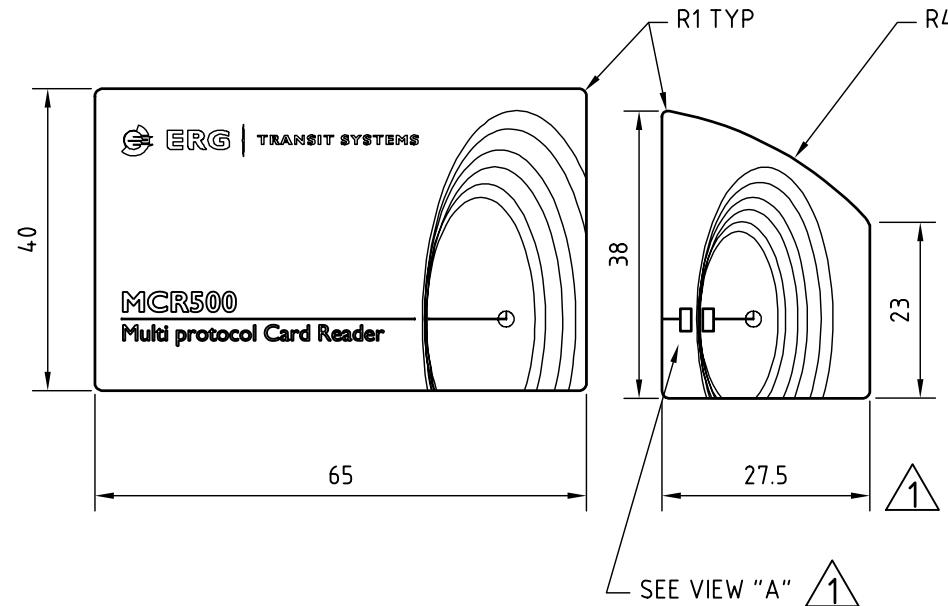


## APPENDIX F

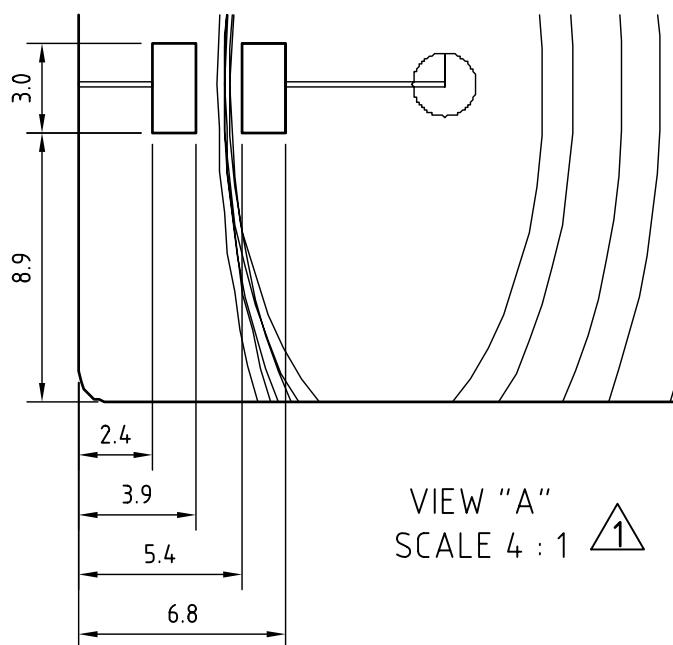
### FCC ID LABELING - LOCATION



ERG PART NUMBER  
87109



B



A

B

C

D

### NOTES

1. MATERIAL: 0.125mm THICK FINE TEXTURE POLYESTER WITH 3M467 ADHESIVE.
2. FOR ARTWORK DETAILS REFER TO DRAWING 76-0428 Rev X, ERG P/No 87110.
3. X = LATEST REVISION.

|     |                                      |              |                                                                    |              |      |
|-----|--------------------------------------|--------------|--------------------------------------------------------------------|--------------|------|
| 1   | 20.04.04                             | PH           | ADDED VIEW "A" FOR LED WINDOWS DIMENSIONS, IMPROVED DECAL LOCATION | B00536       |      |
| 0   | 21.11.03                             | PH           | NEW DRAWING ISSUED                                                 |              |      |
| REV | DATE                                 | DRN BY       | DESCRIPTION                                                        | PCO          | ZONE |
| D   | CHANGE NOTE REF:<br>B00536           | DRN          | PH                                                                 |              |      |
|     | TOLERANCES<br>UNLESS OTHERWISE NOTED | CHK'D        |                                                                    |              |      |
|     | WHOLE NUMBERS $\pm 0.5$              | APP'D        |                                                                    |              |      |
|     | 1 DECIMAL PLACE $\pm 0.2$            | DATE         |                                                                    |              |      |
|     | 2 DECIMAL PLACES $\pm 0.1$           | SCALE        | 1 : 1                                                              |              |      |
|     | ANGLES $\pm 0.5^\circ$               |              |                                                                    |              |      |
|     | DIMENSIONS IN MILLIMETRES            | DO NOT SCALE |                                                                    |              |      |
|     |                                      |              | LABEL SET<br>FRONT<br>MCR500                                       | SHEET 1 OF 1 |      |
|     |                                      |              |                                                                    | DRG No.      | REV  |
|     |                                      |              |                                                                    | 75-0416      | 1    |

A

A

B

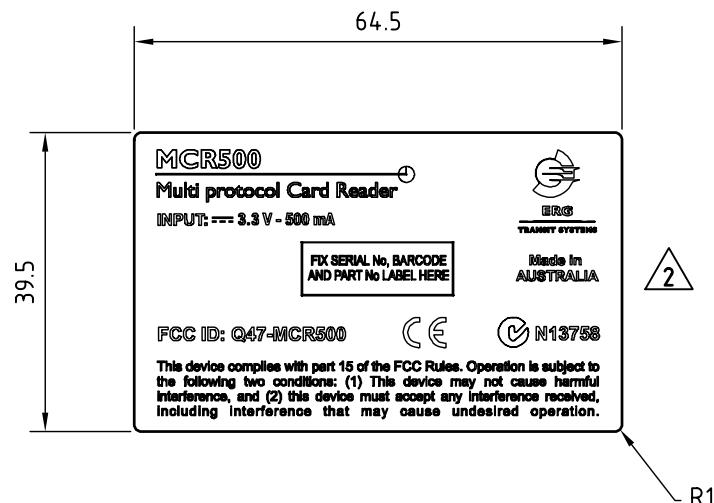
B

C

C

D

D



### NOTES

1. MATERIAL: 0.025mm (0.001") THICK WHITE MYLAR POLYESTER WITH 3M467 EQUIVALENT ADHESIVE, OVERLAMINATED CLEAR AFTER PRINTING.
2. FOR ARTWORK DETAILS REFER TO DRAWING 76-0430 Rev X, ERG P/No 87114.
3. X = LATEST REVISION.

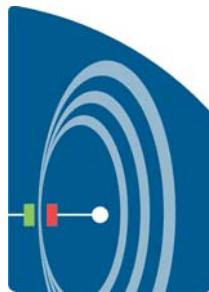
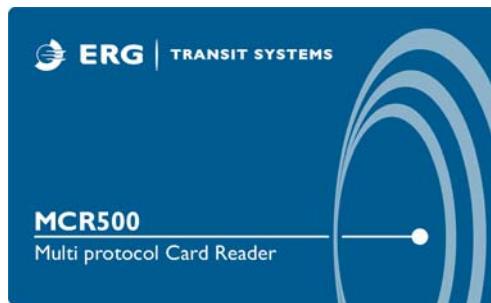
| REV                                                                                                                                                                                | DATE     | DRN BY       | DESCRIPTION                                                  | PCO          | ZONE |  |  |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------|--------------|--------------------------------------------------------------|--------------|------|--|--|
| 2                                                                                                                                                                                  | 09.09.04 | PH           | CHANGED "PRODUCT OF AUSTRALIA" TO "MADE IN AUSTRALIA"        | B00587       | B3   |  |  |
| 1                                                                                                                                                                                  | 14.05.04 | PH           | ADDED C-TICK SUPPLIER CODE # N13758 AS PER PREVIOUS PCR00059 | B00547       | B3   |  |  |
| 0A                                                                                                                                                                                 | 29.04.04 | PH           | ADDED C-TICK SUPPLIER CODE # N13758                          | PCR00059     | B3   |  |  |
| 0                                                                                                                                                                                  | 21.11.03 | PH           | NEW DRAWING ISSUED                                           |              |      |  |  |
| CHANGE NOTE REF: B00587                                                                                                                                                            |          |              |                                                              |              |      |  |  |
| TOLERANCES<br>UNLESS OTHERWISE NOTED                                                                                                                                               |          |              |                                                              |              |      |  |  |
| WHOLE NUMBERS                                                                                                                                                                      | ±0.5     | APP'D        |                                                              |              |      |  |  |
| 1 DECIMAL PLACE                                                                                                                                                                    | ±0.2     | DATE         |                                                              |              |      |  |  |
| 2 DECIMAL PLACES                                                                                                                                                                   | ±0.1     | SCALE        | 1 : 1                                                        |              |      |  |  |
| ANGLES                                                                                                                                                                             | ±0.5°    | DO NOT SCALE |                                                              |              |      |  |  |
| DIMENSIONS IN MILLIMETRES                                                                                                                                                          |          |              |                                                              |              |      |  |  |
| AS 1100-1992                                                                                                                                                                       |          |              |                                                              |              |      |  |  |
|  <b>ERG</b>   <b>TRANSIT SYSTEMS</b><br><b>COMPLIANCE LABEL</b><br><b>REAR</b><br><b>MCR500</b> |          |              |                                                              | SHEET 1 OF 1 |      |  |  |
|                                                                                                                                                                                    |          |              |                                                              | DRG No.      | REV  |  |  |
|                                                                                                                                                                                    |          |              |                                                              | 75-0417      | 2    |  |  |

**ERG PART No.**

87110

A

A



B

B

C

C

### Notes:

Notes:

- 1) Final product colours to match the following Pantone Matching System colour numbers. The displayed colours are for reference only and not to be used for colour matching.
- 2) Registration marks are not printed.

---

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|                                      |          |                                                |                    |                                                                                                     |                                                                                      |  |              |      |         |
|--------------------------------------|----------|------------------------------------------------|--------------------|-----------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------|--|--------------|------|---------|
|                                      |          |                                                |                    |                                                                                                     |                                                                                      |  |              |      |         |
| 0                                    | 21.11.03 | PH                                             | NEW DRAWING ISSUED |                                                                                                     |                                                                                      |  |              |      |         |
| REV                                  | DATE     | DRN BY                                         | DESCRIPTION        |                                                                                                     |                                                                                      |  | PCO          | ZONE |         |
| CHANGE NOTE REF:<br>---              |          | DRN                                            | PH                 | <br>AS 1100-1992 |  |  |              |      |         |
| TOLERANCES<br>UNLESS OTHERWISE NOTED |          | CHK'D                                          |                    |                                                                                                     |                                                                                      |  |              |      |         |
| WHOLE NUMBERS $\pm 0.5$              |          | APP'D                                          |                    |                                                                                                     |                                                                                      |  |              |      |         |
| 1 DECIMAL PLACE $\pm 0.2$            |          | DATE                                           |                    |                                                                                                     |                                                                                      |  |              |      |         |
| 2 DECIMAL PLACES $\pm 0.1$           |          | SCALE                                          | 1 : 1              |                                                                                                     |                                                                                      |  |              |      |         |
| ANGLES $\pm 0.5^\circ$               |          | DO NOT SCALE                                   |                    |                                                                                                     |                                                                                      |  |              |      |         |
| DIMENSIONS IN MILLIMETRES            |          | <b>ARTWORK, LABEL SET<br/>FRONT<br/>MCR500</b> |                    |                                                                                                     |                                                                                      |  | SHEET 1 OF 1 |      |         |
|                                      |          |                                                |                    |                                                                                                     |                                                                                      |  |              |      | DRG No. |
|                                      |          |                                                |                    | 76-0428                                                                                             | 0                                                                                    |  |              |      |         |

1

2

3

4

ERG PART No.

87114

A

A

**MCR500**

Multi protocol Card Reader

INPUT: --- 3.3 V - 500 mA

Product of  
AUSTRALIA

FCC ID: Q47-MCR500



This device complies with part 15 of the FCC Rules. Operation is subject to the following two conditions: (1) This device may not cause harmful interference, and (2) this device must accept any interference received, including interference that may cause undesired operation.

B

B

C

C



BLACK



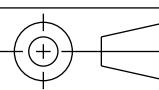
WHITE (BACKGROUND)

## Notes:

- 1) Final product colours to match the following Pantone Matching System colour numbers. The displayed colours are for reference only and not to be used for colour matching.
- 2) Registration marks are not printed.

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D

| 0                                    | 21.11.03 | PH     | NEW DRAWING ISSUED |       |                                                                                                     |                                            | PCO | ZONE |    |  |  |  |
|--------------------------------------|----------|--------|--------------------|-------|-----------------------------------------------------------------------------------------------------|--------------------------------------------|-----|------|----|--|--|--|
| REV                                  | DATE     | DRN BY | DESCRIPTION        |       |                                                                                                     |                                            |     |      |    |  |  |  |
| CHANGE NOTE REF:                     |          |        | DRN                | PH    | <br>AS 1100-1992 | ERG   TRANSIT SYSTEMS                      |     |      |    |  |  |  |
| TOLERANCES<br>UNLESS OTHERWISE NOTED |          |        | CHK'D              |       |                                                                                                     | ARTWORK<br>COMPLIANCE LABEL<br>REAR MCR500 |     |      |    |  |  |  |
| WHOLE NUMBERS $\pm 0.5$              |          |        | APP'D              |       |                                                                                                     | SHEET 1 OF 1                               |     |      |    |  |  |  |
| 1 DECIMAL PLACE $\pm 0.2$            |          |        | DATE               |       |                                                                                                     | DRG No.                                    |     |      |    |  |  |  |
| 2 DECIMAL PLACES $\pm 0.1$           |          |        | SCALE              | 1 : 1 |                                                                                                     | 76-0430                                    |     |      |    |  |  |  |
| ANGLES $\pm 0.5^\circ$               |          |        | DO NOT SCALE       |       |                                                                                                     | 0                                          |     |      |    |  |  |  |
| DIMENSIONS IN MILLIMETRES            |          |        |                    |       |                                                                                                     |                                            |     |      | A4 |  |  |  |

1

2

3

4