## FORM 312–R APPLICATION FOR RENEWAL OF RADIO LICENSE IN SPECIFIED SERVICES FOR OFFICIAL USE ONLY

## APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu: Renewal – E859857 (Millington, NJ)

1. Applicant					
	Name:	Patriot Media & Communications, CNJ, LLC	Phone Number:	203-622-8999	
	<b>DBA Name:</b>		Fax Number:	203-622-6544	
	Street:	35 Mason Street	E-Mail:		
	City:	Greenwich	State:	CT	
	<b>Country:</b>	USA	Zipcode:	06830 –	
	Attention:	Steven J Simmons			

Name:	Nancy Melandry	Phone Number:	202.659.9750
company:	Cole, Raywid & Braverman, LLP	Fax Number:	202.452.0067
treet:	1919 Pennsylvania Avenue, NW	E-Mail:	nmelandry@crblaw.com
	Suite 200		
ity:	Washington	State:	DC
ountry:	USA	Zipcode:	20006 –
ttention:	Legal Assistant	<b>Relationship:</b>	Legal Counsel

## **RENEWAL INFORMATION**

3. Rulepart under which this filing is made Rulepart 25

4. Is a fee submitted with this application?
If Yes, complete and attach FCC Form 159. If No, indicate reason for fee exemption (see 47 C.F.R.Section 1.1114).
Governmental Entity
Noncommercial educational licensee
Other(please explain):

5. Application is for renewal of license in exact conformity with the existing license as specified below:	
(a)File Number	(b)Date Issued
SESRWL1995100200362	1998–01–09 00:00:00.0
(c)Call Sign	(d)Location
E859857	Millington, NJ
(e)Nature of Service	(f)Class of Station
Domestic Fixed Satellite Service	Fixed Satellite Transmit/Receive Earth Station (CGX)

(g)Expiration Date 2005–11–01 00:00:00.0	Petition to reinstate:
6. Note any changes such as discontinuance of use of a frequency, or of a application covering this station was filed: None	a type of emission or of a transmitter which have been made since the last

Items 7(a) and (b) apply to Part 21 licenses only. 7(a) Has there been removal of equipment or alteration of facilities as to render the Station not operational?	0	Yes No
If YES when:	•	N/A
(b) If this is a Multipoint Distribution Service (MDS) station, is there a ownership interest in control by, affiliation with, or leasing arrangement with a cable television company?	<ul><li>Yes</li><li>No</li><li>N/A</li></ul>	
8. Applicant represents that there has been no change in applicant's organization and that there has been no transfer applicant's relation to the station, or financial responsibility; that applicants most recent application or report embo identified below, is to be considered as a part of this application, and the truth of the statements therein contained is here any further exceptions, not already covered in question 6 or 7. File Number SES–RWL–19951002–00362Date 01/09/1998	odying this informati	ion, as

9. Would a Commission grant of this application come within 47 CFR 1.1307, such that it may have a significant environmental impact?	0 0	Yes No N/A
If YES, attach as an Exhibit an Environmental Assessment required by 47 CFR 1.1311:		
If NO, Explain briefly why not: Facilities comply with environmental radiation health standards set for in the FCC Rules		
benefits pursuant to section 5301 of Anti–Drug Abuse Act of 1988, 21 U.S.C. 853a, or, in the case of a nonindividual applicant (e. g., corporation, partnership or other unincorporated association), no party to the application is subject to denial of federal benefits pusuant to that section. For the definition of a "party" for these purposes, see 47 CFR 1.2002(b). a. Applicant waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests a station license in accordance with this application. Applicant acknowledges that all attached exhibits are a material part hereof. b. The undersigned, individually and for the applicant, hereby certifies that the statements made in this application are true,	0	Yes No
complete and correct to the best of the signer's knowledge and belief, and are made in good faith.         11. Designate Appropriate Classification:		

- O Individual
- Unincorporated Association
- Partnership
- Corporation
- Governmental Entity
- O Other (please specify)

#### 12. Please supply any need attachments.

1: 2:			3:
CERTIFICATION			
13. Typed Name of Person Signing Patrick Murphy14. Title of Person Signing Vice President of Engineering			
WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / ORIMPRISONMENT (U.S. Code, Title 18, Section1001), AND/OR REVOCATION OF ANY STATIONAUTHORIZATION (U.S. Code, Title 47, Section312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503).			

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