## FORM 405 APPLICATION FOR RENEWAL OF RADIO LICENSE IN SPECIFIED SERVICES FOR OFFICIAL USE ONLY

## APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu: 2003 E940068 Costa Mesa VSAT License Renewal

1. Applicant

Name: Kiertron, Inc. **Phone Number:** 3034330104

DBA Name: Fax Number:

Street: P.O. Box 3003 E-Mail: crisa@crawfordbroadcasting.com

City: Blue Bell State: PA

Country: USA Zipcode: 19422 -

**Attention:** W C Alexander

2. Contact											
Name:	John Neely, Esq.	Phone Number:	3019864160								
Company:	Miller and Neely, P.C.	Fax Number:									
Street:	Suite 704	E-Mail:	millaw@netkonnect.net								
	6900 Wisconsin Ave.										
City:	Bethesda	State:	MD								
Country:	USA	Zipcode:	20815 –								
Contact		Relationship:	Legal Counsel								
Title:											
RENEWAL INFORM											
3. Rulepart under whic	h this filing is made Rulepart	25									
4. Is a fee submitted with	* *	No indicate vegeon for for eve	mution (see 47 CED Section 1 1114)								
			mption (see 47 C.F.R.Section 1.1114).								
Governmental Enti	<b>*</b>	ucational licensee									
Other(please expla	in):										
Application is for renewal of license in exact conformity with the											
existing license as spec	ified below:										
a)File Number		` ′	(b)Date Issued 1993–12–23 00:00:00.0								
SESLIC1993110800	1388		23 00:00:00.0								
(c)Call Sign W940068			(d)Location Costa Mesa, Orange, CA								
vv 740000	w 940008 Costa Mesa, Orange, CA										

(e)Nature of Service fixed earth	(f)Class of Station Fixed Satellite VSAT System (CGV)		
(g)Expiration Date 2003–12–23 00:00:00.0	Petition to reinstate:		
6. Note any changes such as discontinuance of use of a frequency, or of application covering this station was filed:	f a type of emission or of a transmitter which have b	een made sir	nce the last
Items 7(a) and (b) apply to Part 21 licenses only.			
7(a) Has there been removal of equipment or alteration of facilities as to render the Station not operational?			Yes No N/A
If YES when:			
(b) If this is a Multipoint Distribution Service (MDS) station, is there a with, or leasing arrangement with a cable television company?		Yes No N/A	
8. Applicant represents that there has been no change in applicant's orgapplicant's relation to the station, or financial responsibility; that application dentified below, is to be considered as a part of this application, and there any further exceptions, not already covered in question 6 or 7. File Number SESLIC1993110800388 Date 11/08/1993	cants most recent application or report embodying the	his informati	on, as

9. Would a Commission grant of this application come within 47 CFR 1.1307, such that it may have a significant environmental impact?  If YES, attach as an Exhibit an Environmental Assessment required by 47 CFR 1.1311:  If NO, Explain briefly why not: See Attachment 1	000	Yes No N/A	
10. Certification: The applicant certifies that, in the case of an individual applicant, he or she is not subject to a denial of federal benefits pursuant to section 5301 of Anti–Drug Abuse Act of 1988, 21 U.S.C. 853a, or, in the case of a nonindividual applicant (e. g., corporation, partnership or other unincorporated association), no party to the application is subject to denial of federal benefits pusuant to that section. For the definition of a "party" for these purposes, see 47 CFR 1.2002(b).  a. Applicant waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests a station license in accordance with this application. Applicant acknowledges that all attached exhibits are a material part hereof. b. The undersigned, individually and for the applicant, hereby certifies that the statements made in this application are true, complete and correct to the best of the signer's knowledge and belief, and are made in good faith.	<b>⊗</b> ○	Yes No	
11. Designate Appropriate Classification:			
<ul> <li>Individual</li> <li>Unincorporated Association</li> <li>Partnership</li> <li>Corporation</li> <li>Governmental Entity</li> <li>Other (please specify)</li> </ul>			

## 12. Please supply any need attachments.

1: Number 1	2:		3:				
CERTIFICATION							
13. Typed Name of Person Signing Donald Crawford		14. Title of Person Signing President					
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