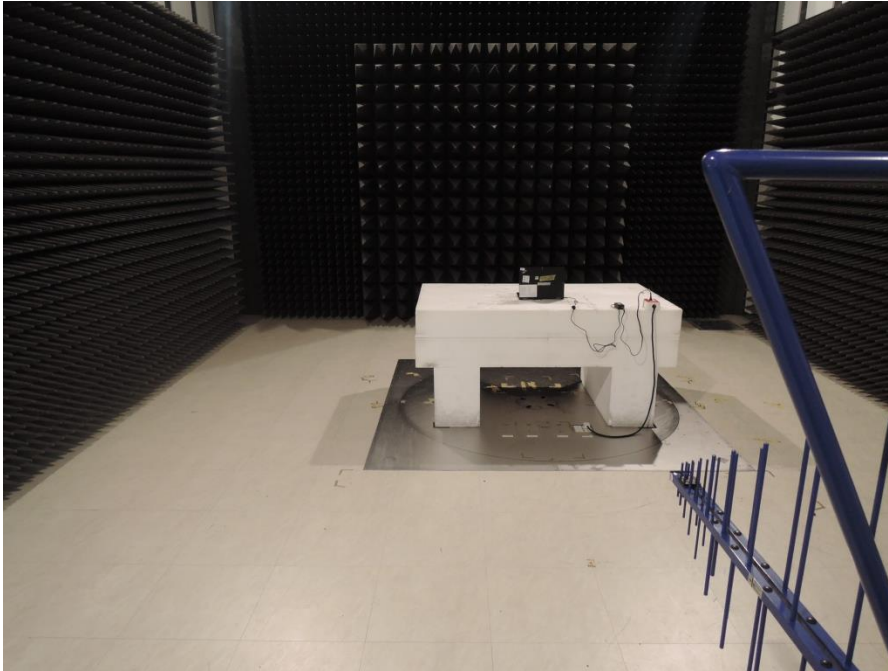


Appendix C. Setup Photographs

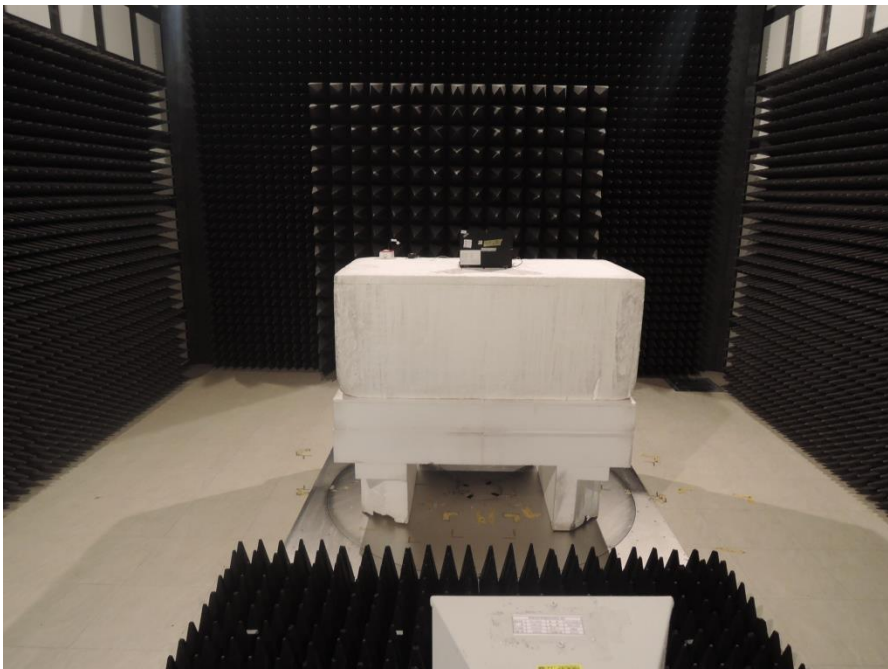
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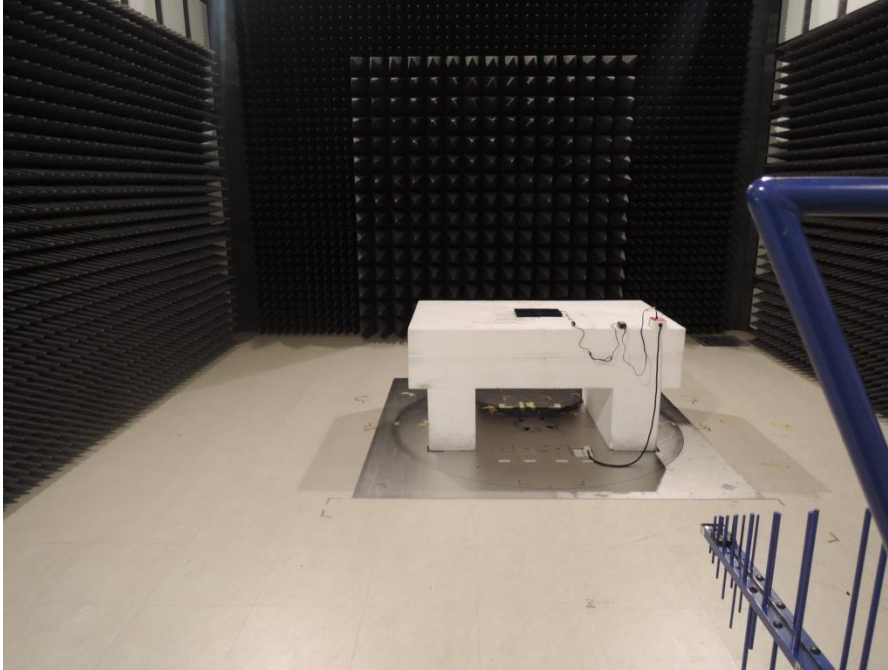
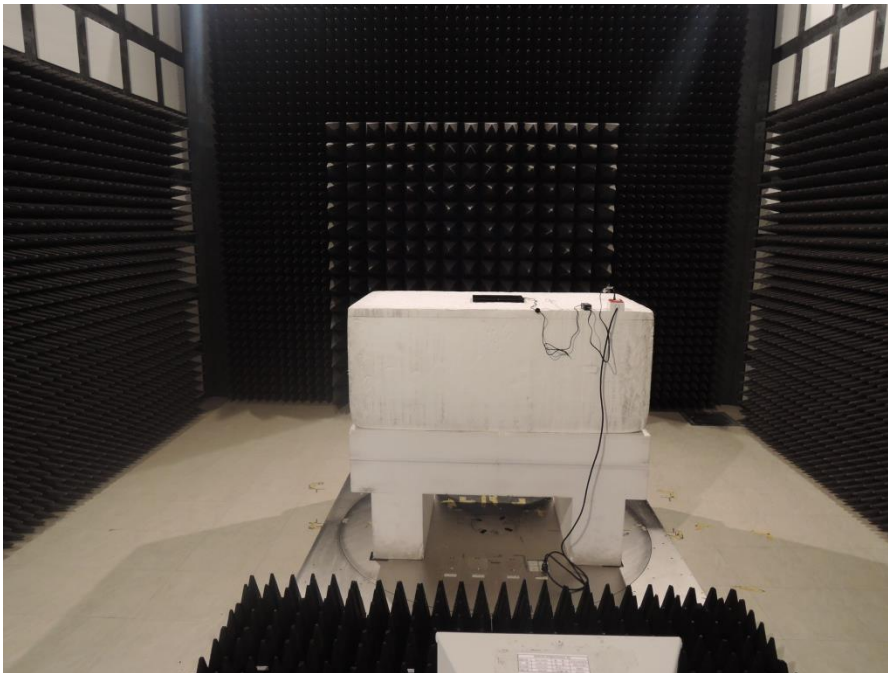
Notebook type for Band 2, 4, 5, 7, 41, 26 and 66

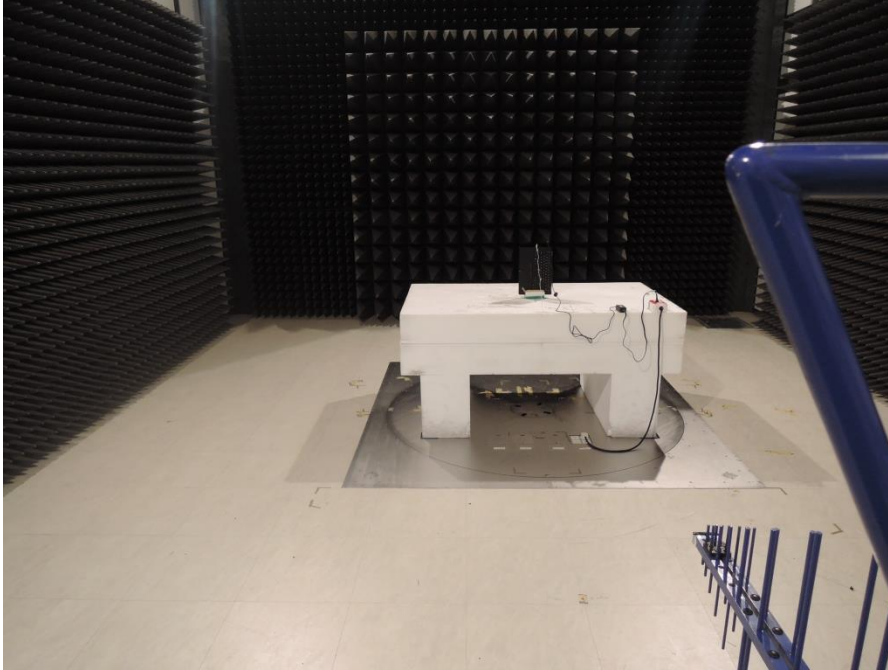
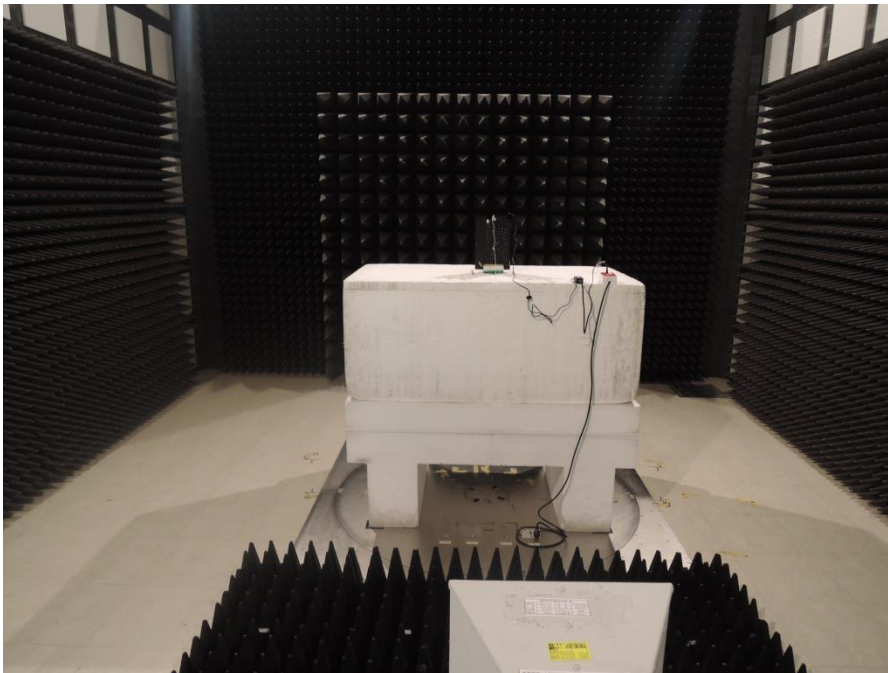
LF



HF



X plane for Band 13**LF****HF**

Z plane for Band 12 and 17**LF****HF**

—————THE END—————