## FORM 312–R APPLICATION FOR RENEWAL OF RADIO LICENSE IN SPECIFIED SERVICES FOR OFFICIAL USE ONLY

## APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu: Renew E8315 Chesapeake, VA

1. Applicant

Name: Cox Communications Hampton Phone Number: 404–843–5523

Roads LLC

DBA Name: Fax Number:

Street: 1400 LAKE HEARN DRIVE NE E-Mail: charlie.henderson@cox.com

City: Atlanta State: GA

Country: USA Zipcode: 30319 -

**Attention:** CHARLES Henderson

2. Contact	2. Contact										
	Name:	Charlie Henderson	Phone Nu	mber:	404-843-5523						
	Company:	Cox Communications, Inc	Fax Numb	oer:							
	Street:	1400 Lake Hearn Dr	E-Mail:								
	City:	Atl	State:		GA						
	<b>Country:</b>	USA	Zipcode:		30319 –						
	Contact Title:		Relationship:								
	Title.										
RENEWA	AL INFORM	ATION									
3. Rulepar	t under which	this filing is made Rulepart 25									
		h this application? I attach FCC Form 159. If No, inc	dicata rasso	on for foo evenntion (	(see 47 C.F.R.Section 1.1114).						
"="	nmental Entit			-	See 47 C.F.R.Section 1.1114).						
<del></del>	please explain	·	nai neensee								
	Control of the contro										
5. Applicat	5. Application is for renewal of license in exact conformity with the										
* *	cense as speci	•									
(a)File Nu		2222		(b)Date Issued	00.0						
	L1994111400	J3U2		1995-02-24 00:00	:00.0						
(c)Call Sig E8315	gn			(d)Location Chesapeake, VA							
				Shesapeure, 111							

(e)Nature of Service Fixed Satellite	(f)Class of Station Receive Only Earth Station (CGO)					
(g)Expiration Date 2005–02–01 00:00:00.0	Petition to reinstate:					
6. Note any changes such as discontinuance of use of a frequency, or of application covering this station was filed:	a type of emission or of a transmitter which have been made	since the last				
Items 7(a) and (b) apply to Part 21 licenses only.						
7(a) Has there been removal of equipment or alteration of facilities as to render the Station not operational?						
If YES when:						
(b) If this is a Multipoint Distribution Service (MDS) station, is there a with, or leasing arrangement with a cable television company?	ownership interest in control by, affiliation  Yes  No  N/A					
8. Applicant represents that there has been no change in applicant's orgapplicant's relation to the station, or financial responsibility; that application identified below, is to be considered as a part of this application, and there any further exceptions, not already covered in question 6 or 7. File Number SESASG19991005–02323 Date 01/24/2000	cants most recent application or report embodying this inform	nation, as				

9. Would a Commission grant of this application come within 47 CFR 1.1307, such that it may have a significant environmental impact?	000	Yes No N/A
If YES, attach as an Exhibit an Environmental Assessment required by 47 CFR 1.1311:		
If NO, Explain briefly why not:		
10. Certification: The applicant certifies that, in the case of an individual applicant, he or she is not subject to a denial of federal benefits pursuant to section 5301 of Anti–Drug Abuse Act of 1988, 21 U.S.C. 853a, or, in the case of a nonindividual applicant (e. g., corporation, partnership or other unincorporated association), no party to the application is subject to denial of federal benefits pursuant to that section. For the definition of a "party" for these purposes, see 47 CFR 1.2002(b).	0	Yes No
a. Applicant waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests a station license in accordance with this application. Applicant acknowledges that all attached exhibits are a material part hereof. b. The undersigned, individually and for the applicant, hereby certifies that the statements made in this application are true, complete and correct to the best of the signer's knowledge and belief, and are made in good faith.		
11. Designate Appropriate Classification:		
O Individual		
O Unincorporated Association		
O Partnership		
© Corporation		
O Governmental Entity		
Other (please specify)		

## 12. Please supply any need attachments.

1:	2:		3:					
CERTIFICATION								
13. Typed Name of Person Signing Mark S Williams		14. Title of Person Signing Vice President						
WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / ORIMPRISONMENT (U.S. Code, Title 18, Section1001), AND/OR REVOCATION OF ANY STATIONAUTHORIZATION (U.S. Code, Title 47, Section312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503).								

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