816-654-1000

FORM 405 APPLICATION FOR RENEWAL OF RADIO LICENSE IN SPECIFIED SERVICES FOR OFFICIAL USE ONLY

APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu: Attelboro, MA

1. Applicant

Name: Associated Press Phone Number:

DBA Name: 816–654–1035

Street: 215 W. Pershing Rd E–Mail: msapp@ap.org

Suite 221

City: Kansas City State: MO

Country: USA Zipcode: 64108 -

Attention: Matthew A Sapp

2. Contac	t									
	Name:	Katherine Harris	Phone Nu	mber:	202-719-7000					
	Company:	Wiley, Rein & Fielding	Fax Numb	er:	202-719-7049					
	Street:	1776 K Street NW	E–Mail:		KHarris@wrf.com					
	City:	Washington	State:		DC					
	Country:	USA	Zipcode:		20006 –					
	Contact	Attorney	Relationsh	nip:	Legal Counsel					
	Title:									
DENIEW										
	RENEWAL INFORMATION									
3. Rulepa	rt under which	this filing is made Rulepart 2	25							
4 T C	1 1	1 11 1 1 0								
		h this application?	lo, indicate reaso	on for fee exemn	ation (see 47 C.E.R.Section 1.1114).					
	 If Yes, complete and attach FCC Form 159. If No, indicate reason for fee exemption (see 47 C.F.R.Section 1.1114). Governmental Entity Noncommercial educational licensee 									
~	r(please explain	•								
O ome	подрежения									
~ . <u>.</u> .		1 61								
	ation is for rendicense as speci		rmity with the							
(a)File Nu				(b)Date Issued						
SESRV	VL199303310	1709		1993-06-10	00:00:00.0					
	(c)Call Sign			(d)Location						
E5800	E5800				Attelboro, MA					

(e)Nature of Service Domestic Fixed Satellite	(f)Class of Station Receive Only Earth Station (CGO)			
(g)Expiration Date 2003–06–10 00:00:00.0	Petition to reinstate:			
6. Note any changes such as discontinuance of use of a frequency, or of application covering this station was filed:	a type of emission or of a transmitter which have been n	nade sir	nce the last	
Items 7(a) and (b) apply to Part 21 licenses only.				
7(a) Has there been removal of equipment or alteration of facilities as to render the Station not operational?				
If YES when:				
(b) If this is a Multipoint Distribution Service (MDS) station, is there a with, or leasing arrangement with a cable television company?	ownership interest in control by, affiliation Yes No N/A			
8. Applicant represents that there has been no change in applicant's org applicant's relation to the station, or financial responsibility; that applic identified below, is to be considered as a part of this application, and th here any further exceptions, not already covered in question 6 or 7. File Number Date	cants most recent application or report embodying this in	formati	on, as	

9. Would a Commission grant of this application come within 47 CFR 1.1307, such that it may have a significant environmental impact?	000	Yes No N/A	
If YES, attach as an Exhibit an Environmental Assessment required by 47 CFR 1.1311: If NO, Explain briefly why not:			
10. Certification: The applicant certifies that, in the case of an individual applicant, he or she is not subject to a denial of federal benefits pursuant to section 5301 of Anti–Drug Abuse Act of 1988, 21 U.S.C. 853a, or, in the case of a nonindividual applicant (e. g., corporation, partnership or other unincorporated association), no party to the application is subject to denial of federal benefits pusuant to that section. For the definition of a "party" for these purposes, see 47 CFR 1.2002(b).	<!--</td--><td>Yes No</td>	Yes No	
a. Applicant waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests a station license in accordance with this application. Applicant acknowledges that all attached exhibits are a material part hereof. b. The undersigned, individually and for the applicant, hereby certifies that the statements made in this application are true, complete and correct to the best of the signer's knowledge and belief, and are made in good faith.			
11. Designate Appropriate Classification:			
O Individual O Unincorporated Association			
O Partnership			
Corporation			
Governmental Entity			
Other (please specify) Officer of Aplicant's Association			

12. Please supply any need attachments.

1:	2:		3:				
CERTIFICATION							
13. Typed Name of Person Signing Matthew Sapp		14. Title of Person Signing N/A					
WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / ORIMPRISONMENT (U.S. Code, Title 18, Section1001), AND/OR REVOCATION OF ANY STATIONAUTHORIZATION (U.S. Code, Title 47, Section312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503).							

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