FORM 405 APPLICATION FOR RENEWAL OF RADIO LICENSE IN SPECIFIED SERVICES FOR OFFICIAL USE ONLY

APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu: Richmond, IN

1. Applicant

Associated Press Phone

Phone Number: 816–654–1000

DBA Name:

Name:

Fax Number: 816–654–1035

Street: 215 W. Pershing Rd

msapp@ap.org

Suite 221

City: Kansas City

MO

Country: USA

Zipcode:

State:

E-Mail:

64108

Attention:

Matthew A Sapp

2. Contact	t											
	Name:	Jennifer Hindin	Phone Nu	ımber:	202-719-7000							
	Company:	Wiley, Rein & Fielding	Fax Num	ber:	202-719-7049							
	Street: 1776 K Street NW		E–Mail:		KHarris@wrf.com							
	City:	Washington	State:		DC							
	Country:	USA	Zipcode:		20006 –							
	•		Relations	hip:	Legal Counsel							
	Title:											
RENEW	RENEWAL INFORMATION											
	3. Rulepart under which this filing is made Rulepart 25											
J. Kulepa	Tt dilder willen	tuns ming is made. Ruicpart 2										
4 Is a fee	submitted wit	h this application?										
		* *	lo, indicate reas	on for fee exemp	otion (see 47 C.F.R.Section 1.1114).							
	rnmental Entit		cational licensee	2								
Other	(please explain	n):										
5. Applica	ation is for ren	ewal of license in exact confo	rmity with the									
	cense as speci		•									
(a)File Nu				(b)Date Issued								
SESRW	VL199306160	1296		1993-08-19	00:00:00.0							
	c)Call Sign			(d)Location								
E6110				Richmond, IN	N							

(e)Nature of Service Domestic Fixed Satellite	(f)Class of Station Receive Only Earth Station (CGO)					
(g)Expiration Date 2003–08–19 00:00:00.0	Petition to reinstate:					
6. Note any changes such as discontinuance of use of a frequency, or of application covering this station was filed:	a type of emission or of a transmitter which have been	made sir	nce the last			
Items 7(a) and (b) apply to Part 21 licenses only.						
7(a) Has there been removal of equipment or alteration of facilities as to render the Station not operational?						
If YES when:						
(b) If this is a Multipoint Distribution Service (MDS) station, is there a with, or leasing arrangement with a cable television company?	ownership interest in control by, affiliation Yes No N/A					
8. Applicant represents that there has been no change in applicant's orgapplicant's relation to the station, or financial responsibility; that application identified below, is to be considered as a part of this application, and there any further exceptions, not already covered in question 6 or 7. File Number Date	cants most recent application or report embodying this i	nformati	on, as			

9. Would a Commission grant of this application come within 47 CFR 1.1307, such that it may have a significant environmental impact?	000	Yes No N/A		
If YES, attach as an Exhibit an Environmental Assessment required by 47 CFR 1.1311: If NO, Explain briefly why not:				
10. Certification: The applicant certifies that, in the case of an individual applicant, he or she is not subject to a denial of federal benefits pursuant to section 5301 of Anti–Drug Abuse Act of 1988, 21 U.S.C. 853a, or, in the case of a nonindividual applicant (e. g., corporation, partnership or other unincorporated association), no party to the application is subject to denial of federal benefits pusuant to that section. For the definition of a "party" for these purposes, see 47 CFR 1.2002(b).	<!--</td--><td>Yes No</td>	Yes No		
a. Applicant waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests a station license in accordance with this application. Applicant acknowledges that all attached exhibits are a material part hereof. b. The undersigned, individually and for the applicant, hereby certifies that the statements made in this application are true, complete and correct to the best of the signer's knowledge and belief, and are made in good faith.				
11. Designate Appropriate Classification:				
O Individual O Unincorporated Association				
O Partnership				
Corporation				
Governmental Entity				
Other (please specify) Officer of Aplicant's Association				

12. Please supply any need attachments.

1:	2:		3:					
CERTIFICATION								
13. Typed Name of Person Signing Matthew Sapp		14. Title of Person Signing N/A						
WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / ORIMPRISONMENT (U.S. Code, Title 18, Section1001), AND/OR REVOCATION OF ANY STATIONAUTHORIZATION (U.S. Code, Title 47, Section312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503).								

FCC NOTICE REQUIRED BY THE PAPERWORK REDUCTION ACT

The public reporting for this collection of information is estimated to average 2.25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the required data, and completing and reviewing the collection of information. If you have any comments on this burden estimate, or how we can improve the collection and reduce the burden it causes you, please write to the Federal Communications Commission, AMD–PERM, Paperwork Reduction Project (3060–0093), Washington, DC 20554. We will also accept your comments regarding the Paperwork Reduction Act aspects of this collection via the Internet if you send them to jboley@fcc.gov. PLEASE DO NOT SEND COMPLETED FORMS TO THIS ADDRESS.

Remember – You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number or if we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060–0093.

THE FOREGOING NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104–13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.