FORM 405 APPLICATION FOR RENEWAL OF RADIO LICENSE IN SPECIFIED SERVICES FOR OFFICIAL USE ONLY

APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu:

1. Applicant

Name: Cable News Network LP, LLLP **Phone Number:** 404–827–1709

DBA Name: Fax Number: 404–827–1767

Street: One CNN Center E–Mail: tony.seaton@turner.com

City: Atlanta State: GA

Country: USA Zipcode: 30348

Attention: James A Seaton

2. Contact									
Name:	Bryan T. Bookhard, Esq.	Phone Number:	202-434-7300						
Сотра	any: Mintz, Levin, Cohn, Ferris, Glovsky & Popeo, P.C.	Fax Number:	202–434–7400						
Street:	701 Pennsylvania Avenue, NW	E-Mail:	btbookhard@mintz.com						
	Suite 900								
City:	City: Washington, DC State:		DC						
Count	ry: USA	Zipcode:	20004 – 2608						
Contac	ct Bryan T. Bookhard	Relationship:	Legal Counsel						
Title:									
RENEWAL INF	ODM ATION								
3. Rulepart under	which this filing is made Rulepart 25								
	ed with this application? ete and attach FCC Form 159. If No	indicate reason for fee exe	emption (see 47 C.F.R.Section 1.1114).						
Governmental			computer (see 17 constance from 1911 1).						
Other(please 6	™	aronar moonsoc							
Other(prease explain).									
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existing license as	or renewal of license in exact conform specified below:	nity with the							
(a)File Number		` '	(b)Date Issued						
SESMOD19980	071700924		1993-08-13 00:00:00.0						
(c)Call Sign		(d)Location							
E930204		Atlanta, G	Atlanta, GA						

(e)Nature of Service International Fixed Satellite Service	(f)Class of Station Fixed Satellite Transmit/Receive Earth Station (CGX)			
(g)Expiration Date 2003–08–13 00:00:00.0	Petition to reinstate:			
6. Note any changes such as discontinuance of use of a frequency, or of application covering this station was filed: N/A	a type of emission or of a transmitter which have been made since the las			
Items 7(a) and (b) apply to Part 21 licenses only. 7(a) Has there been removal of equipment or alteration of facilities as to render the Station not operational?				
If YES when:				
(b) If this is a Multipoint Distribution Service (MDS) station, is there a ownership interest in control by, affiliation with, or leasing arrangement with a cable television company? O No				
8. Applicant represents that there has been no change in applicant's org applicant's relation to the station, or financial responsibility; that applic identified below, is to be considered as a part of this application, and the here any further exceptions, not already covered in question 6 or 7. File Number SES-ASG-20000208-0014 Date 02/10/2000				

9. Would a Commission grant of this application come within 47 CFR 1.1307, such that it may have a significant environmental impact? If YES, attach as an Exhibit an Environmental Assessment required by 47 CFR 1.1311: If NO, Explain briefly why not:	○ ◎ ○	Yes No N/A		
10. Certification: The applicant certifies that, in the case of an individual applicant, he or she is not subject to a denial of federal benefits pursuant to section 5301 of Anti–Drug Abuse Act of 1988, 21 U.S.C. 853a, or, in the case of a nonindividual applicant (e. g., corporation, partnership or other unincorporated association), no party to the application is subject to denial of federal benefits pusuant to that section. For the definition of a "party" for these purposes, see 47 CFR 1.2002(b).	0	Yes No		
a. Applicant waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests a station license in accordance with this application. Applicant acknowledges that all attached exhibits are a material part hereof. b. The undersigned, individually and for the applicant, hereby certifies that the statements made in this application are true, complete and correct to the best of the signer's knowledge and belief, and are made in good faith.				
11. Designate Appropriate Classification:				
 Individual Unincorporated Association Partnership Corporation Governmental Entity Other (please specify) 				

12. Please supply any need attachments.

1:	2:		3:					
CERTIFICATION								
13. Typed Name of Person Signing James A. Seaton		14. Title of Person Signing Vice President Corporate Technology & Standards						
WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / ORIMPRISONMENT (U.S. Code, Title 18, Section1001), AND/OR REVOCATION OF ANY STATIONAUTHORIZATION (U.S. Code, Title 47, Section312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503).								

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