ownership interest in control by, affiliation  Yes  No  N/A					
8. Applicant represents that there has been no change in applicant's orga applicant's relation to the station, or financial responsibility; that application identified below, is to be considered as a part of this application, and the here any further exceptions, not already covered in question 6 or 7. File Number 0000042444 Date 02/16/2018	ants most recent application or report embodying this information, as					

9. Would a Commission grant of this application come within 47 CFR 1.1307, such that it may have a significant environmental impact?	0	Yes No N/A			
If YES, attach as an Exhibit an Environmental Assessment required by 47 CFR 1.1311:  If NO, Explain briefly why not:					
10. Certification: The applicant certifies that, in the case of an individual applicant, he or she is not subject to a denial of federal benefits pursuant to section 5301 of Anti–Drug Abuse Act of 1988, 21 U.S.C. 853a, or, in the case of a nonindividual applicant (e. g., corporation, partnership or other unincorporated association), no party to the application is subject to denial of federal benefits pusuant to that section. For the definition of a "party" for these purposes, see 47 CFR 1.2002(b).	<ul><li>O</li></ul>	Yes No			
a. Applicant waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests a station license in accordance with this application. Applicant acknowledges that all attached exhibits are a material part hereof. b. The undersigned, individually and for the applicant, hereby certifies that the statements made in this application are true, complete and correct to the best of the signer's knowledge and belief, and are made in good faith.					
11. Designate Appropriate Classification:					
<ul> <li>Individual</li> <li>Unincorporated Association</li> <li>Partnership</li> <li>Corporation</li> <li>Governmental Entity</li> <li>Other (please specify)</li> </ul>					

## 12. Please supply any need attachments.

1:	2:		3:				
CERTIFICATION							
13. Typed Name of Person Signing Shaun Yu		14. Title of Person Signing President/CEO					
WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / ORIMPRISONMENT (U.S. Code, Title 18, Section1001), AND/OR REVOCATION OF ANY STATIONAUTHORIZATION (U.S. Code, Title 47, Section312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503).							

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