Approved by OMB 3060–0093

# FORM 405 APPLICATION FOR RENEWAL OF RADIO LICENSE IN SPECIFIED SERVICES FOR OFFICIAL USE ONLY

# APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu: Milton, PA

1. Applicant						
Name:	Associated Press	Phone Number:	816-654-1000			
DBA Nam	e:	Fax Number:	816-654-1035			
Street:	215 W. Pershing Rd	E-Mail:	msapp@ap.org			
	Suite 221					
City:	Kansas City	State:	МО			
Country:	USA	Zipcode:	64108 –			
Attention	Matthew A Sapp					

#### 2. Contact Phone Number: Name: Jennifer Hindin 202-719-7000 Wiley, Rein & Fielding **Company:** Fax Number: 202-719-7049 Street: 1776 K Street NW E-Mail: KHarris@wrf.com DC City: Washington State: Zipcode: **Country:** USA 20006 \_ Contact Attorney **Relationship:** Legal Counsel Title:

# RENEWAL INFORMATION

3. Rulepart under which this filing is made Rulepart 25

ſ	4. Is a fee submitted with this application?			
	If Yes, complete and attach FCC Form 159.	If No, indicate reason for fee exemption (see 47 C.F.R.Section 1.1114).		
	Governmental Entity Noncommercial educational licensee			
	• Other(please explain):			

5. Application is for renewal of license in exact conformity with the existing license as specified below:	
(a)File Number	(b)Date Issued
SESRWL1993122200056	1994–01–13 00:00:00.0
(c)Call Sign	(d)Location
E6715	Milton, PA

(e)Nature of Service Domestic Fixed Satellite	(f)Class of Station Receive Only Earth Station (CGO)		
(g)Expiration Date 2004–01–13 00:00:00.0	Petition to reinstate:		
6. Note any changes such as discontinuance of use of a frequency, or of a type of emission or of a transmitter which have been made since the las application covering this station was filed:			

Items 7(a) and (b) apply to Part 21 licenses only.		
7(a) Has there been removal of equipment or alteration of facilities as to render the Station not operational?	0	Yes
	Ó	No
	ŏ	N/A
If YES when:		
(b) If this is a Multipoint Distribution Service (MDS) station, is there a ownership interest in control by, affiliation	• Yes	
with, or leasing arrangement with a cable television company?	O No	
	N/A	
	-	
8. Applicant represents that there has been no change in applicant's organization and that there has been no transfer applicant's relation to the station, or financial responsibility; that applicants most recent application or report embodi identified below, is to be considered as a part of this application, and the truth of the statements therein contained is here any further exceptions, not already covered in question 6 or 7.	lying this informati	ion, as
File Number Date		

9. Would a Commision grant of this application come within 47 CFR 1.1307, such that it may have a significant environmental impact?	0 0 0	Yes No N/A
If YES, attach as an Exhibit an Environmental Assessment required by 47 CFR 1.1311:		
If NO, Explain briefly why not:		
benefits pursuant to section 5301 of Anti–Drug Abuse Act of 1988 21 U.S.C. 853a or in the case of a nonindividual applicant (e	•	Yes No

- O Individual
- Unincorporated Association
- O Partnership
- O Corporation
- Governmental Entity
- Other (please specify) Officer of Aplicant's Association

### 12. Please supply any need attachments.

1:	2:		3:
CERTIFICATION			
13. Typed Name of Person Signing Matthew Sapp14. Title of Person Signing N/A			
WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / ORIMPRISONMENT (U.S. Code, Title 18, Section1001), AND/OR REVOCATION OF ANY STATIONAUTHORIZATION (U.S. Code, Title 47, Section312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503).			

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