FORM 312–R APPLICATION FOR RENEWAL OF RADIO LICENSE IN SPECIFIED SERVICES FOR OFFICIAL USE ONLY

APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu:

E-880475 License Renewal Application

1. Applicant

Idaho State Board of Education

Phone Number:

208-426-3611

(Boise State University)

Fax Number:

208-344-6631

Street:

DBA Name:

Name:

1910 University Dr

E-Mail:

ttaylor@boisestate.edu

City:

Boise

State:

ID

Country:

USA

Zipcode:

83725

Attention: Tom Taylor

| 2. Comaci | 2. | Contact |
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|-----------|----|---------|

Name: Barry Persh Phone Number: 202–776–2000

Company: Dow Lohnes PLLC **Fax Number:** 202–776–2222

Street: 1200 New Hampshire Ave. NW E-Mail: bpersh@dowlohnes.com

Suite 800

City: Washington State: DC

Country: USA Zipcode: 20036 -

Attention: Relationship: Legal Counsel

RENEWAL INFORMATION

3. Rulepart under which this filing is made Rulepart 25

- If Yes, complete and attach FCC Form 159. If No, indicate reason for fee exemption (see 47 C.F.R.Section 1.1114).
- Other(please explain):

| 5. Application is for renewal of license in exact conformity with the existing license as specified below: | |
|--|--|
| (a)File Number | (b)Date Issued |
| SESRWL1998040700394 | 1998–04–17 00:00:00.0 |
| (c)Call Sign | (d)Location |
| E880475 | Boise, Ada, Idaho |
| (e)Nature of Service Domestic Fixed Satellite | (f)Class of Station Fixed Satellite Transmit/Receive Earth Station (CGX) |

| (g)Expiration Date 2008–05–20 00:00:00.0 | Petition to reinstate: | | |
|--|--|--|--|
| 6. Note any changes such as discontinuance of use of a frequency, or of a application covering this station was filed: Boise State University requests corrections to the E880475 site location of | | | |
| Items 7(a) and (b) apply to Part 21 licenses only. | | | |
| 7(a) Has there been removal of equipment or alteration of facilities as to | render the Station not operational? Yes No N/A | | |
| If YES when: | | | |
| (b) If this is a Multipoint Distribution Service (MDS) station, is there a o with, or leasing arrangement with a cable television company? | wnership interest in control by, affiliation Yes No N/A | | |
| 8. Applicant represents that there has been no change in applicant's organ applicant's relation to the station, or financial responsibility; that applica identified below, is to be considered as a part of this application, and the here any further exceptions, not already covered in question 6 or 7. File Number BOA20070601ADL Date 06/01/2007 | nts most recent application or report embodying this information, as | | |

| 9. Would a Commission grant of this application come within 47 CFR 1.1307, such that it may have a significant environmental impact? | 0 | Yes No N/A |
|---|----------|------------------|
| If YES, attach as an Exhibit an Environmental Assessment required by 47 CFR 1.1311: If NO, Explain briefly why not: | | |
| 10. Certification: The applicant certifies that, in the case of an individual applicant, he or she is not subject to a denial of federal benefits pursuant to section 5301 of Anti–Drug Abuse Act of 1988, 21 U.S.C. 853a, or, in the case of a nonindividual applicant (e. g., corporation, partnership or other unincorporated association), no party to the application is subject to denial of federal benefits pusuant to that section. For the definition of a "party" for these purposes, see 47 CFR 1.2002(b). | ● | Yes No |
| a. Applicant waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests a station license in accordance with this application. Applicant acknowledges that all attached exhibits are a material part hereof. b. The undersigned, individually and for the applicant, hereby certifies that the statements made in this application are true, complete and correct to the best of the signer's knowledge and belief, and are made in good faith. | | |
| 11. Designate Appropriate Classification: | | |
| Individual Unincorporated Association Partnership Corporation Governmental Entity Other (please specify) | | |

12. Please supply any need attachments.

| 1: | 2: | | 3: | | | | |
|---|----|---|----|--|--|--|--|
| CERTIFICATION | | | | | | | |
| 13. Typed Name of Person Signing Bob Kustra | | 14. Title of Person Signing President, Boise State University | | | | | |
| WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / ORIMPRISONMENT (U.S. Code, Title 18, Section1001), AND/OR REVOCATION OF ANY STATIONAUTHORIZATION (U.S. Code, Title 47, Section312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503). | | | | | | | |

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