## FORM 312–R APPLICATION FOR RENEWAL OF RADIO LICENSE IN SPECIFIED SERVICES FOR OFFICIAL USE ONLY

## APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu: Earth Station Renewal E6868

1. Applicant

Name: Ascent Media Systems and Phone Num

Phone Number:

321-952-4205

Technology Services, LLC

Fax Number:

321-952-4235

**Street:** 2330 Commerce Park Drive, NE

E-Mail:

goehler@ascentmedia.com

Suite 1

USA

City: Palm Bay

State:

Zipcode:

FL

32905

7721

**Attention:** 

**Country:** 

**DBA Name:** 

Ms Virginia A Oehler

2. Contact						
Name	e:	Ms. Virginia A. Oehler	Phone Nu	ımber:	321-952-4205	
Сотр		Ascent Media Systems and Technology Services, LLC	Fax Num	ber:	321–952–4235	
Stree	t:	2330 Commerce Park Drive, NE	E-Mail:		goehler@ascentmedia.com	
		Suite 1				
City: Palm Bay		Palm Bay	State:		FL	
Coun	Country: USA		Zipcode:		32905 – 7721	
Atten	ntion:		Relations	iip:		
RENEWAL INI	EODM A	TION				
3. Rulepart under	r which tl	nis filing is made Rulepart 25				
4. Is a fee submit		* *	ndicate reas	on for fee exemnt	tion (see 47 C.F.R.Section 1.1114).	
Governmenta		Noncommercial education		-	tion (see 47 C.F.R.Section 1.1114).	
Other(please		<del></del>	onar meensee			
o uner (preuse	- Cripiani)					
F. A	C	-1 - 61:		l		
5. Application is existing license a			y with the			
(a)File Number				(b)Date Issued		
	SESRWL1996010302021			1996-03-22 00:00:00.0		
(c)Call Sign E6868				(d)Location Flagstaff, AZ		
EU0U0			Flagstan, AZ			

(e)Nature of Service Domestic Fixed Satellite	(f)Class of Station Fixed Satellite Transmit/Receive Earth Station (CGX)				
(g)Expiration Date 2006–01–22 00:00:00.0	Petition to reinstate:				
6. Note any changes such as discontinuance of use of a frequency, or of application covering this station was filed: None.	a type of emission or of a transmitter which have been made since the la				
Items 7(a) and (b) apply to Part 21 licenses only.  7(a) Has there been removal of equipment or alteration of facilities as to render the Station not operational?					
If YES when:					
(b) If this is a Multipoint Distribution Service (MDS) station, is there a with, or leasing arrangement with a cable television company?	ownership interest in control by, affiliation  Yes  No  N/A				
8. Applicant represents that there has been no change in applicant's org applicant's relation to the station, or financial responsibility; that applic identified below, is to be considered as a part of this application, and the here any further exceptions, not already covered in question 6 or 7. File Number SES-RWL-19960103-02021Date 03/22/1996	11 1				

9. Would a Commission grant of this application come within 47 CFR 1.1307, such that it may have a significant environmental impact?	000	Yes No N/A				
If YES, attach as an Exhibit an Environmental Assessment required by 47 CFR 1.1311:  If NO, Explain briefly why not:						
10. Certification: The applicant certifies that, in the case of an individual applicant, he or she is not subject to a denial of federal benefits pursuant to section 5301 of Anti–Drug Abuse Act of 1988, 21 U.S.C. 853a, or, in the case of a nonindividual applicant (e. g., corporation, partnership or other unincorporated association), no party to the application is subject to denial of federal benefits pusuant to that section. For the definition of a "party" for these purposes, see 47 CFR 1.2002(b).	0	Yes No				
a. Applicant waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests a station license in accordance with this application. Applicant acknowledges that all attached exhibits are a material part hereof. b. The undersigned, individually and for the applicant, hereby certifies that the statements made in this application are true, complete and correct to the best of the signer's knowledge and belief, and are made in good faith.						
11. Designate Appropriate Classification:						
O Individual O Unincorporated Association O Partnership						
<ul> <li>Corporation</li> <li>Governmental Entity</li> <li>Other (please specify) limited liability company</li> </ul>						

## 12. Please supply any need attachments.

1:	2:		3:					
CERTIFICATION								
13. Typed Name of Person Signing Robert M. Lawson		14. Title of Person Signing Vice President & General Manager						
WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / ORIMPRISONMENT (U.S. Code, Title 18, Section1001), AND/OR REVOCATION OF ANY STATIONAUTHORIZATION (U.S. Code, Title 47, Section312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503).								

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