Approved by OMB 3060–0093

FORM 405 APPLICATION FOR RENEWAL OF RADIO LICENSE IN SPECIFIED SERVICES FOR OFFICIAL USE ONLY

APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu: RENEWAL FOR E5945

1. Applicant					
Name		Abilene–Sweetwater Broadcasting Company	Phone Number:	915-677-2281	
DBA	Name:		Fax Number:	915-676-9231	
Stree	e t: 4	420 N. Clack Street	E-Mail:	rutledge@ktxs.com	
City:	A	Abilene	State:	TX	
Coun	ntry: U	JSA	Zipcode:	79601 – 9257	
Atter	ntion: N	Ms. Jackie Rutledge			

2. Contact Name: Marvin Rosenberg Phone Number: 202-457-7147 **Company:** Holland & Knight LLP Fax Number: 202-955-5564 2099 Pennsylvania Avenue, N.W. mrosenbe@hklaw.com Street: E-Mail: Suite 100 DC City: Washington State: **Country:** USA Zipcode: 20006 6801 _ Contact Attorney **Relationship:** Legal Counsel Title:

RENEWAL INFORMATION

3. Rulepart under which this filing is made Rulepart 25

ſ	4. Is a fee submitted with this application?			
	• If Yes, complete and attach FCC Form 159. If No, indicate reason for fee exemption (see 47 C.F.R.Section 1.1114).			
	o Governmental Entity Noncommercial educational licensee			
	• Other(please explain):			

5. Application is for renewal of license in exact conformity with the existing license as specified below:	
(a)File Number	(b)Date Issued
SESRWL1993060901377	1993–07–30 00:00:00.0
(c)Call Sign	(d)Location
E5945	ABILENE, TAYLOR, TX

(e)Nature of Service DOMESTIC FIXED	(f)Class of Station Fixed Satellite Transmit/Receive Earth Station (CGX)			
(g)Expiration Date 2003–07–08 00:00:00.0	Petition to reinstate:			
6. Note any changes such as discontinuance of use of a frequency, or of a type of emission or of a transmitter which have been made since the last application covering this station was filed: NONE				

Items 7(a) and (b) apply to Part 21 licenses only. 7(a) Has there been removal of equipment or alteration of facilities as to render the Station not operational?		0	Yes No N/A
If YES when:		Ť	
(b) If this is a Multipoint Distribution Service (MDS) station, is there a ownership interest in control by, affiliation with, or leasing arrangement with a cable television company?	YesNoN/A		
8. Applicant represents that there has been no change in applicant's organization and that there has been no transfer applicant's relation to the station, or financial responsibility; that applicants most recent application or report embodi identified below, is to be considered as a part of this application, and the truth of the statements therein contained is here any further exceptions, not already covered in question 6 or 7. File Number SES-ASG-19930513-01482Date 05/21/1993	dying this inform	natio	on, as

9. Would a Commission grant of this application come within 47 CFR 1.1307, such that it may have a significant environmental impact?	000	Yes No N/A
If YES, attach as an Exhibit an Environmental Assessment required by 47 CFR 1.1311:		
If NO, Explain briefly why not:		
10. Certification: The applicant certifies that, in the case of an individual applicant, he or she is not subject to a denial of federal benefits pursuant to section 5301 of Anti–Drug Abuse Act of 1988, 21 U.S.C. 853a, or, in the case of a nonindividual applicant (e. g., corporation, partnership or other unincorporated association), no party to the application is subject to denial of federal benefits pusuant to that section. For the definition of a "party" for these purposes, see 47 CFR 1.2002(b).	@ 0	Yes No
 a. Applicant waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests a station license in accordance with this application. Applicant acknowledges that all attached exhibits are a material part hereof. b. The undersigned, individually and for the applicant, hereby certifies that the statements made in this application are true, complete and correct to the best of the signer's knowledge and belief, and are made in good faith. 		
11. Designate Appropriate Classification:		

- O Individual
- Unincorporated Association
- Partnership
- Corporation
- Governmental Entity
- O Other (please specify)

12. Please supply any need attachments.

1:	2:		3:	
CERTIFICATION				
13. Typed Name of Person Signing JACKIE RUTLEDGE		14. Title of Person Signing GENERAL MANAGER		
WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / ORIMPRISONMENT (U.S. Code, Title 18, Section1001), AND/OR REVOCATION OF ANY STATIONAUTHORIZATION (U.S. Code, Title 47, Section312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503).				

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