Approved by OMB 3060–0093

## FORM 405 APPLICATION FOR RENEWAL OF RADIO LICENSE IN SPECIFIED SERVICES FOR OFFICIAL USE ONLY

# APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu: Effingham, IL

| 1. Applicant |                    |               |              |  |  |
|--------------|--------------------|---------------|--------------|--|--|
| Name:        | Associated Press   | Phone Number: | 816-654-1000 |  |  |
| DBA Na       | ame:               | Fax Number:   | 816-654-1035 |  |  |
| Street:      | 215 W. Pershing Rd | E-Mail:       | msapp@ap.org |  |  |
|              | Suite 221          |               |              |  |  |
| City:        | Kansas City        | State:        | МО           |  |  |
| Country      | y: USA             | Zipcode:      | 64108 –      |  |  |
| Attentio     | on: Matthew A Sapp |               |              |  |  |
|              |                    |               |              |  |  |

#### 2. Contact Phone Number: Name: Jennifer Hindin 202-719-7000 Wiley, Rein & Fielding **Company:** Fax Number: 202-719-7049 Street: 1776 K Street NW E-Mail: KHarris@wrf.com DC City: Washington State: Zipcode: **Country:** USA 20006 \_ Contact Attorney **Relationship:** Legal Counsel Title:

# RENEWAL INFORMATION

3. Rulepart under which this filing is made Rulepart 25

| ſ | 4. Is a fee submitted with this application?               |   |  |  |
|---|--|---|--|--|
|   | If Yes, complete and attach FCC Form 159.                  | If No, indicate reason for fee exemption (see 47 C.F.R.Section 1.1114). |  |  |
|   | o Governmental Entity O Noncommercial educational licensee |   |  |  |
|   | • Other(please explain):                                   |   |  |  |

| 5. Application is for renewal of license in exact conformity with the existing license as specified below: |                       |
|--|-----------------------|
| (a)File Number   | (b)Date Issued        |
| SESRWL1993102600457  | 1993–12–16 00:00:00.0 |
| (c)Call Sign   | (d)Location           |
| E6566  | Effingham, IL         |

| (e)Nature of Service<br>Domestic Fixed Satellite   | (f)Class of Station<br>Receive Only Earth Station (CGO) |  |  |
|--|---|--|--|
| (g)Expiration Date<br>2003–12–16 00:00:00.0  | Petition to reinstate:                                  |  |  |
| 6. Note any changes such as discontinuance of use of a frequency, or of a type of emission or of a transmitter which have been made since the las application covering this station was filed: |   |  |  |

| Items 7(a) and (b) apply to Part 21 licenses only.  |                      |         |
|---|----------------------|---------|
| 7(a) Has there been removal of equipment or alteration of facilities as to render the Station not operational?  | 0                    | Yes     |
|   | Ó                    | No      |
|   | ŏ                    | N/A     |
| If YES when:  |                      |         |
|   |                      |         |
|   |                      |         |
| (b) If this is a Multipoint Distribution Service (MDS) station, is there a ownership interest in control by, affiliation  | • Yes                |         |
| with, or leasing arrangement with a cable television company?   | O No                 |         |
|   | N/A                  |         |
|   | -                    |         |
|   |                      |         |
| 8. Applicant represents that there has been no change in applicant's organization and that there has been no transfer applicant's relation to the station, or financial responsibility; that applicants most recent application or report embodi identified below, is to be considered as a part of this application, and the truth of the statements therein contained is here any further exceptions, not already covered in question 6 or 7. | lying this informati | ion, as |
| File Number Date  |                      |         |

| 9. Would a Commision grant of this application come within 47 CFR 1.1307, such that it may have a significant environmental impact? | 0<br>0<br>0 | Yes<br>No<br>N/A |
|---|-------------|------------------|
| If YES, attach as an Exhibit an Environmental Assessment required by 47 CFR 1.1311:   |             |                  |
| If NO, Explain briefly why not:   |             |                  |
| benefits pursuant to section 5301 of Anti–Drug Abuse Act of 1988 21 U.S.C. 853a or in the case of a nonindividual applicant (e      | •           | Yes<br>No        |

- O Individual
- Unincorporated Association
- O Partnership
- O Corporation
- Governmental Entity
- Other (please specify) Officer of Aplicant's Association

### 12. Please supply any need attachments.

| 1:  | 2: |  | 3: |
|---|----|--|----|
| CERTIFICATION   |    |  |    |
| 13. Typed Name of Person Signing 14. Title of Person Signing   Matthew Sapp N/A   |    |  |    |
| WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / ORIMPRISONMENT<br>(U.S. Code, Title 18, Section1001), AND/OR REVOCATION OF ANY STATIONAUTHORIZATION<br>(U.S. Code, Title 47, Section312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503). |    |  |    |

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