

# Covered Equipment Attestation Letter

For Certification Service in the USA

## Federal Communications Commission

Equipment Authorization Division, Application Processing Branch  
7435 Oakland Mills Road  
Columbia, MD 21048

### To whom it may concern

Pursuant to Section 2.911(d)(7) of the Commission's Rules (47 C.F.R.) we attest as follows for the product listed below:

FCC ID	Model name
UJH-R1LOW-SB	R1LOW-SB-M

We hereby acknowledge as follows:

- both signees confirm that the point of contact accepts responsibility to act as a US-American Representative on behalf of the applicant
- the point of contact provides the physical U.S. address and email as listed below
- both parties maintain the requirements of this letter for no less than one year after the grantee has terminated all marketing and importation or the conclusion of any Commission-related proceeding involving the equipment.

### US Point of Contact

### Applicant/Approval Holder

Company Name: IB-Lenhardt Inc.

Mitsubishi Electric Corporation

FRN: 0034258731

Sanda Works

0015427370

Contact Name: Wilfried Klassmann

Koichi Kuriyama

Address: 2570 N. First Street, Suite 200  
San Jose, CA 95131, USA

2-3-33, Miwa, Sanda-city, Hyogo,  
669-1513 Japan

Phone: +1-408-404-4116

+81-79-559-3505

Email: [w.klassmann@ib-lenhardt.com](mailto:w.klassmann@ib-lenhardt.com)

[Kuriyama.Koichi@bc.MitsubishiElec  
tric.co.jp](mailto:Kuriyama.Koichi@bc.MitsubishiElectric.co.jp)

Signatures: 

Title: CEO

14-Nov-2023

DocuSigned by:

**Koichi Kuriyama**

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Senior Manager, DESIGN-A Section  
Multimedia Design Dept.