## FORM 312–R APPLICATION FOR RENEWAL OF RADIO LICENSE IN SPECIFIED SERVICES FOR OFFICIAL USE ONLY

## APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu: E020244 Bettles

1. Applicant

Name: Alascom, Inc. Phone Number: 202–457–3032

**DBA Name:** Fax Number: 202–457–3071

Street: 1120 20th Street, NW E-Mail: jackie.flemming@att.com

Suite 1000

City: Washington State: DC

Country: USA Zipcode: 20036 -

**Attention:** Jacquelyne Flemming

| 2. Contact   |                                  |                    |  |  |  |
|--|----------------------------------|--------------------|--|--|--|
| Name:  | Scott Wood                       | Phone Number       | er: 907–264–7869                                     |  |  |
| Company:   | Alascom                          | Fax Number:        | :  |  |  |
| Street:  | 501 East Bluff Drive             | E–Mail:            |  |  |  |
| City:  | Anchorage                        | State:             | AK   |  |  |
| <b>Country:</b>                                    | USA                              | Zipcode:           | 99501 –  |  |  |
| Attention:   |                                  | Relationship:      | Engineer   |  |  |
|  |                                  |                    |  |  |  |
| RENEWAL INFORM                                     | IATION                           |                    |  |  |  |
| 3. Rulepart under which                            | n this filing is made Rulepart 2 | 25                 |  |  |  |
|  |                                  |                    |  |  |  |
| 4. Is a fee submitted wi                           |                                  |                    |  |  |  |
|  |                                  | ·                  | for fee exemption (see 47 C.F.R.Section 1.1114).     |  |  |
| Governmental Entire                                | •                                | icational licensee |  |  |  |
| Other(please explain                               | n):                              |                    |  |  |  |
|  |                                  |                    |  |  |  |
| 5. Application is for renexisting license as speci |                                  | ormity with the    |  |  |  |
| (a)File Number<br>SESLIC2002090401467              |                                  | I ` '              | (b)Date Issued<br>2002–12–02 00:00:00.0              |  |  |
| (c)Call Sign<br>E020244                            |                                  |                    | (d)Location<br>Bettles                               |  |  |
| e)Nature of Service                                |                                  | \ /                | (f)Class of Station                                  |  |  |
| Fixed Satellite Service                            |                                  | F                  | Fixed Satellite Transmit/Receive Earth Station (CGX) |  |  |

| (g)Expiration Date<br>2017–12–02 00:00:00.0  | Petition to reinstate:   |
|--|--|
| 6. Note any changes such as discontinuance of use of a frequency, or of a application covering this station was filed:   | type of emission or of a transmitter which have been made since the last |
| Items 7(a) and (b) apply to Part 21 licenses only.   |  |
| 7(a) Has there been removal of equipment or alteration of facilities as to   | render the Station not operational?  Yes  No  N/A                        |
| If YES when:   |  |
| (b) If this is a Multipoint Distribution Service (MDS) station, is there a c with, or leasing arrangement with a cable television company?   | O No   |
|  | N/A  |
| 8. Applicant represents that there has been no change in applicant's organ applicant's relation to the station, or financial responsibility; that application identified below, is to be considered as a part of this application, and the here any further exceptions, not already covered in question 6 or 7. File Number Date | ants most recent application or report embodying this information, as    |

| 9. Would a Commission grant of this application come within 47 CFR 1.1307, such that it may have a significant environmental impact?  | 000 | Yes<br>No<br>N/A |  |  |
|---|-----|------------------|--|--|
| If YES, attach as an Exhibit an Environmental Assessment required by 47 CFR 1.1311:   |     |                  |  |  |
| If NO, Explain briefly why not:   |     |                  |  |  |
| 10. Certification: The applicant certifies that, in the case of an individual applicant, he or she is not subject to a denial of federal benefits pursuant to section 5301 of Anti–Drug Abuse Act of 1988, 21 U.S.C. 853a, or, in the case of a nonindividual applicant (e. g., corporation, partnership or other unincorporated association), no party to the application is subject to denial of federal benefits pursuant to that section. For the definition of a "party" for these purposes, see 47 CFR 1.2002(b).   | 0   | Yes<br>No        |  |  |
| a. Applicant waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests a station license in accordance with this application. Applicant acknowledges that all attached exhibits are a material part hereof. b. The undersigned, individually and for the applicant, hereby certifies that the statements made in this application are true, complete and correct to the best of the signer's knowledge and belief, and are made in good faith. |     |                  |  |  |
| 11. Designate Appropriate Classification:   |     |                  |  |  |
| O Individual  |     |                  |  |  |
| O Unincorporated Association  |     |                  |  |  |
| O Partnership   |     |                  |  |  |
| © Corporation   |     |                  |  |  |
| O Governmental Entity   |     |                  |  |  |
| Other (please specify)  |     |                  |  |  |

## 12. Please supply any need attachments.

| 1: RF radiation study   | 2: |   | 3: |  |  |  |  |  |
|---|----|---|----|--|--|--|--|--|
| CERTIFICATION   |    |   |    |  |  |  |  |  |
| 13. Typed Name of Person Signing James C. Brown   |    | 14. Title of Person Signing VP, Alascom, INC. |    |  |  |  |  |  |
| WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / ORIMPRISONMENT (U.S. Code, Title 18, Section1001), AND/OR REVOCATION OF ANY STATIONAUTHORIZATION (U.S. Code, Title 47, Section312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503). |    |   |    |  |  |  |  |  |

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