FORM 405 APPLICATION FOR RENEWAL OF RADIO LICENSE IN SPECIFIED SERVICES FOR OFFICIAL USE ONLY

APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu: Ardmore, OK

1. Applicant

Name: Associated Press Phone Number:

816-654-1000

DBA Name:

Fax Number:

816-654-1035

Street: 215 W. Pershing Rd

E-Mail:

msapp@ap.org

Suite 221

City:

Kansas City

State:

MO

Country:

USA

Zipcode:

64108

Attention:

Matthew A Sapp

2. Contact											
	Name:	Jennifer Hindin	Phone Nu	ımber:	202-719-7000						
	Company:	Wiley, Rein & Fielding	Fax Num	ber:	202-719-7049						
	Street:	1776 K Street NW	E-Mail:		KHarris@wrf.com						
	City:	Washington	State:		DC						
	Country:	USA	Zipcode:		20006 –						
	Contact	Attorney	Relations	ship:	Legal Counsel						
	Title:										
	AL INFORM										
3. Rulepar	Rulepart under which this filing is made Rulepart 25										
		h this application?	T • 1• 4	е е	4. (4. C.D.D.C. 4. 1414)						
	If Yes, complete and attach FCC Form 159. If No, indicate reason for fee exemption (see 47 C.F.R.Section 1.1114).										
~	nmental Entit	•	icational licensee	2							
Other(please explain	n):									
5. Applicat	6. Application is for renewal of license in exact conformity with the										
existing lic	ting license as specified below:										
a)File Number			(b)Date Issued								
SESRWL1993061601285			1993-08-19 00:00:00.0								
• • •	c)Call Sign			(d)Location							
E6091	E6091			Ardmore, OK							

(e)Nature of Service Domestic Fixed Satellite	(f)Class of Station Receive Only Earth Station (CGO)			
(g)Expiration Date 2003–08–19 00:00:00.0	Petition to reinstate:			
6. Note any changes such as discontinuance of use of a frequency, or of application covering this station was filed:	a type of emission or of a transmitter which have been	made sir	nce the last	
Items 7(a) and (b) apply to Part 21 licenses only.				
7(a) Has there been removal of equipment or alteration of facilities as to render the Station not operational?				
If YES when:				
(b) If this is a Multipoint Distribution Service (MDS) station, is there a with, or leasing arrangement with a cable television company?	ownership interest in control by, affiliation Yes No N/A			
8. Applicant represents that there has been no change in applicant's orgapplicant's relation to the station, or financial responsibility; that application identified below, is to be considered as a part of this application, and there any further exceptions, not already covered in question 6 or 7. File Number Date	cants most recent application or report embodying this i	nformati	on, as	

9. Would a Commission grant of this application come within 47 CFR 1.1307, such that it may have a significant environmental impact?	000	Yes No N/A	
If YES, attach as an Exhibit an Environmental Assessment required by 47 CFR 1.1311: If NO, Explain briefly why not:			
10. Certification: The applicant certifies that, in the case of an individual applicant, he or she is not subject to a denial of federal benefits pursuant to section 5301 of Anti–Drug Abuse Act of 1988, 21 U.S.C. 853a, or, in the case of a nonindividual applicant (e. g., corporation, partnership or other unincorporated association), no party to the application is subject to denial of federal benefits pusuant to that section. For the definition of a "party" for these purposes, see 47 CFR 1.2002(b).	<!--</td--><td>Yes No</td>	Yes No	
a. Applicant waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests a station license in accordance with this application. Applicant acknowledges that all attached exhibits are a material part hereof. b. The undersigned, individually and for the applicant, hereby certifies that the statements made in this application are true, complete and correct to the best of the signer's knowledge and belief, and are made in good faith.			
11. Designate Appropriate Classification:			
O Individual O Unincorporated Association			
O Partnership			
Corporation			
Governmental Entity			
Other (please specify) Officer of Aplicant's Association			

12. Please supply any need attachments.

1:	2:		3:				
CERTIFICATION							
13. Typed Name of Person Signing Matthew Sapp		14. Title of Person Signing N/A					
WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / ORIMPRISONMENT (U.S. Code, Title 18, Section1001), AND/OR REVOCATION OF ANY STATIONAUTHORIZATION (U.S. Code, Title 47, Section312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503).							

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