

## U.S. Department of Justice

National Security Division

Foreign Investment Review Section

Washington, D.C. 20530

October 29, 2021

<u>By E-File</u>

Ms. Marlene H. Dortch Federal Communications Commission 45 L St. N.E. Washington, D.C. 20554

## Re: Neutral Networks USA LLC, SCL-LIC-20210930-00042 (TT 21-071)

Dear Ms. Dortch:

The Commission is notified that the Committee for the Assessment of Foreign Participation in the United States Telecommunications Services Sector ("Committee") is reviewing the above-referenced application.<sup>1</sup> The Commission will be notified when the Chair has determined that responses to the Committee's initial request for information are complete and the 120-day initial review period can begin.

Thank you for your consideration.

Sincerely,

/s/

Mark Goldberg Attorney Advisor Foreign Investment Review Section National Security Division U.S. Department of Justice

cc: <u>FCC-TTelecom@fcc.gov</u> David Krech (via e-mail at <u>david.krech@fcc.gov</u>) Adrienne McNeil (via e-mail at <u>Adrienne.McNeil@fcc.gov</u>) <u>Applications.TT@usdoj.gov</u> <u>IP-FCC@HQ.DHS.GOV</u> <u>osd.pentagon.ousd-a-s.list.team-telecom@mail.mil</u>

<sup>&</sup>lt;sup>1</sup> See attached notification from the Chair.



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## Neutral Networks USA LLC, SCL-LIC-20210930-0004 (TT 21-071)

Pursuant to Executive Order 13913 (Apr. 4, 2020), the Chair of the Committee for the Assessment of Foreign Participation in the United States Telecommunications Services Sector ("Committee") requests the Federal Communications Commission ("Commission") defer action on the above-referenced application, which has been referred to the Committee in order to assist the Commission in reviewing the application for any national security and law enforcement concerns that may be raised by foreign participation in the United States telecommunications services sector.

10/29/2021

Adam Hickey Deputy Assistant Attorney General Signed by: ADAM HICKEY

Adam Hickey Deputy Assistant Attorney General National Security Division U.S. Department of Justice