## FORM 405 APPLICATION FOR RENEWAL OF RADIO LICENSE IN SPECIFIED SERVICES FOR OFFICIAL USE ONLY

## APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu: Renewal of WA20 (Andover #2)

1. Applicant

Name: MCI WORLDCOM Network Phone Number:

972-729-6406

com

Services, Inc. (debtor-in-

possession)

**DBA Name:** Fax Number: 972–729–2690

Street: 2400 NORTH GLENVILLE E-Mail: LAURA.BIRKELBACH@mci.

42955/107

City: RICHARDSON State: TX

Country: USA Zipcode: 75082 -

**Attention:** LAURA J BIRKELBACH

) G + +					
Contact					
Name:	Laura Birkelbach	<b>Phone Number:</b>	972–729–6406		
<b>Company:</b>	MCI	Fax Number:	972–729–2690		
Street:	2400 North Glenville 42955/107	E–Mail:	Laura.Birkelbach@mci.com		
City:	Richardson	State:	TX		
Country:	USA	Zipcode:	75082 –		
Contact Title:	Senior Engineer	Relationship:	Engineer		
ENEWAL INFORM	IATION				
. Rulepart under which	n this filing is made Rulepart 73				
. Is a fee submitted wi					
If Yes, complete and	d attach FCC Form 159. If No, in	ndicate reason for fee exe	emption (see 47 C.F.R.Section 1.1114).		
Governmental Entire	ty Noncommercial education	onal licensee			
Other(please explain	(n):				
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5. Application is for ren		y with the			
xisting license as speci	ified below:				
a)File Number		` '	(b)Date Issued		
SESLIC1993091700	009	1993-09-1	17 00:00:00.0		
c)Call Sign		(d)Location			
WA20		ALONG R	ALONG ROUTE 120, SE OF ANDOVER, ME		

(e)Nature of Service International Fixed Satellite Service	(f)Class of Station Fixed Satellite Transmit/Receive Earth Station (CGX)			
(g)Expiration Date 2003–09–17 00:00:00.0	Petition to reinstate:			
6. Note any changes such as discontinuance of use of a frequency, or of application covering this station was filed:  None	a type of emission or of a transmitter which have been made since the last			
Items 7(a) and (b) apply to Part 21 licenses only.  7(a) Has there been removal of equipment or alteration of facilities as to render the Station not operational?				
If YES when:				
(b) If this is a Multipoint Distribution Service (MDS) station, is there a ownership interest in control by, affiliation with, or leasing arrangement with a cable television company?  O No. 0 N/A				
8. Applicant represents that there has been no change in applicant's organ applicant's relation to the station, or financial responsibility; that application identified below, is to be considered as a part of this application, and the here any further exceptions, not already covered in question 6 or 7. File Number Date	ants most recent application or report embodying this information, as			

9. Would a Commision grant of this application come within 47 CFR 1.1307, such that it may have a significant environmental impact?	000	Yes No N/A			
If YES, attach as an Exhibit an Environmental Assessment required by 47 CFR 1.1311:  If NO, Explain briefly why not:					
10. Certification: The applicant certifies that, in the case of an individual applicant, he or she is not subject to a denial of federal benefits pursuant to section 5301 of Anti–Drug Abuse Act of 1988, 21 U.S.C. 853a, or, in the case of a nonindividual applicant (e. g., corporation, partnership or other unincorporated association), no party to the application is subject to denial of federal benefits pusuant to that section. For the definition of a "party" for these purposes, see 47 CFR 1.2002(b).	<b>⊗</b>	Yes No			
a. Applicant waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests a station license in accordance with this application. Applicant acknowledges that all attached exhibits are a material part hereof. b. The undersigned, individually and for the applicant, hereby certifies that the statements made in this application are true, complete and correct to the best of the signer's knowledge and belief, and are made in good faith.					
11. Designate Appropriate Classification:					
<ul> <li>Individual</li> <li>Unincorporated Association</li> <li>Partnership</li> <li>Corporation</li> <li>Governmental Entity</li> <li>Other (please specify)</li> </ul>					

## 12. Please supply any need attachments.

1:	2:		3:					
CERTIFICATION								
13. Typed Name of Person Signing Laura Birkelbach		14. Title of Person Signing Senior Engineer						
WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / ORIMPRISONMENT (U.S. Code, Title 18, Section1001), AND/OR REVOCATION OF ANY STATIONAUTHORIZATION (U.S. Code, Title 47, Section312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503).								

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