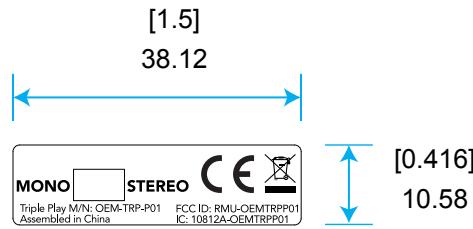
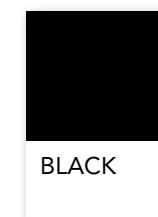


		REVISIONS			
ZONE	REV.	DESCRIPTION		DATE	APPROVED



Text color



Background color



FOR REFERENCE ONLY

		UNLESS OTHERWISE SPECIFIED:			NAME	DATE	FISHMAN TRANSDUCERS, Inc. 6 Riverside Drive, Andover MA 01810 USA Tel: 978-988-9199 Fax: 978-988-0770 <a href="http://www.fishman.com">www.fishman.com</a>		
		DIMENSIONS ARE IN INCHES		DRAWN	D. FOURNIER	12/13/2013			
		TOLERANCES:		CHECKED					
		FRACTIONAL $\pm 1/64$		SUPPORT APPR.					
		ANGULAR: MACH $\pm 1/4^\circ$		TECH PUBS APPR.					
		TWO PLACE DECIMAL $\pm .03$		MFG APPR.					
		THREE PLACE DECIMAL $\pm .005$		COMMENTS:					
		INTERPRET GEOMETRIC							
		TOLERANCING PER:							
		MATERIAL							
NEXT ASSY	USED ON	FINISH							
APPLICATION		DO NOT SCALE DRAWING							
SCALE: 1:1		WEIGHT:		SHEET 1 OF 1					
SIZE		DWG. NO.		REV					
A		471-100-603		2					

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