## FORM 405 APPLICATION FOR RENEWAL OF RADIO LICENSE IN SPECIFIED SERVICES FOR OFFICIAL USE ONLY

## APPLICANT INFORMATIONEnter a description of this application to identify it on the main menu:

Receive-Only earth station renewal for E4765 (Lake Tahoe, NV)

1. Applicant

Name: Falcon Cable Systems Company II, Phone Number: 314–965–0555

L.P.

**DBA Name:** Fax Number: 314–965–1503

Street: 12405 Powerscourt Drive E–Mail: ddiel@chartercom.com

City: St. Louis State: MO

**Country:** USA **Zipcode:** 63131 - 3674

**Attention:** Mr Darrell F. Diel

2. Contact					
Name:	Westley Kay Littlejohn	Phone Number:	202-659-9750		
Compa	ny: Cole, Raywid & Braverman, LLP	Fax Number:	202-452-0067		
Street:	1919 Pennsylvania Avenue, N.W.	E-Mail:	wlittlejohn@crblaw.com		
	Suite 200				
City:	Washington	State:	DC		
Country	y: USA	Zipcode:	20006 –		
Contact Title:	Paralegal	Relationship:	Legal Counsel		
DEMENIAL DIEG					
RENEWAL INFO					
3. Rulepart under w	which this filing is made Rulepart 25				
	d with this application?				
If Yes, complet	·		nption (see 47 C.F.R.Section 1.1114).		
Governmental 1	Entity Noncommercial education	onal licensee			
Other(please ex	xplain):				
5. Application is for	r renewal of license in exact conformit	y with the			
existing license as s	specified below:				
(a)File Number		(b)Date Issued	(b)Date Issued		
SESRWL1992063001345		1992-09-10	1992-09-10 00:00:00.0		
(c)Call Sign		(d)Location			
E4765		Lake Tahoe.	Lake Tahoe, NV		

(e)Nature of Service	(f)Class of Station			
Domestic Fixed Satellite Service	Receive Only Earth Station (CGO)			
(g)Expiration Date	Petition to reinstate:			
2002-09-10 00:00:00.0				
6. Note any changes such as discontinuance of use of a frequency, or of application covering this station was filed:	a type of emission or of a transmitter which have been	made sir	nce the last	
Items 7(a) and (b) apply to Part 21 licenses only.				
7(a) Has there been removal of equipment or alteration of facilities as to	o render the Station not operational?	0	Yes	
		Ō	No	
		•	N/A	
If YES when:				
(b) If this is a Multipoint Distribution Service (MDS) station, is there a with, or leasing arrangement with a cable television company?	ownership interest in control by, affiliation Yes			
with, of leasing arrangement with a cable television company:	O No			
	● N/A	<b>L</b>		
8. Applicant represents that there has been no change in applicant's org applicant's relation to the station, or financial responsibility; that applic identified below, is to be considered as a part of this application, and the here any further exceptions, not already covered in question 6 or 7. File Number Date 08/20/2002	ants most recent application or report embodying this	informati	on, as	

9. Would a Commission grant of this application come within 47 CFR 1.1307, such that it may have a significant environmental impact?  If YES, attach as an Exhibit an Environmental Assessment required by 47 CFR 1.1311:  If NO, Explain briefly why not:	<b>○ ◎ ○</b>	Yes No N/A		
10. Certification: The applicant certifies that, in the case of an individual applicant, he or she is not subject to a denial of federal benefits pursuant to section 5301 of Anti–Drug Abuse Act of 1988, 21 U.S.C. 853a, or, in the case of a nonindividual applicant (e. g., corporation, partnership or other unincorporated association), no party to the application is subject to denial of federal benefits pusuant to that section. For the definition of a "party" for these purposes, see 47 CFR 1.2002(b).	0	Yes No		
a. Applicant waives any claim to the use of any particular frequency or of the electromagnetic spectrum as against the regulatory power of the United States because of the previous use of the same, whether by license or otherwise, and requests a station license in accordance with this application. Applicant acknowledges that all attached exhibits are a material part hereof. b. The undersigned, individually and for the applicant, hereby certifies that the statements made in this application are true, complete and correct to the best of the signer's knowledge and belief, and are made in good faith.				
11. Designate Appropriate Classification:				
<ul> <li>Individual</li> <li>Unincorporated Association</li> <li>Partnership</li> <li>Corporation</li> <li>Governmental Entity</li> <li>Other (please specify)</li> </ul>				

12. Please supply any need attachments.

1:	2:		3:				
CERTIFICATION							
13. Typed Name of Person Signing John Pietri		14. Title of Person Signing Senior VP of Engineering					
WILLFUL FALSE STATEMENTS MADE ON THIS FORM ARE PUNISHABLE BY FINE AND / ORIMPRISONMENT (U.S. Code, Title 18, Section1001), AND/OR REVOCATION OF ANY STATIONAUTHORIZATION (U.S. Code, Title 47, Section312(a)(1)), AND/OR FORFEITURE (U.S. Code, Title 47, Section 503).							