## FORM 312–R APPLICATION FOR RENEWAL OF RADIO LICENSE IN SPECIFIED SERVICES FOR OFFICIAL USE ONLY

APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu: Renew E873586 (Prudhoe Bay BP)

1. Applicant

Name: GCI Communication Corp. Phone Number: 907–868–5615

**DBA Name:** Fax Number: 907–868–9817

Street: 2550 Denali St, Ste 1000 E-Mail: clynch@gci.com

City: Anchorage State: AK

**Country:** USA **Zipcode:** 99503 – 2737

**Attention:** Ms Cynthia L Lynch

|       | ct                                  |                                       |                  |                                      |
|-------|-------------------------------------|---------------------------------------|------------------|--------------------------------------|
|       | Name:                               | GCI Communication Corp.               | Phone Number:    | 907-868-5615                         |
|       | Company:                            |                                       | Fax Number:      | 907–868–9817                         |
|       | Street:                             | 2550 Denali St, Ste 1000              | E–Mail:          | clynch@gci.com                       |
|       | City:                               | Anchorage                             | State:           | AK                                   |
|       | Country:                            | USA                                   | Zipcode:         | 99503 – 2737                         |
|       | Attention:                          | Cindy Lynch                           | Relationship:    | Other                                |
|       | VAL INFORM<br>art under which       | ATION this filing is made Rulepart 25 |                  |                                      |
|       |                                     | h this application?                   |                  | 4° ( 45 CED C 4° 4 114 A)            |
| II Ye | es, complete and<br>ernmental Entit |                                       | •                | ption (see 47 C.F.R.Section 1.1114). |
| _     | ernmentai Entit                     | y Noncommercial educa                 | ational iicensee |                                      |
| O Gov | er(please explai                    | <del>-</del>                          |                  |                                      |

| 5. Application is for renewal of license in exact conformity with the existing license as specified below: |                                                                          |
|------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| (a)File Number                                                                                             | (b)Date Issued                                                           |
| SESMOD2001101501971                                                                                        | 2001–12–18 00:00:00.0                                                    |
| (c)Call Sign                                                                                               | (d)Location                                                              |
| E873586                                                                                                    | Prudhoe Bay, AK                                                          |
| (e)Nature of Service Domestic Fixed Satellite Service                                                      | (f)Class of Station Fixed Satellite Transmit/Receive Earth Station (CGX) |

| (g)Expiration Date<br>2010–04–06 00:00:00.0                                                                                                                                                                                                                                                                                   | Petition to reinstate:                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------|
| 6. Note any changes such as discontinuance of use of a frequency, or of a application covering this station was filed: N/A                                                                                                                                                                                                    | type of emission or of a transmitter which have been made since the last |
| Items 7(a) and (b) apply to Part 21 licenses only.                                                                                                                                                                                                                                                                            |                                                                          |
| 7(a) Has there been removal of equipment or alteration of facilities as to                                                                                                                                                                                                                                                    | render the Station not operational?  Yes  No  N/A                        |
| If YES when:                                                                                                                                                                                                                                                                                                                  |                                                                          |
| (b) If this is a Multipoint Distribution Service (MDS) station, is there a country with, or leasing arrangement with a cable television company?                                                                                                                                                                              | ownership interest in control by, affiliation  Yes  No  N/A              |
| 8. Applicant represents that there has been no change in applicant's orga applicant's relation to the station, or financial responsibility; that applicate identified below, is to be considered as a part of this application, and the here any further exceptions, not already covered in question 6 or 7. File Number Date | ants most recent application or report embodying this information, as    |

| 9. Would a Commision grant of this application come within 47 CFR 1.1307, such that it may have a significant environmental impact?                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | 000      | Yes<br>No<br>N/A |  |  |  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|------------------|--|--|--|
| If YES, attach as an Exhibit an Environmental Assessment required by 47 CFR 1.1311:  If NO, Explain briefly why not:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |          |                  |  |  |  |
| 10. Certification: The applicant certifies that, in the case of an individual applicant, he or she is not subject to a denial of federal benefits pursuant to section 5301 of Anti–Drug Abuse Act of 1988, 21 U.S.C. 853a, or, in the case of a nonindividual applicant (e. g., corporation, partnership or other unincorporated association), no party to the application is subject to denial of federal benefits pusuant to that section. For the definition of a "party" for these purposes, see 47 CFR 1.2002(b).                                                                                                      | <b>⊗</b> | Yes<br>No        |  |  |  |
| a. Applicant waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests a station license in accordance with this application. Applicant acknowledges that all attached exhibits are a material part hereof. b. The undersigned, individually and for the applicant, hereby certifies that the statements made in this application are true, complete and correct to the best of the signer's knowledge and belief, and are made in good faith. |          |                  |  |  |  |
| 11. Designate Appropriate Classification:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                  |  |  |  |
| <ul> <li>Individual</li> <li>Unincorporated Association</li> <li>Partnership</li> <li>Corporation</li> <li>Governmental Entity</li> <li>Other (please specify)</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                   |          |                  |  |  |  |

## 12. Please supply any need attachments.

| 1:                                                                                                                                                                                                                                                                      | 2: |                                                                   | 3: |  |  |  |  |  |  |
|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----|-------------------------------------------------------------------|----|--|--|--|--|--|--|
| CERTIFICATION                                                                                                                                                                                                                                                           |    |                                                                   |    |  |  |  |  |  |  |
| 13. Typed Name of Person Signing Jimmy Sipes                                                                                                                                                                                                                            |    | 14. Title of Person Signing VP, Network Services & Chief Engineer |    |  |  |  |  |  |  |
| WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / ORIMPRISONMENT (U.S. Code, Title 18, Section1001), AND/OR REVOCATION OF ANY STATIONAUTHORIZATION (U.S. Code, Title 47, Section312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503). |    |                                                                   |    |  |  |  |  |  |  |

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