Approved by OMB 3060–0093

# FORM 405 APPLICATION FOR RENEWAL OF RADIO LICENSE IN SPECIFIED SERVICES FOR OFFICIAL USE ONLY

# APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu: Portsmouth, OH

| 1. Applicant |           |                    |               |              |  |
|--------------|-----------|--------------------|---------------|--------------|--|
| N            | ame:      | Associated Press   | Phone Number: | 816-654-1000 |  |
| D            | BA Name:  |                    | Fax Number:   | 816-654-1035 |  |
| St           | treet:    | 215 W. Pershing Rd | E-Mail:       | msapp@ap.org |  |
|              |           | Suite 221          |               |              |  |
| Ci           | ity:      | Kansas City        | State:        | МО           |  |
| C            | ountry:   | USA                | Zipcode:      | 64108 –      |  |
| At           | ttention: | Matthew A Sapp     |               |              |  |
|              |           |                    |               |              |  |
| At           | ttention: | Matthew A Sapp     |               |              |  |

#### 2. Contact Phone Number: Name: Katherine Harris 202-719-7000 **Company:** Wiley, Rein & Fielding Fax Number: 202-719-7049 Street: 1776 K Street NW E-Mail: KHarris@wrf.com DC City: Washington State: Zipcode: **Country:** USA 20006 \_ Contact Attorney **Relationship:** Legal Counsel Title:

# RENEWAL INFORMATION

3. Rulepart under which this filing is made Rulepart 25

| ſ | 4. Is a fee submitted with this application?           |   |  |  |  |
|---|--|---|--|--|--|
|   | If Yes, complete and attach FCC Form 159.              | If No, indicate reason for fee exemption (see 47 C.F.R.Section 1.1114). |  |  |  |
|   | Governmental Entity Noncommercial educational licensee |   |  |  |  |
|   | • Other(please explain):                               |   |  |  |  |

| 5. Application is for renewal of license in exact conformity with the existing license as specified below: |                       |
|--|-----------------------|
| (a)File Number   | (b)Date Issued        |
| SESRWL1993033101725  | 1993–06–10 00:00:00.0 |
| (c)Call Sign   | (d)Location           |
| E5784  | Portsmouth, OH        |

| (e)Nature of Service<br>Domestic Fixed Satellite   | (f)Class of Station<br>Receive Only Earth Station (CGO) |  |  |
|--|---|--|--|
| (g)Expiration Date<br>2003–06–10 00:00:00.0  | Petition to reinstate:                                  |  |  |
| 6. Note any changes such as discontinuance of use of a frequency, or of a type of emission or of a transmitter which have been made since the las application covering this station was filed: |   |  |  |

| Items 7(a) and (b) apply to Part 21 licenses only.  |                      |         |
|---|----------------------|---------|
| 7(a) Has there been removal of equipment or alteration of facilities as to render the Station not operational?  | 0                    | Yes     |
|   | Ó                    | No      |
|   | ŏ                    | N/A     |
| If YES when:  |                      |         |
|   |                      |         |
|   |                      |         |
| (b) If this is a Multipoint Distribution Service (MDS) station, is there a ownership interest in control by, affiliation  | • Yes                |         |
| with, or leasing arrangement with a cable television company?   | O No                 |         |
|   | N/A                  |         |
|   | -                    |         |
|   |                      |         |
| 8. Applicant represents that there has been no change in applicant's organization and that there has been no transfer applicant's relation to the station, or financial responsibility; that applicants most recent application or report embodi identified below, is to be considered as a part of this application, and the truth of the statements therein contained is here any further exceptions, not already covered in question 6 or 7. | lying this informati | ion, as |
| File Number Date  |                      |         |

| 9. Would a Commision grant of this application come within 47 CFR 1.1307, such that it may have a significant environmental impact? | 0<br>0<br>0 | Yes<br>No<br>N/A |
|---|-------------|------------------|
| If YES, attach as an Exhibit an Environmental Assessment required by 47 CFR 1.1311:   |             |                  |
| If NO, Explain briefly why not:   |             |                  |
| benefits pursuant to section 5301 of Anti–Drug Abuse Act of 1988 21 U.S.C. 853a or in the case of a nonindividual applicant (e      | •           | Yes<br>No        |

- O Individual
- Unincorporated Association
- O Partnership
- O Corporation
- Governmental Entity
- Other (please specify) Officer of Aplicant's Association

### 12. Please supply any need attachments.

| 1:  | 2: |  | 3: |
|---|----|--|----|
| CERTIFICATION   |    |  |    |
| 13. Typed Name of Person Signing<br>Matthew Sapp14. Title of Person Signing<br>N/A  |    |  |    |
| WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / ORIMPRISONMENT<br>(U.S. Code, Title 18, Section1001), AND/OR REVOCATION OF ANY STATIONAUTHORIZATION<br>(U.S. Code, Title 47, Section312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503). |    |  |    |

## FCC NOTICE REQUIRED BY THE PAPERWORK REDUCTION ACT

The public reporting for this collection of information is estimated to average 2.25 hours per response, including the time for reviewing instructions, searching existing data sources, gathering and maintaining the required data, and completing and reviewing the collection of information. If you have any comments on this burden estimate, or how we can improve the collection and reduce the burden it causes you, please write to the Federal Communications Commission, AMD–PERM, Paperwork Reduction Project (3060–0093), Washington, DC 20554. We will also accept your comments regarding the Paperwork Reduction Act aspects of this collection via the Internet if you send them to jboley@fcc.gov. PLEASE DO NOT SEND COMPLETED FORMS TO THIS ADDRESS.

Remember – You are not required to respond to a collection of information sponsored by the Federal government, and the government may not conduct or sponsor this collection, unless it displays a currently valid OMB control number or if we fail to provide you with this notice. This collection has been assigned an OMB control number of 3060–0093.

# THE FOREGOING NOTICE IS REQUIRED BY THE PAPERWORK REDUCTION ACT OF 1995, PUBLIC LAW 104–13, OCTOBER 1, 1995, 44 U.S.C. SECTION 3507.