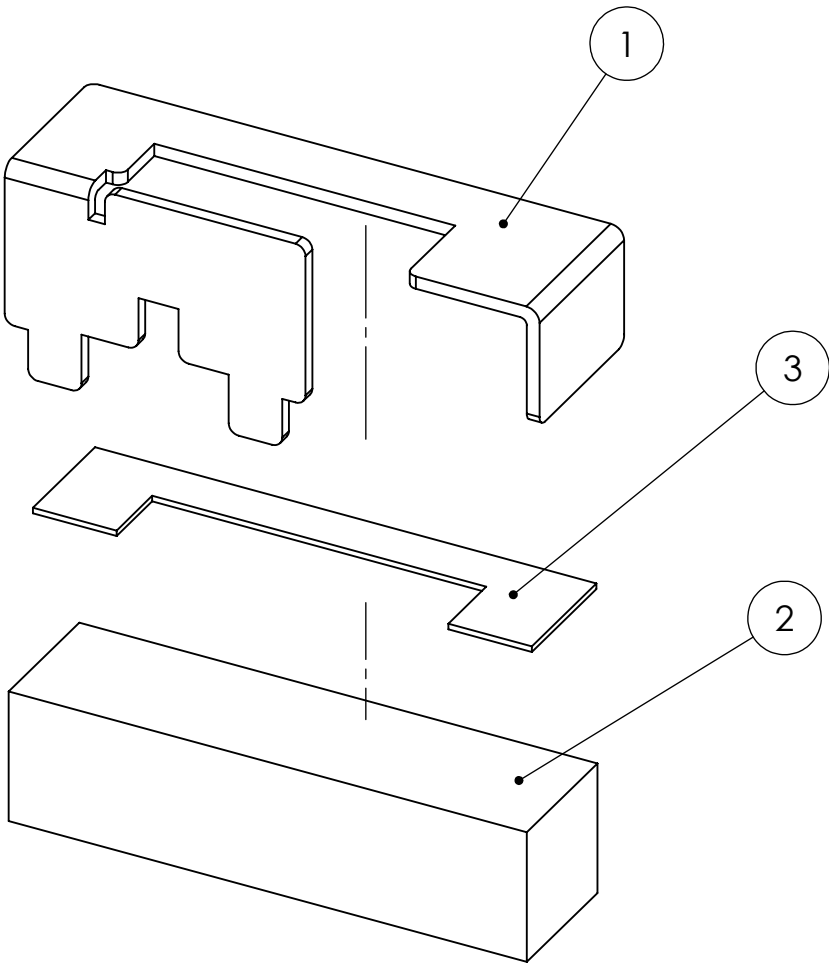


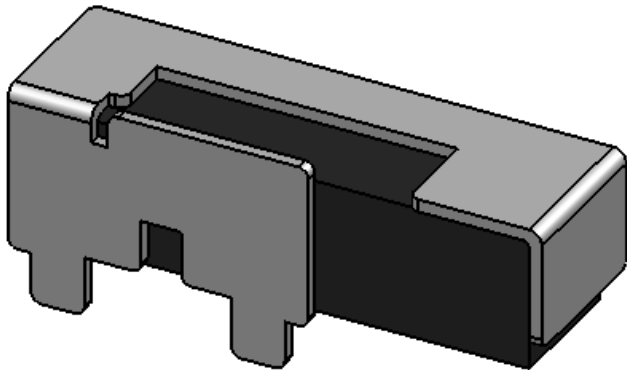
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| REV. | DESCRIPTION            |
|------|------------------------|
| A    | RELEASE FOR PRODUCTION |

- NOTES: (UNLESS OTHERWISE SPECIFIED)
1. REFER TO 230-01902 BOM FOR CONSTITUENT PART NOTATION.
  2. ASSEMBLE PSA, ITEM 3, ONTO METAL STAMPED ANTENNA, ITEM 1, THEN ASSEMBLE FOAM BLOCK, ITEM 2.
  3. INDIVIDUALLY PACKAGE EACH ASSEMBLED UNIT IN A PLASTIC CARRIER TO PREVENT HANDLING AND SHIPPING DAMAGE.



EXPLODED VIEW



ASSEMBLED VIEW

|                                                               |  |                                                            |  |                                                                         |              |
|---------------------------------------------------------------|--|------------------------------------------------------------|--|-------------------------------------------------------------------------|--------------|
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| UNLESS OTHERWISE SPECIFIED,<br>DIMENSIONS ARE IN MILLIMETERS. |  |                                                            |  |                                                                         |              |
| TOLERANCES:<br>DECIMALS                                       |  | TITLE:<br><br>Drawing, Sub Assembly, Antenna, Badge, B3000 |  |                                                                         |              |
| .X ± 0.10<br>.XX ± 0.08                                       |  |                                                            |  |                                                                         |              |
| ANGLES ± 0.5°                                                 |  |                                                            |  |                                                                         |              |
| DESIGNER                                                      |  | SIZE                                                       |  | DWG. NO.                                                                |              |
| C. Wheaton                                                    |  | B                                                          |  | 123-01489                                                               |              |
| DATE                                                          |  |                                                            |  | REV                                                                     |              |
| 6/6/2011                                                      |  |                                                            |  | A                                                                       |              |
|                                                               |  | SCALE: 5:1                                                 |  |                                                                         | SHEET 1 OF 1 |

MILLIMETERS

THIRD ANGLE PROJECTION