## FORM 312–R APPLICATION FOR RENEWAL OF RADIO LICENSE IN SPECIFIED SERVICES FOR OFFICIAL USE ONLY

## APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu: Sand Point (E960426) RWL

1. Applicant

Name: GCI Communication Corp. Phone Number: 907–868–5615

**DBA Name:** Fax Number: 907–868–5676

Street: 2550 Denali Street, Suite 100 E–Mail: jrobertson@gci.com

City: Anchorage State: AK

**Country:** USA **Zipcode:** 99503 – 2737

**Attention:** Mrs Jennifer K G Robertson

2. Contact						
Nar	ne:	Fred Campbell Phone		mber:	202-730-1300	
Cor	npany:	Harris, Wiltshire & Grannis LLP	Fax Number:		202-730-1301	
Stre	eet:	1200 Eighteenth Street, N.W.	E-Mail:		fcampbell@harriswiltshire	
		12th Floor				
City	y:	Washington	State:		DC	
Country: USA		USA	Zipcode:		20036 –	
	ntact		Relationsl	hip:	Legal Counsel	
Titl	e:					
RENEWAL II	NFORM	ATION				
3. Rulepart und	ler which	this filing is made Rulepart 25				
		this application?				
f Yes, com	plete and	attach FCC Form 159. If No, in	ndicate reaso	on for fee exemp	tion (see 47 C.F.R.Section 1.1114).	
Government	ntal Entity	Noncommercial education	onal licensee			
Other(pleas	se explair	n):				
5 Application i	is for rene	ewal of license in exact conformit	v with the			
existing license			y with the			
(a)File Number				(b)Date Issued		
SESLIC1996050701241				1996-08-09 00:00:00.0		
(c)Call Sign				(d)Location		
E960426				Sand Point, AK		

(e)Nature of Service Fixed Satellite Service	(f)Class of Station Fixed Satellite Transmit/Receive Earth Station (CGX)					
(g)Expiration Date 2004–08–30 00:00:00.0	Petition to reinstate:					
6. Note any changes such as discontinuance of use of a frequency, or of application covering this station was filed:	a type of emission or of a transmitter which have been made since	e the last				
Items 7(a) and (b) apply to Part 21 licenses only.						
7(a) Has there been removal of equipment or alteration of facilities as to render the Station not operational?						
If YES when:						
(b) If this is a Multipoint Distribution Service (MDS) station, is there a with, or leasing arrangement with a cable television company?	ownership interest in control by, affiliation  Yes  No  N/A					
8. Applicant represents that there has been no change in applicant's org applicant's relation to the station, or financial responsibility; that applic identified below, is to be considered as a part of this application, and there any further exceptions, not already covered in question 6 or 7. File Number SES-LIC-19960507-01241Date 08/09/1996	cants most recent application or report embodying this information	n, as				

9. Would a Commission grant of this application come within 47 CFR 1.1307, such that it may have a significant environmental impact?	0	Yes No N/A		
If YES, attach as an Exhibit an Environmental Assessment required by 47 CFR 1.1311:  If NO, Explain briefly why not:				
10. Certification: The applicant certifies that, in the case of an individual applicant, he or she is not subject to a denial of federal benefits pursuant to section 5301 of Anti–Drug Abuse Act of 1988, 21 U.S.C. 853a, or, in the case of a nonindividual applicant (e. g., corporation, partnership or other unincorporated association), no party to the application is subject to denial of federal benefits pusuant to that section. For the definition of a "party" for these purposes, see 47 CFR 1.2002(b).	<ul><li>O</li></ul>	Yes No		
a. Applicant waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests a station license in accordance with this application. Applicant acknowledges that all attached exhibits are a material part hereof. b. The undersigned, individually and for the applicant, hereby certifies that the statements made in this application are true, complete and correct to the best of the signer's knowledge and belief, and are made in good faith.				
11. Designate Appropriate Classification:				
<ul> <li>Individual</li> <li>Unincorporated Association</li> <li>Partnership</li> <li>Corporation</li> <li>Governmental Entity</li> <li>Other (please specify)</li> </ul>				

## 12. Please supply any need attachments.

1: Exhibit A	2:		3:					
CERTIFICATION								
13. Typed Name of Person Signing Gene Strid		14. Title of Person Signing Vice President & Chief Engineer, Network Services						
WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / ORIMPRISONMENT (U.S. Code, Title 18, Section1001), AND/OR REVOCATION OF ANY STATIONAUTHORIZATION (U.S. Code, Title 47, Section312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503).								

## FCC NOTICE REQUIRED BY THE PAPERWORK REDUCTION ACT

The public reporting for this collection of information is estimated to average 2.25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the required data, and completing and reviewing the collection of information. If you have any comments on this burden estimate, or how we can improve the collection and reduce the burden it causes you, please write to the Federal Communications Commission, AMD–PERM, Paperwork Reduction Project (3060–0678), Washington, DC 20554. We will also accept your comments regarding the Paperwork Reduction Act aspects of this collection via the Internet if you send them to jboley@fcc.gov. PLEASE DO NOT SEND COMPLETED FORMS TO THIS ADDRESS.

Remember – You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number or if we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060–0678.

THE FOREGOING NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104–13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.