

FUJIFILM Corporation  
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Tel: +81-3-6271-1654 ; Fax: +81-3-6271-1189

Federal Communications Commission  
7435 Oakland Mills Road  
Columbia MD 21046

**Subject: Certification designating a U.S. agent for service of process pursuant to Part 2.911(d)(7)**

To whom it may concern,

[FUJIFILM Corporation, Grantee Code **W2Z**, FRN **0018418608**] ("the applicant") certifies that, as of the date of the filing of application, [FUJIFILM Holdings America Corporation] ("the agent") is designated as the U.S. agent for the purpose of accepting service of process on behalf of the applicant.

The physical U.S. address, email for the designated agent is:

Physical U.S. address: [200 Summit Lake Drive Valhalla, NY 10595]

Email: [gmenon@fujifilm.com]

FRN: [0033615493]

The applicant accepts to maintain an agent for service of process in the United States for no less than one year after either the grantee has permanently terminated all marketing and importation of the applicable equipment within the U.S., or the conclusion of any Commission-related administrative or judicial proceeding involving the equipment, whichever is later.

The agent accepts the designation by (the applicant) as the U.S. agent to accept service of process includes, but is not limited to, delivery of any correspondence, notices, orders, decisions, and requirements of administrative, legal, or judicial process related to Commission proceedings.

Signed by the Applicant

Signed by the Agent



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Title: QA Staff

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TEL: +81-3-6271-1654

Date: June 11, 2023

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Name: Girish Menon

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Date: June 11, 2023