### FORM 312–R APPLICATION FOR RENEWAL OF RADIO LICENSE IN SPECIFIED SERVICES FOR OFFICIAL USE ONLY

# APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu: E101304 Pensacola FL

1. Applicant

Name: Cox Communications Pensacola, Phone Number: 404–843–5455

LLC

DBA Name: Fax Number:

Street: 1400 Lake Hearn Dr E–Mail: derrick.hanson@cox.com

City: Atlanta State: GA

Country: USA Zipcode: 30319 -

**Attention:** Charles E Henderson

2. Contact			
Name:	Derrick Hanson	Phone Number:	404-843-5455
Company:	Cox Communications	Fax Number:	101 013 3133
Street:	1400 Lake Hearn Drive	E-Mail:	derrick.hanson@cox.com
City:	Atlanta	State:	GA
Country:	USA	Zipcode:	30319 –
Attention:	Derrick Hanson	Relationship:	Same
RENEWAL INFORM  3. Rulepart under which		25	
4. Is a fee submitted with a life Yes, complete and Governmental Entire Other(please explain	d attach FCC Form 159. If N ty Noncommercial edu		ption (see 47 C.F.R.Section 1.1114).
5. Application is for renexisting license as speci		rmity with the	
(a)File Number		(b)Date Issued	

5. Application is for renewal of license in exact conformity with the existing license as specified below:		
(a)File Number SESREG2001092402135	(b)Date Issued 2002–01–15 00:00:00.0	
(c)Call Sign E010304	(d)Location Pensacola, FL	
(e)Nature of Service Domestic Fixed Satellite Service	(f)Class of Station Receive Only Earth Station (CGO)	

## (g)Expiration Date 2011–09–24 00:00:00.0

#### Petition to reinstate:

6. Note any changes such as discontinuance of use of a frequency, or of a type of emission or of a transmitter which have been made since the last application covering this station was filed:

Items 7(a) and (b) apply to Part 21 licenses only.  7(a) Has there been removal of equipment or alteration of facilities as to render the Station not operational?			^	Yes
				No
			0	N/A
If YES when:				
(b) If this is a Multipoint Distribution Service (MDS) station, is there a ownership interest in control by, affiliation		Yes		
with, or leasing arrangement with a cable television company?	0	No		
		N/A		
8. Applicant represents that there has been no change in applicant's organization and that there has been no transfer applicant's relation to the station, or financial responsibility; that applicants most recent application or report embo identified below, is to be considered as a part of this application, and the truth of the statements therein contained is here any further exceptions, not already covered in question 6 or 7. File Number SES-AMD-20020107-00008Date 01/07/2002	dying	this info	ormatio	on, as

9. Would a Commission grant of this application come within 47 CFR 1.1307, such that it may have a significant environmental impact?	000	Yes No N/A
If YES, attach as an Exhibit an Environmental Assessment required by 47 CFR 1.1311:		
If NO, Explain briefly why not:		
10. Certification: The applicant certifies that, in the case of an individual applicant, he or she is not subject to a denial of federal benefits pursuant to section 5301 of Anti–Drug Abuse Act of 1988, 21 U.S.C. 853a, or, in the case of a nonindividual applicant (e. g., corporation, partnership or other unincorporated association), no party to the application is subject to denial of federal benefits pursuant to that section. For the definition of a "party" for these purposes, see 47 CFR 1.2002(b).	0	Yes No
a. Applicant waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests a station license in accordance with this application. Applicant acknowledges that all attached exhibits are a material part hereof. b. The undersigned, individually and for the applicant, hereby certifies that the statements made in this application are true, complete and correct to the best of the signer's knowledge and belief, and are made in good faith.		
11. Designate Appropriate Classification:		
O Individual		
O Unincorporated Association		
O Partnership		
© Corporation		
O Governmental Entity		
Other (please specify)		

#### 12. Please supply any need attachments.

1:	2:		3:		
CERTIFICATION					
13. Typed Name of Person Signing John Spalding		14. Title of Person Signing VP, Government Affairs			
WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / ORIMPRISONMENT (U.S. Code, Title 18, Section1001), AND/OR REVOCATION OF ANY STATIONAUTHORIZATION (U.S. Code, Title 47, Section312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503).					

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