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		UNLESS OTHERWISE SPECIFIED:		NAME	DATE	FISHMAN TRANSDUCERS, Inc. 3 Riverside Drive, Andover MA 01810 USA Tel: 978-988-9199 Fax: 978-988-0770 www.fishman.com		
		DIMENSIONS ARE IN INCHES TOLERANCES: FRACTIONAL $\pm 1/64$ ANGULAR: MACH $\pm 1/4^\circ$ TWO PLACE DECIMAL $\pm .03$ THREE PLACE DECIMAL $\pm .005$	DRAWN	K. Chapman	03/27/17	TITLE: ARTWORK, CERTIFICATIONS, 120V		
			SALES APPR.					
			SUPPORT APPR.					
			TECH PUBS APPR.					
			MECH APPR.					
		INTERPRET GEOMETRIC TOLERANCING PER:	COMMENTS:			SIZE DWG. NO. REV B 473-100-157 0		
		MATERIAL						
NEXT ASSY	USED ON	FINISH						
APPLICATION		DO NOT SCALE DRAWING				SCALE: 1:1 WEIGHT: SHEET 1 OF 1		