## FORM 312–R APPLICATION FOR RENEWAL OF RADIO LICENSE IN SPECIFIED SERVICES FOR OFFICIAL USE ONLY

## APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu: Renewal of TVRO Earth Station Registration WY82

1. Applicant

Name:

Frontier Vision Operating Partners, **Phone Number:** 814–274–9830

L.P., Debtor-in-Possession

**DBA Name: Fax Number:** 814–260–3389

Street: 1 North Main Street E-Mail:

City: Coudersport State: PA

**Country:** USA **Zipcode:** 16915 – 1141

**Attention:** Ms Jalyn D Tezik

2. Contact	t										
	Name:	Jalyn Tezik	Phone Nu	ımber:	814-274-9830						
	Company:	Adelphia Communications Corporation	Fax Num	ber:	814–260–3389						
	Street:	1 North Main Street	E-Mail:		jalyn.tezik@adelphia.com						
	City:	Coudersport	State:		PA						
	<b>Country:</b>	USA	Zipcode:		16915 –						
	Contact Title:	FCC Technical Filing Analyst	Relations	ship:	Same						
RENEWAL INFORMATION											
3. Rulepar	rt under which	this filing is made Rulepart 25									
		h this application?	· 1: 4								
	-	·		_	otion (see 47 C.F.R.Section 1.1114).						
<b>.</b>	rnmental Entit (please explain	•	nonai ncensee								
Other	(piease expiai										
5. Application is for renewal of license in exact conformity with the existing license as specified below:											
(a)File Number			(b)Date Issued								
SESRWL1994100300501			1994–12–14 00:00:00.0								
(c)Call Sign			(d)Location								
WY82				Morrisville, VT							

(e)Nature of Service	(f)Class of Station				
Domestic Fixed Satellite	Receive Only Earth Station (CGO)				
(g)Expiration Date	Petition to reinstate:				
2004-12-14 00:00:00.0					
6. Note any changes such as discontinuance of use of a frequency, or of application covering this station was filed:	a type of emission or of a transmitter which have been made since the	he last			
Items 7(a) and (b) apply to Part 21 licenses only.					
7(a) Has there been removal of equipment or alteration of facilities as to render the Station not operational?					
	O No	)			
		A			
If YES when:					
(b) If this is a Multipoint Distribution Service (MDS) station, is there a with a placeing agreement with a cable television company?	ownership interest in control by, affiliation Yes				
with, or leasing arrangement with a cable television company?  No					
	N/A				
8. Applicant represents that there has been no change in applicant's organ applicant's relation to the station, or financial responsibility; that application identified below, is to be considered as a part of this application, and the here any further exceptions, not already covered in question 6 or 7. File Number Date	ants most recent application or report embodying this information, a	as			

9. Would a Commission grant of this application come within 47 CFR 1.1307, such that it may have a significant environmental impact?  If YES, attach as an Exhibit an Environmental Assessment required by 47 CFR 1.1311:	0	Yes No N/A		
If NO, Explain briefly why not: No significant historic, aesthetic or other environmental impact.				
10. Certification: The applicant certifies that, in the case of an individual applicant, he or she is not subject to a denial of federal benefits pursuant to section 5301 of Anti–Drug Abuse Act of 1988, 21 U.S.C. 853a, or, in the case of a nonindividual applicant (e. g., corporation, partnership or other unincorporated association), no party to the application is subject to denial of federal benefits pursuant to that section. For the definition of a "party" for these purposes, see 47 CFR 1.2002(b).	0	Yes No		
a. Applicant waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests a station license in accordance with this application. Applicant acknowledges that all attached exhibits are a material part hereof. b. The undersigned, individually and for the applicant, hereby certifies that the statements made in this application are true, complete and correct to the best of the signer's knowledge and belief, and are made in good faith.				
11. Designate Appropriate Classification:				
O Individual				
O Unincorporated Association				
Partnership				
Corporation				
• Governmental Entity				
Other (please specify)				

## 12. Please supply any need attachments.

1:	2:		3:					
CERTIFICATION								
13. Typed Name of Person Signing Andrew Elson		14. Title of Person Signing Vice President of Regulatory Accounting						
WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / ORIMPRISONMENT (U.S. Code, Title 18, Section1001), AND/OR REVOCATION OF ANY STATIONAUTHORIZATION (U.S. Code, Title 47, Section312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503).								

## FCC NOTICE REQUIRED BY THE PAPERWORK REDUCTION ACT

The public reporting for this collection of information is estimated to average 2.25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the required data, and completing and reviewing the collection of information. If you have any comments on this burden estimate, or how we can improve the collection and reduce the burden it causes you, please write to the Federal Communications Commission, AMD–PERM, Paperwork Reduction Project (3060–0678), Washington, DC 20554. We will also accept your comments regarding the Paperwork Reduction Act aspects of this collection via the Internet if you send them to jboley@fcc.gov. PLEASE DO NOT SEND COMPLETED FORMS TO THIS ADDRESS.

Remember – You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number or if we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060–0678.

THE FOREGOING NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104–13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.