### FORM 312–R APPLICATION FOR RENEWAL OF RADIO LICENSE IN SPECIFIED SERVICES FOR OFFICIAL USE ONLY

# APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu: E020267 Pump Station 3

1. Applicant						
Name:	Alascom, Inc.	Phone Number:	202-457-3032			
DBA Name	:	Fax Number:	202-457-3071			
Street:	1120 20th Street, NW	E-Mail:	jackie.flemming@att.com			
	Suite 1000					
City:	Washington	State:	DC			
Country:	USA	Zipcode:	20036 –			
Attention:	Jacquelyne Flemming					

2. Con	tact			
	Name:	Scott Wood	Phone Number:	907-264-7869
	Company:	Alascom	Fax Number:	
	Street:	501 East Bluff Drive	E-Mail:	
	City:	Anchorage	State:	АК
	<b>Country:</b>	USA	Zipcode:	99501 –
	Attention:		<b>Relationship:</b>	Engineer

## RENEWAL INFORMATION

3. Rulepart under which this filing is made Rulepart 25

4. Is a fee submitted with this application?
If Yes, complete and attach FCC Form 159. If No, indicate reason for fee exemption (see 47 C.F.R.Section 1.1114).
Governmental Entity Noncommercial educational licensee
Other(please explain):

5. Application is for renewal of license in exact conformity with the existing license as specified below:		
(a)File Number	(b)Date Issued	
SESLIC2002080701675	2002–11–26 00:00:00.0	
(c)Call Sign	(d)Location	
E020267	Pump Station 3	
(e)Nature of Service	(f)Class of Station	
Fixed Satellite Service	Fixed Satellite Transmit/Receive Earth Station (CGX)	

(g)Expiration Date 2017-11-26 00:00:00.0	Petition to reinstate:
6. Note any changes such as discontinuance of use of a frequency, or of a application covering this station was filed:	a type of emission or of a transmitter which have been made since the last

Items 7(a) and (b) apply to Part 21 licenses only. 7(a) Has there been removal of equipment or alteration of facilities as to render the Station not operational?		000	Yes No N/A
If YES when:			
(b) If this is a Multipoint Distribution Service (MDS) station, is there a ownership interest in control by, affiliation with, or leasing arrangement with a cable television company?	<ul> <li>Yes</li> <li>No</li> <li>N/A</li> </ul>		
8. Applicant represents that there has been no change in applicant's organization and that there has been no transfer applicant's relation to the station, or financial responsibility; that applicants most recent application or report embodidentified below, is to be considered as a part of this application, and the truth of the statements therein contained is here any further exceptions, not already covered in question 6 or 7. File Number Date	dying this info	ormati	on, as

9. Would a Commission grant of this application come within 47 CFR 1.1307, such that it may have a significant environmental impact?	000	Yes No N/A
If YES, attach as an Exhibit an Environmental Assessment required by 47 CFR 1.1311:		
If NO, Explain briefly why not:		
10. Certification: The applicant certifies that, in the case of an individual applicant, he or she is not subject to a denial of federal benefits pursuant to section 5301 of Anti–Drug Abuse Act of 1988, 21 U.S.C. 853a, or, in the case of a nonindividual applicant (e. g., corporation, partnership or other unincorporated association), no party to the application is subject to denial of federal benefits pusuant to that section. For the definition of a "party" for these purposes, see 47 CFR 1.2002(b).	@ 0	Yes No
<ul> <li>a. Applicant waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests a station license in accordance with this application. Applicant acknowledges that all attached exhibits are a material part hereof.</li> <li>b. The undersigned, individually and for the applicant, hereby certifies that the statements made in this application are true, complete and correct to the best of the signer's knowledge and belief, and are made in good faith.</li> </ul>		
11. Designate Appropriate Classification:		

- O Individual
- Unincorporated Association
- Partnership
- Corporation
- Governmental Entity
- O Other (please specify)

#### 12. Please supply any need attachments.

1: RF radiation study	2:		3:	
CERTIFICATION				
13. Typed Name of Person Signing James C. Brown14. Title of Person Signing VP, Alascom, INC				
<ul> <li>WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / ORIMPRISONMENT (U.S. Code, Title 18, Section1001), AND/OR REVOCATION OF ANY STATIONAUTHORIZATION (U.S. Code, Title 47, Section312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503).</li> </ul>				

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